

## **The Tsunami Blessing: Inside and Out, Part 54**

**Jesus is the exact representation of Father God. Made in the image and likeness of God, Jesus, and Holy Spirit, mankind was created as heaven's best model on earth. Moreover, once you have been re-created in Christ Jesus, you receive an upgrade. Your supernatural disposition moves you to first class.**

**Now repositioned as a habitation of God through Holy Spirit, you can do the identical miraculous works Jesus performed throughout His earthly life and ministry. He even prophesied the fulfillment of greater works after His ascension to sit on the right hand of Father God. There is no better time than right now to re-present Jesus Christ everywhere you go. Refuse to allow Jesus' sacrifice to be in vain. You have been named as an integral part of God's succession plan.**

### **Re-presenting the Exact Representation of God**

Colossians 1:15-19 Amplified Bible, Classic Edition (AMPC)

<sup>15</sup> [Now] He is the <sup>[a]</sup>exact likeness of the unseen God [the visible representation of the invisible]; He is the Firstborn of all creation.

<sup>16</sup> For it was in Him that all things were created, in heaven and on earth, things seen and things unseen, whether thrones, dominions, rulers, or authorities; all things were created *and* exist through Him [by His service, intervention] and in *and* for Him.

<sup>17</sup> And He Himself existed before all things, and in Him all things consist (cohere, are held together).

<sup>18</sup> He also is the Head of [His] body, the church; seeing He is the Beginning, the Firstborn from among the dead, so that He alone in everything *and* in every respect might occupy the chief place [stand first and be preeminent].

<sup>19</sup> For it has pleased [the Father] that all the divine fullness (the sum total of the divine perfection, powers, and attributes) should dwell in Him <sup>[b]</sup>permanently.

Genesis 1:26-28 Amplified Bible (AMP)

<sup>26</sup>Then God said, "Let Us (Father, Son, Holy Spirit) make man in Our image, according to Our likeness [not physical, but a spiritual personality and moral likeness]; and let them have complete authority over the fish of the sea, the birds of the air, the cattle, and over the entire earth, and over everything that creeps *and* crawls on the earth." <sup>27</sup>So God created man in His own image, in the image *and* likeness of God He created him; male and female He created them. <sup>28</sup>And God blessed them [granting them certain authority] and said to them, "Be fruitful, multiply, and fill the earth, and subjugate it [putting it under your power]; and rule over (dominate) the fish of the sea, the birds of the air, and every living thing that moves upon the earth."

Ephesians 1:3 Amplified Bible, Classic Edition (AMPC)

<sup>3</sup>May blessing (praise, laudation, and eulogy) be to the God and Father of our Lord Jesus Christ (the Messiah) Who has blessed us *in Christ* with every spiritual (given by the Holy Spirit) blessing in the heavenly realm!

Ephesians 3:16; 20-21 Amplified Bible, Classic Edition (AMPC)

<sup>16</sup>May He grant you out of the rich treasury of His glory to be strengthened *and* reinforced with mighty power in the inner man by the [Holy] Spirit [Himself indwelling your innermost being and personality].

<sup>20</sup>Now to Him Who, by (in consequence of) the [action of His] power that is at work within us, is able to [carry out His purpose and] do superabundantly, far over *and* above all that we [dare] ask or think [infinitely beyond our highest prayers, desires, thoughts, hopes, or dreams]—

<sup>21</sup>To Him be glory in the church and in Christ Jesus throughout all generations forever and ever. Amen (so be it).

## The Spirit of God in Jesus

John 1:31-33 Amplified Bible (AMP)

<sup>31</sup> [a] I did not recognize Him [as the Messiah]; but I came baptizing [b] in water so that He would be [publicly] revealed to Israel." <sup>32</sup> John gave [further] evidence [testifying officially for the record, with validity and relevance], saying, "I have seen the [c] Spirit descending as a dove out of heaven, and He remained upon Him. <sup>33</sup> I did not recognize Him [as the Messiah], but He who sent me to baptize [d] in water said to me, 'He upon whom you see the Spirit descend and remain, this One is He who baptizes with the Holy Spirit.'

### Footnotes:

- a. [John 1:31](#) John the Baptist and Jesus were related through their mothers, Elizabeth and Mary, but He was unknown as the Messiah until God revealed it to John at the beginning of Jesus' ministry.
- b. [John 1:31](#) The Greek here can be translated *in, with or by*.
- c. [John 1:32](#) The descent of the Holy Spirit identified Jesus in His humanity for His ministry as the Messiah.
- d. [John 1:33](#) The Greek here can be translated *in, with or by*.

## 1 Corinthians 12 King James Version (KJV)

Now concerning spiritual gifts, brethren, I would not have you ignorant.

<sup>2</sup>Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

<sup>3</sup>Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

<sup>4</sup>Now there are diversities of gifts, but the same Spirit.

<sup>5</sup>And there are differences of administrations, but the same Lord.

<sup>6</sup>And there are diversities of operations, but it is the same God which worketh all in all.

<sup>7</sup>But the manifestation of the Spirit is given to every man to profit withal.

<sup>8</sup>For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

<sup>9</sup>To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

<sup>10</sup>To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

<sup>11</sup>But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

<sup>12</sup>For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

<sup>13</sup>For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

<sup>14</sup>For the body is not one member, but many.

<sup>15</sup>If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

<sup>16</sup>And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

<sup>17</sup>If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

<sup>18</sup>But now hath God set the members every one of them in the body, as it hath pleased him.

<sup>19</sup>And if they were all one member, where were the body?

<sup>20</sup>But now are they many members, yet but one body.

<sup>21</sup>And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

<sup>22</sup>Nay, much more those members of the body, which seem to be more feeble, are necessary:

<sup>23</sup>And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

<sup>24</sup>For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked.

<sup>25</sup>That there should be no schism in the body; but that the members should have the same care one for another.

<sup>26</sup>And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

<sup>27</sup>Now ye are the body of Christ, and members in particular.

<sup>28</sup>And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

<sup>29</sup>Are all apostles? are all prophets? are all teachers? are all workers of miracles?

<sup>30</sup>Have all the gifts of healing? do all speak with tongues? do all interpret?

<sup>31</sup>But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

#### Romans 8:11 King James Version (KJV)

<sup>11</sup>But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

#### 2 Corinthians 3:17-18 King James Version (KJV)

<sup>17</sup>Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

<sup>18</sup>But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

#### 2 Corinthians 3:17-18 Amplified Bible, Classic Edition (AMPC)

<sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty (emancipation from bondage, freedom).

<sup>18</sup>And all of us, as with unveiled face, [because we] continued to behold [in the Word of God] as in a mirror the glory of the Lord, are constantly being transfigured into His *very own* image in ever increasing splendor *and* from one degree of glory to another; [for this comes] from the Lord [Who is] the Spirit.

Psalm 84:11 King James Version (KJV)

<sup>11</sup>For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

Isaiah 4:5-6 King James Version (KJV)

<sup>5</sup>And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.

<sup>6</sup>And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert from storm and from rain.

### **Jesus Received all that God is and all that God has**

John 4:34 King James Version (KJV)

<sup>34</sup>Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

John 5:19 King James Version (KJV)

<sup>19</sup>Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

John 6:38 King James Version (KJV)

<sup>38</sup>For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 12:48-49 King James Version (KJV)

<sup>48</sup>He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

<sup>49</sup>For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

John 15:10 King James Version (KJV)

<sup>10</sup>If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

Romans 12:1-2 King James Version (KJV)

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

<sup>2</sup>And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Isaiah 11:1-10 King James Version (KJV)

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

<sup>2</sup>And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

<sup>3</sup>And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

<sup>4</sup>But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

<sup>5</sup>And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

<sup>6</sup>The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

<sup>7</sup>And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

<sup>8</sup>And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

<sup>9</sup>They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

<sup>10</sup>And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Galatians 5:22-23 King James Version (KJV)

<sup>22</sup>But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

<sup>23</sup>Meekness, temperance: against such there is no law.

### **Jesus Established Impenetrable Boundaries**

John 14:30-31 Amplified Bible, Classic Edition (AMPC)

<sup>30</sup>I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [He has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

<sup>31</sup>But [<sup>[a]</sup>satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

John 3:34 King James Version (KJV)



<sup>34</sup>For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

John 3:33-35 Amplified Bible (AMP)

<sup>33</sup>Whoever receives His testimony has set his seal [of approval] to this: God is true [and he knows that God cannot lie]. <sup>34</sup>For He whom God has sent speaks the words of God [proclaiming the Father's own message]; for God gives the [gift of the] Spirit without measure [generously and boundlessly]!

<sup>35</sup>The Father loves the Son and has given *and* entrusted all things into His hand.

John 3:33-35 The Passion Translation (TPT)

<sup>33</sup>Yet those who embrace his message know in their hearts that it's the truth.<sup>[a]</sup>

<sup>34</sup>"The One whom God has sent to represent him will speak the words of God, for God has poured out upon him the fullness of the Holy Spirit without limitation.<sup>[b]</sup> <sup>35</sup>The Father loves his Son so much that all things have been given into his hands.<sup>[c]</sup>

**Footnotes:**

- a. [John 3:33](#) The Aramaic is "Those who accept his testimony take God's true seal (upon them)."
- b. [John 3:34](#) Or "the Spirit does not give anything in small measures." There is some textual evidence that this verse is saying, "The Son gives the Spirit [to his people] without measure."
- c. [John 3:35](#) The text is simply "he has given all into his hands." The "all" can be all things, or "all authority," but can also mean "all people."

John 15:7 King James Version (KJV)

<sup>7</sup>If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John 15:7-8 Amplified Bible (AMP)

<sup>7</sup>If you remain in Me and My words remain in you [that is, if we are vitally united and My message lives in your heart], ask whatever you wish and it

will be done for you. <sup>8</sup>My Father is glorified *and* honored by this, when you bear much fruit, and prove yourselves to be My [true] disciples.

1 Peter 1:23 King James Version (KJV)

<sup>23</sup>Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever.

1 John 2:14 King James Version (KJV)

<sup>14</sup>I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

Romans 8:1 King James Version (KJV)

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Galatians 5:24-25 King James Version (KJV)

<sup>24</sup>And they that are Christ's have crucified the flesh with the affections and lusts.

<sup>25</sup>If we live in the Spirit, let us also walk in the Spirit.

## **Establishing a Memorial of Jesus' Sacrifice**

Hebrews 12:1-3 Amplified Bible (AMP)

Jesus, the Example

Therefore, since we are surrounded by so great a cloud of <sup>[a]</sup>witnesses [who by faith have testified to the truth of God's absolute faithfulness], stripping off every unnecessary weight and the sin which so easily *and* cleverly entangles us, let us run with endurance *and* active persistence the race that is set before us, <sup>2</sup>[looking away from all that will distract us and] focusing our eyes on Jesus, who is the Author and Perfecter of faith [the first incentive for our belief and the One who brings our faith to maturity], who for the joy [of accomplishing the goal] set before Him endured the cross, <sup>[b]</sup>disregarding the shame, and sat down at the right hand of the

throne of God [revealing His deity, His authority, and the completion of His work].

<sup>3</sup>Just consider *and* meditate on Him who endured from sinners such bitter hostility against Himself [consider it all in comparison with your trials], so that you will not grow weary and lose heart.

**Footnotes:**

- a. [Hebrews 12:1](#) I.e. the people commended for their faith in ch 11. See 11:2, 39.
- b. [Hebrews 12:2](#) Sometimes the public shame of the cross is overlooked when one thinks of the pain and agony inflicted by it, but in the Roman Empire crucifixion was a shameful and disgraceful way to die, a form of capital punishment from which Roman citizens were exempt; and in Roman comedy it was used in a curse: "Go to a bad cross!"

Isaiah 52:14-15 Amplified Bible (AMP)

<sup>14</sup>

Just as many were astonished *and* appalled at you, *My people*,  
So His appearance was marred more than any man  
And His form [marred] more than the sons of men.

<sup>15</sup>

So He will sprinkle many nations [with His blood, providing salvation],  
Kings will shut their mouths because of Him;  
For what they had not been told they will see,  
And what they had not heard they will understand.

Isaiah 53 Amplified Bible (AMP)

The Suffering Servant

Who has believed [confidently trusted in, relied on, and adhered to] our  
message [of salvation]?

And to whom [if not us] has the arm *and* infinite power of the LORD been  
revealed?

<sup>2</sup>

For He [the Servant of God] grew up before Him like a tender shoot (plant),  
And like a root out of dry ground;  
He has no *stately* form or *majestic* splendor

That we would look at Him,  
Nor [handsome] appearance that we would <sup>[a]</sup>be attracted to Him.

3

He was despised and rejected by men,  
A Man of sorrows *and* pain and acquainted with grief;  
And like One from whom men hide their faces  
He was despised, and we did not appreciate His worth *or* esteem Him.

4

But [in fact] He has borne our griefs,  
And He has carried our sorrows *and* pains;  
Yet we [ignorantly] assumed that He was stricken,  
Struck down by God and degraded *and* humiliated [by Him].

5

But He was wounded for our transgressions,  
He was crushed for our wickedness [our sin, our injustice, our wrongdoing];  
The punishment [required] for our well-being *fell* on Him,  
And by His stripes (wounds) we are healed.

6

All of us like sheep have gone astray,  
We have turned, each one, to his own way;  
But the LORD has caused the wickedness of us all [our sin, our injustice, our wrongdoing]  
To fall on Him [instead of us].

7

He was oppressed and He was afflicted,  
Yet He did not open His mouth [to complain or defend Himself];  
Like a lamb that is led to the slaughter,  
And like a sheep that is silent before her shearers,  
So He did not open His mouth.

8

<sup>[b]</sup>After oppression and judgment He was taken away;  
And <sup>[c]</sup>as for His generation [His contemporaries], who [among them]  
concerned himself *with the fact*  
That He was cut off from the land of the living [by His death]

For the transgression of my people, to whom the stroke [of death] *was due*?

9

His grave was assigned with the wicked,  
But He was with a rich man in His death,  
Because He had done no violence,  
Nor was there any deceit in His mouth.

10

Yet the LORD was <sup>[d]</sup>willing  
To crush Him, <sup>[e]</sup>causing Him to suffer;  
If <sup>[f]</sup>He would give Himself as a guilt offering [an atonement for sin],  
He shall see *His* [spiritual] offspring,  
He shall prolong *His* days,  
And the will (good pleasure) of the LORD shall succeed *and* prosper in His hand.

11

As a result of the <sup>[g]</sup>anguish of His soul,  
He shall see it and be satisfied;  
By His knowledge [of what He has accomplished] the Righteous One,  
My Servant, shall justify the many [making them righteous—upright before God, in right standing with Him],  
For He shall bear [the responsibility for] their sins.

12

Therefore, I will divide *and* give Him a portion with the great [kings and rulers],  
And He shall divide the spoils with the mighty,  
Because He [willingly] poured out His life to death,  
And was counted among the transgressors;  
Yet He Himself bore *and* took away the sin of many,  
And interceded [with the Father] for the transgressors.

**Footnotes:**

- a. **Isaiah 53:2** Lit *take pleasure in*.
- b. **Isaiah 53:8** Or *Due to*.
- c. **Isaiah 53:8** Or *who will explain to His generation*.
- d. **Isaiah 53:10** Or *pleased*.
- e. **Isaiah 53:10** Lit *He made Him sick*.

- f. [Isaiah 53:10](#) Or *His soul presents an offering.*
- g. [Isaiah 53:11](#) Lit *trouble.*

## **Snapshot of the diversity of Jesus' miracles**

Matthew 17:19-21 King James Version (KJV)

<sup>19</sup>Then came the disciples to Jesus apart, and said, Why could not we cast him out?

<sup>20</sup>And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

<sup>21</sup>Howbeit this kind goeth not out but by prayer and fasting.

Isaiah 58:6-12 King James Version (KJV)

<sup>6</sup>Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

<sup>7</sup>Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

<sup>8</sup>Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward.

<sup>9</sup>Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

<sup>10</sup>And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:

<sup>11</sup>And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

<sup>12</sup>And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.