

The Tsunami Blessing, Inside and Out, Part 55

The measure of faith Holy Spirit already deposited into you is more than sufficient enough to believe nothing is impossible to God or to you. Then you can receive heaven-born possibilities with faith as small as a grain of mustard seed. What makes the vast difference is how you actually “mete” what you are expecting from your seed sown.

Remove all limitations from your life by allowing the Spirit of God and the Word of God to enlarge your heart to dream the impossible dream and enlarge your mouth over every enemy. The God-sized dream is the exceeding, abundantly above all you can imagine. Then you can enjoy the abundant life to the full until it overflows like Jesus promised. Repositioning your faith to endorse and enforce “anti-measure” anticipation will usher your rate of return in flood proportions.

Definition of Faith

Hebrews 11:1 Living Bible (TLB)

What is faith? It is the confident assurance that something we want is going to happen. It is the certainty that what we hope for is waiting for us, even though we cannot see it up ahead.

Revelation of the Word activates Faith

Romans 10:16-18 The Passion Translation (TPT)

¹⁶But not everyone welcomes^[a] the good news, as Isaiah said:

Lord, is there anyone who hears
and believes our message?^[b]

¹⁷Faith, then, is birthed in a heart that responds to God’s anointed utterance of the Anointed One.

¹⁸Can it be that Israel hasn’t heard the message? No, they have heard it, for:

The voice has been heard throughout the world,
and its message has gone to the ends of the earth!^[c]

Measure of Faith Deposited is Sufficient for every Transaction

Romans 12:3 King James Version (KJV)

³For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Romans 12:1-3 New International Version (NIV)

A Living Sacrifice

¹Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. ²Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.

Humble Service in the Body of Christ

³For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you.

Faith as Small as a Grain of Mustard Seed Overturns Impossibilities

Matthew 13:31-32 King James Version (KJV)

³¹Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

³²Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

Mustard bushes reach an average mature height of **between 6 and 20 feet** with a 20-foot spread, although exceptional plants can reach **30 feet tall** under ideal conditions. They have a spreading, multistemmed growth habit with a drooping or weeping branch structure.

Remove any Obstruction that's against Faith's Breakthrough

Matthew 17:19-21 King James Version (KJV)

¹⁹Then came the disciples to Jesus apart, and said, Why could not we cast him out?

²⁰And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

²¹Howbeit this kind goeth not out but by prayer and fasting.

Demonstration of Faith by Corresponding Works

James 2:17-26 King James Version (KJV)

¹⁷Even so faith, if it hath not works, is dead, being alone.

¹⁸Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

¹⁹Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

²⁰But wilt thou know, O vain man, that faith without works is dead?

²¹Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

²²Seest thou how faith wrought with his works, and by works was faith made perfect?

²³And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

²⁴Ye see then how that by works a man is justified, and not by faith only.

²⁵Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

²⁶For as the body without the spirit is dead, so faith without works is dead also.

Expectation Gives you the Faith Advantage

Luke 6:38 King James Version (KJV)

³⁸ Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Matthew, Mark, and Luke record Jesus' teaching on benevolent living in every area. In Mark 4:24, the word "mete" restricts the full expression of the word by describing it as to "ascertain in size by a fixed standard."

However, Luke 6:38 and Matthew 7:2 introduce the term "anti-measure" to describe the word "mete." The writers take it beyond all limitation. While all three writers originally acknowledge G3358 *mětrǎn*, which is a limited portion, Luke and Matthew see beyond the limit therefore they multiply the affect with the use of G488 *antimětrěō*.

Taking it to the root you will discover G473 "anti". It refers to the word "opposite." It opposes any restraints, so it is not just opposite. It contrasts having a measure at all and is in direct conflict with it to conquer anything that could try to make it seem confined. In other words, you are free to walk unconfined. Then you won't live in a cramped space. The final outcome is clearly determined for your faith. Is your faith excessive or is it economical?

How Jesus Measured the Faith of Others

Little Faith G3640 *ōligōpistōs* incredulous

Change the kingdom that they were serving

Matthew 6:24-33 King James Version (KJV)

²⁴ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you by taking thought can add one cubit unto his stature?

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Keep Focus on Jesus, the Author and Finisher of your Faith

Matthew 14:25-32 King James Version (KJV)

²⁵ And in the fourth watch of the night Jesus went unto them, walking on the sea.

²⁶ And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

²⁷ But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

²⁸ And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

²⁹ And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

³⁰ But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

³¹ And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

³²And when they were come into the ship, the wind ceased.

Perception was lodged in the natural realm, needed Revelation

Matthew 16:5-12 Amplified Bible (AMP)

⁵When the disciples reached the other side *of the sea*, they realized that they had forgotten to bring bread. ⁶Jesus said to them, "Watch out and be on your guard against the ^[a]leaven of the Pharisees and Sadducees."⁷They began to discuss this among themselves, saying, "*He said that* because we did not bring bread."⁸But Jesus, aware of this, said, "You men of little faith, why are you discussing among yourselves that you have no bread? ⁹Do you still not understand or remember the five loaves for the five thousand, and how many baskets you picked up? ¹⁰Or the seven loaves for the four thousand, and how many large baskets you picked up? ¹¹How is it that you fail to understand that I was not talking to you about bread? But beware of the leaven of the Pharisees and Sadducees."¹²Then they understood that He did not tell them to beware of the leaven of bread, but of the [false] teaching of the Pharisees and Sadducees.

Footnotes:

- a. [Matthew 16:6](#) Here, leaven represents the man-made traditions and false teachings of the Pharisees which were preventing the nation of Israel from attaining right standing with God and from recognizing and accepting the Messiah.

Great Faith - G4102 *pistis* persuasion i.e., credence; truthfulness of God; reliance upon Christ for salvation

Matthew 15:21-29 King James Version (KJV)

²¹Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

²²And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

²³But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

²⁴ But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

²⁵ Then came she and worshipped him, saying, Lord, help me.

²⁶ But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

²⁷ And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

²⁸ Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

²⁹ And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

Luke 7:1-10 King James Version (KJV)

¹ Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

² And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

³ And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

⁴ And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

⁵ For he loveth our nation, and he hath built us a synagogue.

⁶ Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

⁷ Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

⁸For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

⁹When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

¹⁰And they that were sent, returning to the house, found the servant whole that had been sick.

No Faith

Persuasion is not present at all G4102 *pistis* persuasion i.e., credence; truthfulness of God; reliance upon Christ for salvation

Locate Your Faith: Global Positioning System

Luke 8:22-25 King James Version (KJV)

²²Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

²³But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy.

²⁴And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

²⁵And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

Increase Faith

People often think they need to increase their faith when they need to dissolve the doubt in their heart and mouth.

Luke 17:1-6 King James Version (KJV)

¹Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!

²It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

³Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

⁴And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

⁵And the apostles said unto the Lord, Increase our faith.

⁶And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

Falling Faith

You already have the faith; don't allow any condemnation interfere

Luke 22:28-34 King James Version (KJV)

²⁸Ye are they which have continued with me in my temptations.

²⁹And I appoint unto you a kingdom, as my Father hath appointed unto me;

³⁰That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

³¹And the Lord said, Simon, Simon, behold, satan hath desired to have you, that he may sift you as wheat:

³²But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

³³And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

³⁴And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

Faith Finds a Resting Place

Hebrews 4:1-16 Amplified Bible, Classic Edition (AMPC)

4 Therefore, while the promise of entering His rest still holds *and* is offered [today], let us be afraid [^[a]to distrust it], lest any of you should [^[b]think he has come too late *and* has come short of [reaching] it.

²For indeed we have had the glad tidings [Gospel of God] proclaimed to us just as truly as they [the Israelites of old did when the good news of deliverance from bondage came to them]; but the message they heard did not benefit them, because it was not mixed with faith (with [^[c]the leaning of the entire personality on God in absolute trust and confidence in His power, wisdom, and goodness) by those who heard it; [^[d]*neither were they united in faith with the ones [Joshua and Caleb] who heard (did believe).*

³For we who have believed (adhered to and trusted in and relied on God) do enter that rest, [^[e]in accordance with His declaration that those [who did not believe] should not enter when He said, As I swore in My wrath, They shall not enter My rest; and this He said although [His] works had been completed *and* prepared [and waiting for all who would believe] from the foundation of the world.

⁴For in a certain place He has said this about the seventh day: And God rested on the seventh day from all His works.

⁵And [they forfeited their part in it, for] in this [passage] He said, They shall not enter My rest.

⁶Seeing then that the promise remains over [from past times] for some to enter that rest, and that those who formerly were given the good news about it *and* the opportunity, failed to appropriate it *and* did not enter because of disobedience,

⁷Again He sets a definite day, [a new] Today, [and gives another opportunity of securing that rest] saying through David after so long a time in the words already quoted, Today, if you would hear His voice *and* when you hear it, do not harden your hearts.

⁸[This mention of a rest was not a reference to their entering into Canaan.] For if Joshua had given them rest, He [God] would not speak afterward about another day.

⁹So then, there is still awaiting a full *and* complete Sabbath-rest reserved for the [true] people of God;

¹⁰For he who has once entered [God's] rest also has ceased from [the weariness and pain] of human labors, just as God rested from those labors ^[a]peculiarly His own.

¹¹Let us therefore be zealous *and* exert ourselves *and* strive diligently to enter that rest [of God, to know and experience it for ourselves], that no one may fall *or* perish by the same kind of unbelief *and* disobedience [into which those in the wilderness fell].

¹²For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective]; it is sharper than any two-edged sword, penetrating to the dividing line of the ^[b]breath of life (soul) and [the immortal] spirit, and of joints and marrow [of the deepest parts of our nature], exposing *and* sifting *and* analyzing *and* judging the very thoughts and purposes of the heart.

¹³And not a creature exists that is concealed from His sight, but all things are open *and* exposed, naked *and* defenseless to the eyes of Him with Whom we have to do.

¹⁴Inasmuch then as we have a great High Priest Who has [already] ascended *and* passed through the heavens, Jesus the Son of God, let us hold fast our confession [of faith in Him].

¹⁵For we do not have a High Priest Who is unable to understand *and* sympathize *and* have a shared feeling with our weaknesses *and* infirmities *and* liability to the assaults of temptation, but One Who has been tempted in every respect as we are, yet without sinning.

¹⁶Let us then fearlessly *and* confidently *and* boldly draw near to the throne of grace (the throne of God's unmerited favor to us sinners), that we may receive mercy [for our failures] and find grace to help in good time for every need [appropriate help and well-timed help, coming just when we need it].

Jesus' Faith in God was based on His Loyal Love for God

John 9:3-5 King James Version (KJV)

³Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

⁴I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

⁵As long as I am in the world, I am the light of the world.

John 10:36-38 King James Version (KJV)

³⁶Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

³⁷If I do not the works of my Father, believe me not.

³⁸But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

John 14:1-13 King James Version (KJV)

¹Let not your heart be troubled: ye believe in God, believe also in me.

²In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

³And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

⁴And whither I go ye know, and the way ye know.

⁵Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

⁶Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

⁷If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

⁸Philip saith unto him, Lord, show us the Father, and it sufficeth us.

⁹Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

¹⁰Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

¹¹Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

¹²Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

¹³And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 14:30-31 Amplified Bible, Classic Edition (AMPC)

³⁰I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [He has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

³¹But [^[a]satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

Oneness is more than just unity or harmony. Jesus teaches us what true oneness really entails. In essence, it is not only achieving intimacy in the relationship, but it is also being eternally indivisible in everything. Living eternally in covenant with God, any other alternative has been outlawed permanently.

John 17 J.B. Phillips New Testament (PHILLIPS)

Jesus' prayer for his disciples—present and future

¹⁻³ When Jesus had said these words, he raised his eyes to Heaven and said, "Father, the hour has come. Glorify your Son now so that he may bring glory to you, for you have given him authority over all men to give eternal life for all that you have given to him. And this is eternal life, to know you, the only true God, and him whom you have sent—Jesus Christ.

⁴⁻⁸ "I have brought you honour upon earth, I have completed the task which you gave me to do. Now, Father, honour me in your own presence with the glory that I knew with you before the world was made. I have shown your self to the men whom you gave me from the world. They were your men and you gave them to me, and they have accepted your word. Now they realise that all that you have given me comes from you—and that every message that you gave me I have given them. They have accepted it all and have come to know in their hearts that I did come from you—they are convinced that you sent me.

⁹⁻¹² "I am praying to you for them: I am not praying for the world but for the men whom you gave me, for they are yours—everything that is mine is yours and yours mine—and they have done me honour. Now I am no longer in the world, but they are in the world and I am returning to you. Holy Father, keep the men you gave me by your power that they may be one, as we are one. As long as I was with them I kept them by the power that you gave me; I guarded them, and not one of them was destroyed, except the son of destruction—that the scripture might come true.

¹³⁻¹⁹ "And now I come to you and I say these things in the world that these men may find my joy completed in themselves. I have given them your word, and the world has hated them, for they are no more sons of the world than I am. I am not praying that you will take them out of the world but that

you will keep them from the evil one. They are no more the sons of the world than I am—make them holy by the truth; for your word is the truth. I have sent them to the world just as you sent me to the world and I consecrate myself for their sakes that they may be made holy by the truth.

²⁰⁻²⁶ "I am not praying only for these men but for all those who will believe in me through their message, that they may all be one. Just as you, Father, live in me and I live in you, I am asking that they may live in us, that the world may believe that you did send me. I have given them the honour that you gave me, that they may be one, as we are one—I in them and you in me, that they may grow complete into one, so that the world may realise that you sent me and have loved them as you loved me. Father, I want those whom you have given me to be with me where I am; I want them to see that glory which you have made mine—for you loved me before the world began. Father of goodness and truth, the world has not known you, but I have known you and these men now know that you have sent me. I have made your self known to them and I will continue to do so that the love which you have had for me may be in their hearts—and that I may be there also.