

The Tsunami Blessing: Inside and Out, Part 53

Real-time faith breaks new ground. Being God's best creation, you never stop having access to the Spirit of God and the Word of God to move any impossibility that stands in your way. Stay fruitful, multiply, replenish, subdue and dominion over every created thing God made before He breathed His life into Adam and Eve, even if it is an inanimate object.

Now you can use your voice to usher in heaven-born possibilities to ensure God never loses His voice in the earth. Empowered to use the same mountain-moving faith Jesus demonstrated throughout His life and ministry, you will discover God's grace is still raising every impenetrable barrier so you can experience the days of heaven upon the earth. Reposition yourself to remove any lack of capacity to receive so God has ample room to cram the void.

1.The account of Creation in Genesis says that no matter how bad something seems to have become, you can begin again.

Isaiah 34:16 Amplified Bible, Classic Edition (AMPC)

¹⁶Seek out of the book of the Lord and read: not one of these [details of prophecy] shall fail, none shall want *and* lack her mate [in fulfillment]. For the mouth [of the Lord] has commanded, and His Spirit has gathered them.

Psalm 74:12 King James Version (KJV)

¹²For God is my King of old, working salvation in the midst [habitually and systematically] of the earth.

Psalm 147:15 King James Version (KJV)

¹⁵He sendeth forth his commandment upon earth: his word runneth very swiftly.

Isaiah 45:18 Amplified Bible, Classic Edition (AMPC)

¹⁸For thus says the Lord—Who created the heavens, God Himself, Who formed the earth and made it, Who established it and did not create it to be

a worthless waste; He formed it to be inhabited—I am the Lord, and there is no one else.

Genesis 1 Amplified Bible, Classic Edition (AMPC)

In the beginning God (prepared, formed, fashioned, and) created the heavens and the earth.

²The earth was without form and an empty waste, and darkness was upon the face of the very great deep. The Spirit of God was moving (hovering, brooding) over the face of the waters.

³And God said, Let there be light; and there was light.

⁴And God saw that the light was good (suitable, pleasant) *and* He approved it; and God separated the light from the darkness.

⁵And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day.

⁶And God said, Let there be a firmament [the expanse of the sky] in the midst of the waters, and let it separate the waters [below] from the waters [above].

⁷And God made the firmament [the expanse] and separated the waters which were under the expanse from the waters which were above the expanse. And it was so.

⁸And God called the firmament Heavens. And there was evening and there was morning, a second day.

⁹And God said, Let the waters under the heavens be collected into one place [of standing], and let the dry land appear. And it was so.

¹⁰God called the dry land Earth, and the accumulated waters He called Seas. And God saw that this was good (fitting, admirable) *and* He approved it.

¹¹And God said, Let the earth put forth [tender] vegetation: plants yielding seed and fruit trees yielding fruit whose seed is in itself, each according to its kind, upon the earth. And it was so.

¹²The earth brought forth vegetation: plants yielding seed according to their own kinds and trees bearing fruit in which was their seed, each according to its kind. And God saw that it was good (suitable, admirable) *and* He approved it.

¹³And there was evening and there was morning, a third day.

¹⁴And God said, Let there be lights in the expanse of the heavens to separate the day from the night, and let them be signs *and* tokens [of God's provident care], and [to mark] seasons, days, and years,

¹⁵And let them be lights in the expanse of the sky to give light upon the earth. And it was so.

¹⁶And God made the two great lights—the greater light (the sun) to rule the day and the lesser light (the moon) to rule the night. He also made the stars.

¹⁷And God set them in the expanse of the heavens to give light upon the earth,

¹⁸To rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good (fitting, pleasant) *and* He approved it.

¹⁹And there was evening and there was morning, a fourth day.

²⁰And God said, Let the waters bring forth abundantly *and* swarm with living creatures, and let birds fly over the earth in the open expanse of the heavens.

²¹God created the great sea monsters and every living creature that moves, which the waters brought forth abundantly, according to their kinds, and every winged bird according to its kind. And God saw that it was good (suitable, admirable) *and* He approved it.

²²And God blessed them, saying, Be fruitful, multiply, and fill the waters in the seas, and let the fowl multiply in the earth.

²³And there was evening and there was morning, a fifth day.

²⁴And God said, Let the earth bring forth living creatures according to their kinds: livestock, creeping things, and [wild] beasts of the earth according to their kinds. And it was so.

²⁵And God made the [wild] beasts of the earth according to their kinds, and domestic animals according to their kinds, and everything that creeps upon the earth according to its kind. And God saw that it was good (fitting, pleasant) *and* He approved it.

²⁶God said, Let Us [Father, Son, and Holy Spirit] make mankind in Our image, after Our likeness, and let them have complete authority over the fish of the sea, the birds of the air, the [tame] beasts, and over all of the earth, and over everything that creeps upon the earth.

²⁷So God created man in His own image, in the image *and* likeness of God He created him; male and female He created them.

²⁸And God blessed them and said to them, Be fruitful, multiply, and fill the earth, and subdue it [using all its vast resources in the service of God and man]; and have dominion over the fish of the sea, the birds of the air, and over every living creature that moves upon the earth.

²⁹And God said, See, I have given you every plant yielding seed that is on the face of all the land and every tree with seed in its fruit; you shall have them for food.

³⁰And to all the animals on the earth and to every bird of the air and to everything that creeps on the ground—to everything in which there is the breath of life—I have given every green plant for food. And it was so.

³¹And God saw everything that He had made, and behold, it was very good (suitable, pleasant) *and* He approved it completely. And there was evening and there was morning, a sixth day.

Isaiah 65:20-25 King James Version (KJV)

²⁰There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

²¹And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

²²They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

²³They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them.

²⁴And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

²⁵The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

2.You can employ your Faith to Receive Heaven-born Possibilities

Mark 11:12-14 Amplified Bible Classic Edition (AMPC)

¹²On the day following, when they had come away from Bethany, He was hungry.

¹³And seeing in the distance a fig tree [covered] with leaves, He went to see if He could find any [fruit] on it [^[a]for in the fig tree the fruit appears at the same time as the leaves]. But when He came up to it, He found nothing but leaves, for the fig season had not yet come.

¹⁴And He said to it, No one ever again shall eat fruit from you. And His disciples were listening [to what He said].

Mark 11:20-26 Amplified Bible, Classic Edition (AMPC)

²⁰In the morning, when they were passing along, they noticed that the fig tree was withered [completely] away to its roots.

²¹And Peter remembered and said to Him, Master, look! The fig tree which You doomed has withered away!

²²And Jesus, replying, said to them, Have faith in God [constantly].

²³Truly I tell you, whoever says to this mountain, Be lifted up and thrown into the sea! and does not doubt at all in his heart but believes that what he says will take place, it will be done for him.

²⁴For this reason I am telling you, whatever you ask for in prayer, believe (trust and be confident) that it is granted to you, and you will [get it].

²⁵And whenever you stand praying, if you have anything against anyone, forgive him *and* ^[a]let it drop (leave it, let it go), in order that your Father Who is in heaven may also forgive you your [own] failings *and* shortcomings *and* let them drop.

²⁶^[b]*But if you do not forgive, neither will your Father in heaven forgive your failings and shortcomings.*

1 Samuel 17:40-54 King James Version (KJV)

⁴⁰And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine.

⁴¹And the Philistine came on and drew near unto David; and the man that bare the shield went before him.

⁴²And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance.

⁴³And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

⁴⁴And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

⁴⁵Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

⁴⁶This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

⁴⁷And all this assembly shall know that the LORD saveth not with sword and spear: for the battle is the LORD's, and he will give you into our hands.

⁴⁸And it came to pass, when the Philistine arose, and came, and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine.

⁴⁹And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

⁵⁰So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

⁵¹Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

⁵²And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

⁵³And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

⁵⁴And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

2 Corinthians 4:13 The Passion Translation (TPT)

¹³We have the same Spirit of faith that is described in the Scriptures when it says,

“First I believed, then I spoke in faith.”^[a]

So we also first believe then speak in faith.

Footnotes:

- a. [2 Corinthians 4:13](#) See [Ps. 116:10](#).

John 6:62-64 King James Version (KJV)

⁶²What and if ye shall see the Son of man ascend up where he was before?

⁶³It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

⁶⁴But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

John 14:9-12 King James Version (KJV)

⁹Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

¹⁰Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

¹¹Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

¹²Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Hebrews 12:1-3 The Passion Translation (TPT)

The Great Cloud of Witnesses

As for us, we have all of these great witnesses^[a] who encircle us like clouds. So we must let go of every wound that has pierced us^[b] and the sin we so easily fall into.^[c] Then we will be able to run life's marathon race^[d] with passion and determination, for the path has been already marked out before us.^[e]

²We look away from the natural realm and we fasten our gaze onto Jesus who birthed faith within us and who leads us forward into faith's perfection ^[f] His example is this: Because his heart was focused on the joy of knowing that you would be his,^[g] he endured the agony of the cross and conquered its humiliation,^[h] and now sits exalted at the right hand of the throne of God!

³So consider carefully how Jesus faced such intense opposition from sinners who opposed their own souls,^[i] so that you won't become worn down and cave in under life's pressures.

Footnotes:

- a. [Hebrews 12:1](#) Or "martyrs."
- b. [Hebrews 12:1](#) Or "get rid of every arrow tip in us." The implication is carrying an arrow tip inside, a wound that weighs us down and keeps us from running our race with freedom.
- c. [Hebrews 12:1](#) Or "the sin that so cleverly entangles us." The Aramaic can be translated "the sin that is ready [and waiting] for us." If this is speaking of one sin, the context would point to the sin of unbelief and doubting God's promises.
- d. [Hebrews 12:1](#) Or "obstacle course." The Greek word *agona* means agony or conflict. The assumption is this race will not be easy, but the proper path to run has been set before us.
- e. [Hebrews 12:1](#) The Aramaic can be translated "the race [personally] appointed to us." God has a destiny for each of us that we are to give ourselves fully to reach.
- f. [Hebrews 12:2](#) Or "He is the pioneer and perfecter of faith."
- g. [Hebrews 12:2](#) This was the joy of our salvation. He placed before his eyes the bliss we would forever share together with him, which empowered him to go through his agony.
- h. [Hebrews 12:2](#) As translated from the Aramaic. The Greek is "thinking nothing of its shame."
- i. [Hebrews 12:3](#) Or "those who were their own stumbling block." As translated from the Aramaic.

3. Meditate on the Word until it becomes a Weapon

Joshua 1:7-9 King James Version (KJV)

⁷Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper withersoever thou goest.

⁸This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

⁹Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

Psalm 1 King James Version (KJV)

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

²But his delight is in the law of the LORD; and in his law doth he meditate day and night.

³And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

⁴The ungodly are not so: but are like the chaff which the wind driveth away.

⁵Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

⁶For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Psalm 19:7-14 King James Version (KJV)

⁷The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

⁸The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

⁹The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

¹¹Moreover by them is thy servant warned: and in keeping of them there is great reward.

¹²Who can understand his errors? cleanse thou me from secret faults.

¹³Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

¹⁴Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Job 6:25 King James Version (KJV)

²⁵How forcible are right words! but what doth your arguing reprove?

The Word and the Spirit are so Overpowering

Hebrews 4:11-12 Amplified Bible, Classic Edition (AMPC)

¹¹Let us therefore be zealous *and* exert ourselves *and* strive diligently to enter that rest [of God, to know and experience it for ourselves], that no one may fall *or* perish by the same kind of unbelief *and* disobedience [into which those in the wilderness fell].

¹²For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective]; it is sharper than any two-edged sword, penetrating to the dividing line of the ^[a]breath of life (soul) and [the immortal] spirit, and of joints and marrow [of the deepest parts of our nature], exposing *and* sifting *and* analyzing *and* judging the very thoughts and purposes of the heart.

James 4:7 King James Version (KJV)

⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you.

1 Peter 5:8-9 King James Version (KJV)

⁸ Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

⁹ Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Ephesians 6:10-17 Amplified Bible, Classic Edition (AMPC)

¹⁰ In conclusion, be strong in the Lord [be empowered through your union with Him]; draw your strength from Him [that strength which His boundless might provides].

¹¹ Put on God's whole armor [the armor of a heavy-armed soldier which God supplies], that you may be able successfully to stand up against [all] the strategies *and* the deceits of the devil.

¹² For we are not wrestling with flesh and blood [contending only with physical opponents], but against the despotisms, against the powers, against [the master spirits who are] the world rulers of this present darkness, against the spirit forces of wickedness in the heavenly (supernatural) sphere.

¹³ Therefore put on God's complete armor, that you may be able to resist *and* stand your ground on the evil day [of danger], and, having done all [the crisis demands], to stand [firmly in your place].

¹⁴ Stand therefore [hold your ground], having tightened the belt of truth around your loins and having put on the breastplate of integrity *and* of moral rectitude *and* right standing with God,

¹⁵ And having shod your feet in preparation [to face the enemy with the ^[a]firm-footed stability, the promptness, and the readiness ^[b]produced by the good news] of the Gospel of peace.

¹⁶ Lift up over all the [covering] shield of ^[c]saving faith, upon which you can quench all the flaming missiles of the wicked [one].

¹⁷And take the helmet of salvation and the sword that the Spirit ^[d]wields, which is the Word of God.

Footnotes:

- a. [Ephesians 6:15](#) Marvin Vincent, *Word Studies*.
- b. [Ephesians 6:15](#) Joseph Thayer, *A Greek-English Lexicon*.
- c. [Ephesians 6:16](#) Marvin Vincent, *Word Studies*.
- d. [Ephesians 6:17](#) Charles B. Williams, *The New Testament: A Translation in the Language of the People*: Subjective genitive—a type of genitive of possession. Thus here the Spirit is the subject or agent of the verbal action.

2 Corinthians 12:8-10 Amplified Bible, Classic Edition (AMPC)

⁸Three times I called upon the Lord *and* besought [Him] about this *and* begged that it might depart from me;

⁹But He said to me, My grace (My favor and loving-kindness and mercy) is enough for you [sufficient against any danger and enables you to bear the trouble manfully]; for *My* strength *and* power are made perfect (fulfilled and completed) *and* ^[a]*show themselves most effective* in [your] weakness. Therefore, I will all the more gladly glory in my weaknesses *and* infirmities, that the strength *and* power of Christ (the Messiah) may rest (yes, may ^[b]pitch a tent over and dwell) upon me!

¹⁰So for the sake of Christ, I am well pleased *and* take pleasure in infirmities, insults, hardships, persecutions, perplexities *and* distresses; for when I am weak ^[c][in human strength], then am I [truly] strong (able, powerful ^[d]in divine strength).

4. Real-time Faith removes your command off the waiting list

Esther 7:1-8 King James Version (KJV)

So the king and Haman came to banquet with Esther the queen.

²And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom.

³Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

⁴For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

⁵Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

⁶And Esther said, The adversary and enemy is this wicked Haman. Then Haman was afraid before the king and the queen.

⁷And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

⁸Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of king's mouth, they covered Haman's face.

Romans 4:16-21 King James Version (KJV)

¹⁶Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

¹⁷(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

¹⁸Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

¹⁹And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

²⁰He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

²¹And being fully persuaded that, what he had promised, he was able also to perform.

Romans 10:9-11 The Passion Translation (TPT)

⁹And what is God’s “living message”? It is the revelation of faith for salvation which is the message that we preach. For if you publicly declare with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will experience salvation. ¹⁰The heart that believes in him receives the gift of the righteousness of God—and then the mouth gives thanks^[b] to salvation. ¹¹For the Scriptures encourage us with these words:

“Everyone who believes in him will never be disappointed.”^[c]

Footnotes:

- a. [Romans 10:9](#) Or “word of faith.”
- b. [Romans 10:10](#) As translated from the Aramaic. The Greek is “the mouth confesses to salvation.”
- c. [Romans 10:11](#) See [Isa. 28:16](#).

Romans 10:16-18 The Passion Translation (TPT)

¹⁶But not everyone welcomes^[a] the good news, as Isaiah said:

Lord, is there anyone who hears
and believes our message?^[b]

¹⁷Faith, then, is birthed in a heart that responds to God’s anointed utterance of the Anointed One.

¹⁸Can it be that Israel hasn’t heard the message? No, they have heard it, for: The voice has been heard throughout the world,
and its message has gone to the ends of the earth!^[c]

Footnotes:

- a. [Romans 10:16](#) Or “obeys.”
- b. [Romans 10:16](#) See [Isa. 53:1](#).
- c. [Romans 10:18](#) See [Ps. 19:4](#).

Colossians 3:16 King James Version (KJV)

¹⁶Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Ephesians 5:18-21 King James Version (KJV)

¹⁸And be not drunk with wine, wherein is excess; but be filled with the Spirit;

¹⁹Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

²⁰Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

²¹Submitting yourselves one to another in the fear of God.

Psalms 67 King James Version (KJV)

God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

²That thy way may be known upon earth, thy saving health among all nations.

³Let the people praise thee, O God; let all the people praise thee.

⁴O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

⁵Let the people praise thee, O God; let all the people praise thee.

⁶Then shall the earth yield her increase; and God, even our own God, shall bless us.

⁷God shall bless us; and all the ends of the earth shall fear him.

Hebrews 11:1 Amplified Bible, Classic Edition (AMPC)

Now faith is the assurance (the confirmation, ^[a]the title deed) of the things [we] hope for, being the proof of things [we] do not see *and* the conviction

of their reality [faith perceiving as real fact what is not revealed to the senses].

Hebrews 11:13-15 King James Version (KJV)

¹³These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴For they that say such things declare plainly that they seek a country.

¹⁵And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

5.The Disposition of Mountains – Add, Subtract, Divide, Multiply

Carved

Proverbs 8:23-31 The Message (MSG)

²²⁻³¹ “GOD sovereignly made me—the first, the basic—
before he did anything else.

I was brought into being a long time ago,
well before Earth got its start.

I arrived on the scene before Ocean,
yes, even before Springs and Rivers and Lakes.

Before Mountains were sculpted and Hills took shape,
I was already there, newborn;

Long before GOD stretched out Earth’s Horizons,
and tended to the minute details of Soil and Weather,

And set Sky firmly in place,
I was there.

When he mapped and gave borders to wild Ocean,
built the vast vault of Heaven,
and installed the fountains that fed Ocean,

When he drew a boundary for Sea,
posted a sign that said NO TRESPASSING,

And then staked out Earth’s Foundations,

I was right there with him, making sure everything fit.

Day after day I was there, with my joyful applause,

always enjoying his company,
Delighted with the world of things and creatures,
happily celebrating the human family.

Collapsed

Nahum 1:1-6 Complete Jewish Bible (CJB)

1 This is a prophecy about Ninveh, the book of the vision of Nachum the Elkoshi:

² *ADONAI* is a jealous and vengeful God.

ADONAI avenges; he knows how to be angry.

ADONAI takes vengeance on his foes
and stores up wrath for his enemies.

³ *ADONAI* is slow to anger, but great in power;
and he does not leave the guilty unpunished.

ADONAI's path is in the whirlwind and storm,
and the clouds are the dust of his feet.

⁴ He rebukes the sea and leaves it dry,
he dries up all the rivers.

Bashan and the Karmel languish;
the flower of the L'vanon withers.

⁵ The mountains quake before him,
and the hills dissolve;
the earth collapses in his presence,
the world and everyone living in it.

⁶ Who can withstand his fury?
Who can endure his fierce anger?
His wrath is poured out like fire,
the rocks broken to pieces before him.

Changed

Isaiah 40:1-5 Amplified Bible, Classic Edition (AMPC)

Comfort, comfort My people, says your God.

² Speak tenderly to the heart of Jerusalem, and cry to her that her time of service *and* her warfare are ended, that [her punishment is accepted and]

her iniquity is pardoned, that she has received [punishment] from the Lord's hand double for all her sins.

³A voice of one who cries: Prepare in the wilderness the way of the Lord [clear away the obstacles]; make straight *and* smooth in the desert a highway for our God!

⁴Every valley shall be lifted *and* filled up, and every mountain and hill shall be made low; and the crooked *and* uneven shall be made straight *and* level, and the rough places a plain.

⁵And the glory (majesty and splendor) of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord has spoken it.

Crystallized

Psalm 104:5-15 The Passion Translation (TPT)

- ⁵ You, our Creator, formed the earth,
and you hold it all together so it will never fall apart.
- ⁶ You poured the ocean depths over the planet,
submerging mountains beneath.
- ⁷ Yet at the sound of your thunder-shout
the waters all fled away, filling the deep with seas.
- ⁸ The mountains rose and valleys sank
to the levels you decreed for them.
- ⁹ Then you set a boundary line for the seas
and commanded them not to trespass.
- ¹⁰ You sent springs cascading through the valleys,
flowing freely between the mountains and hills.
- ¹¹ You provide drink for every living thing;
men and beasts^[a] have their thirst quenched because of you.
- ¹² The birds build nests near the tranquil streams,
chirping their joyous songs from the branches above.
- ¹³ From your kindness you send the rain to water the mountains
from the upper rooms of your palace.
Your goodness^[b] brings forth fruit for all to enjoy.
- ¹⁴ Your compassion brings the earth's harvest, feeding the hungry.
You cause the grass to grow for livestock,

along with the fruit, grains, and vegetables to feed mankind.
¹⁵ You provide sweet wine to gladden hearts.
You give us daily bread to sustain life,
giving us glowing health for our bodies. [c]

Consecrated

Psalm 68:8 King James Version (KJV)

⁸The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.

Exodus 19-20 Living Bible (TLB)

^{19:1}The Israelis arrived in the Sinai peninsula three months after the night of their departure from Egypt. ²⁻³After breaking camp at Rephidim, they came to the base of Mount Sinai and set up camp there. Moses climbed the rugged mountain to meet with God, and from somewhere in the mountain God called to him and said, "Give these instructions to the people of Israel. Tell them, ⁴"You have seen what I did to the Egyptians, and how I brought you to myself as though on eagles' wings. ⁵Now if you will obey me and keep your part of my contract with you, you shall be my own little flock from among all the nations of the earth; for all the earth is mine. ⁶And you shall be a kingdom of priests to God, a holy nation."

⁷Moses returned from the mountain and called together the leaders of the people and told them what the Lord had said.

⁸They all responded in unison, "We will certainly do everything he asks of us." Moses reported the words of the people to the Lord.

⁹Then he said to Moses, "I am going to come to you in the form of a dark cloud, so that the people themselves can hear me when I talk with you, and then they will always believe you. ¹⁰Go down now and see that the people are ready for my visit. Sanctify them today and tomorrow, and have them wash their clothes. ¹¹Then, the day after tomorrow, I will come down upon Mount Sinai as all the people watch. ¹²Set boundary lines the people may not pass, and tell them, 'Beware! Do not go up into the mountain or even touch its boundaries; whoever does shall die—¹³no hand shall touch him, but he

shall be stoned or shot to death with arrows, whether man or animal.' Stay away from the mountain entirely until you hear a ram's horn sounding one long blast; then gather at the foot of the mountain!"

¹⁴So Moses went down to the people and sanctified them and they washed their clothing.

¹⁵He told them, "Get ready for God's appearance two days from now, and do not have sexual intercourse with your wives."

¹⁶On the morning of the third day there was a terrific thunder and lightning storm, and a huge cloud came down upon the mountain, and there was a long, loud blast as from a ram's horn; and all the people trembled. ¹⁷Moses led them out from the camp to meet God, and they stood at the foot of the mountain. ¹⁸All Mount Sinai was covered with smoke because Jehovah descended upon it in the form of fire; the smoke billowed into the sky as from a furnace, and the whole mountain shook with a violent earthquake. ¹⁹As the trumpet blast grew louder and louder, Moses spoke and God thundered his reply. ²⁰So the Lord came down upon the top of Mount Sinai and called Moses up to the top of the mountain, and Moses ascended to God.

²¹But the Lord told Moses, "Go back down and warn the people not to cross the boundaries. They must not come up here to try to see God, for if they do, many of them will die. ²²Even the priests on duty^[a] must sanctify themselves, or else I will destroy them."

²³"But the people won't come up into the mountain!" Moses protested. "You told them not to! You told me to set boundaries around the mountain and to declare it off limits because it is reserved for God."

²⁴But Jehovah said, "Go down and bring Aaron back with you, and don't let the priests and the people break across the boundaries to try to come up here, or I will punish them."

²⁵So Moses went down to the people and told them what God had said.

^{20:1}Then God issued this edict:

²"I am Jehovah your God who liberated you from your slavery in Egypt.

³“You may worship no other god than me.

⁴“You shall not make yourselves any idols: no images of animals, birds, or fish. ⁵You must never bow or worship it in any way; for I, the Lord your God, am very possessive. I will not share your affection with any other god!

“And when I punish people for their sins, the punishment continues upon the children, grandchildren, and great-grandchildren of those who hate me; ⁶but I lavish my love upon thousands of those who love me and obey my commandments.

⁷“You shall not use the name of Jehovah your God irreverently,^[b] nor use it to swear to a falsehood. You will not escape punishment if you do.

⁸“Remember to observe the Sabbath as a holy day. ⁹Six days a week are for your daily duties and your regular work, ¹⁰but the seventh day is a day of Sabbath rest before the Lord your God. On that day you are to do no work of any kind, nor shall your son, daughter, or slaves—whether men or women—or your cattle or your house guests. ¹¹For in six days the Lord made the heaven, earth, and sea, and everything in them, and rested the seventh day; so he blessed the Sabbath day and set it aside for rest.^[c]

¹²“Honor your father and mother, that you may have a long, good life in the land the Lord your God will give you.

¹³“You must not murder.

¹⁴“You must not commit adultery.

¹⁵“You must not steal.

¹⁶“You must not lie.^[d]

¹⁷“You must not be envious of your neighbor’s house, or want to sleep with his wife, or want to own his slaves, oxen, donkeys, or anything else he has.”

¹⁸All the people saw the lightning and the smoke billowing from the mountain, and heard the thunder and the long, frightening trumpet blast; and they stood at a distance, shaking with fear.

¹⁹They said to Moses, “You tell us what God says and we will obey, but don’t let God speak directly to us, or it will kill us.”

²⁰“Don’t be afraid,” Moses told them, “for God has come in this way to show you his awesome power, so that from now on you will be afraid to sin against him!”

²¹As the people stood in the distance, Moses entered into the deep darkness where God was.

²²And the Lord told Moses to be his spokesman to the people of Israel. “You are witnesses to the fact that I have made known my will to you from heaven. ²³Remember, you must not make or worship idols made of silver or gold or of anything else!

²⁴“The altars you make for me must be simple altars of earth. Offer upon them your sacrifices to me—your burnt offerings and peace offerings of sheep and oxen. Build altars only where I tell you to, and I will come and bless you there. ²⁵You may also build altars from stone, but if you do, then use only uncut stones and boulders. Don’t chip or shape the stones with a tool, for that would make them unfit for my altar. ²⁶And don’t make steps for the altar, or someone might look up beneath the skirts of your clothing and see your nakedness.

Footnotes:

- a. [Exodus 19:22](#) *the priests on duty*, literally, “the priests who come near to Jehovah.”
- b. [Exodus 20:7](#) *You shall not use the name of Jehovah your God irreverently*, or “You must not use the name of the Lord your God to swear falsely.”
- c. [Exodus 20:11](#) *blessed the Sabbath day and set it aside for rest*, or “hallowed it.”
- d. [Exodus 20:16](#) *You must not lie*, or “You must not give false testimony in court.”

Inanimate Objects can hear you

John 5:24-27 King James Version (KJV)

²⁴Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

²⁵Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

²⁶For as the Father hath life in himself; so hath he given to the Son to have life in himself;

²⁷And hath given him authority to execute judgment also, because he is the Son of man.

6.Mountain-Moving Faith – The Finishing Touch

Jeremiah 1:1-12 Amplified Bible, Classic Edition (AMPC)

¹ The words of Jeremiah son of Hilkiyah, of the priests who were in Anathoth in the land of Benjamin [two or three miles north of Jerusalem],

²To whom the word of the Lord came in the days of Josiah son of Amon king of Judah in the thirteenth year of his reign.

³It came also in the days of Jehoiakim son of Josiah king of Judah until the end of the eleventh year of Zedekiah son of Josiah king of Judah, until the carrying away of Jerusalem into captivity in the fifth month.

⁴Then the word of the Lord came to me [Jeremiah], saying,

⁵Before I formed you in the womb I knew [and] approved of you [as My chosen instrument], and before you were born I separated *and* set you apart, consecrating you; [and] I appointed you as a prophet to the nations.

⁶Then said I, Ah, Lord God! Behold, I cannot speak, for I am only a youth.

⁷But the Lord said to me, Say not, I am only a youth; for you shall go to all to whom I shall send you, and whatever I command you, you shall speak.

⁸Be not afraid of them [their faces], for I am with you to deliver you, says the Lord.

⁹Then the Lord put forth His hand and touched my mouth. And the Lord said to me, Behold, I have put My words in your mouth.

¹⁰See, I have this day appointed you to the oversight of the nations and of the kingdoms to root out and pull down, to destroy and to overthrow, to build and to plant.

¹¹Moreover, the word of the Lord came to me, saying, Jeremiah, what do you see? And I said, I see a branch *or* shoot of an almond tree [the emblem of alertness and activity, blossoming in late winter].

¹²Then said the Lord to me, You have seen well, for I am alert *and* active, watching over My word to perform it.

Mark 9:23 King James Version (KJV)

²³Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Job 28:9 Amplified Bible, Classic Edition (AMPC)

⁹Man puts forth his hand upon the flinty rock; he overturns the mountains by the roots.

Philippians 1:6 The Passion Translation (TPT)

⁶*I pray with great faith for you*, because I'm fully convinced that the One who began this glorious work^[a] in you will faithfully continue the process of maturing you^[b] and will put his finishing touches to it until the unveiling^[c] of our Lord Jesus Christ!

Footnotes:

- a. [Philippians 1:6](#) Or "good [worthwhile] work." Paul uses language here that sounds similar to Gen. [1:2](#). When God created the heavens and the earth, he declared it to be "good." And now with the new creation life within us, God again sees our growth in grace as something good.
- b. [Philippians 1:6](#) Or "he will see to it that you remain faithful."
- c. [Philippians 1:6](#) Literally "day of Christ." This is the day of his unveiling, his appearing.

Zechariah 4:6-10 Amplified Bible, Classic Edition (AMPC)

⁶Then he said to me, This [addition of the bowl to the candlestick, causing it to yield a ceaseless supply of oil from the olive trees] is the word of the Lord to Zerubbabel, saying, Not by might, nor by power, but by My Spirit [of Whom the oil is a symbol], says the Lord of hosts.

⁷For who are you, O great mountain [of human obstacles]? Before Zerubbabel [who with Joshua had led the return of the exiles from Babylon and was undertaking the rebuilding of the temple, before him] you shall become a plain [a mere ^[a]molehill]! And he shall bring forth the finishing

gable stone [of the new temple] with loud shoutings of the people, crying, Grace, grace to it!

⁸Moreover, the word of the Lord came to me, saying,

⁹The hands of Zerubbabel have laid the foundations of this house; his hands shall also finish it. Then you shall know (recognize and understand) that the Lord of hosts has sent me [His messenger] to you.

¹⁰Who [with reason] despises the day of small things? For these seven shall rejoice when they see the plummet in the hand of Zerubbabel. [These seven] are the eyes of the Lord which run to and fro throughout the whole earth.

Luke 1:37 Amplified Bible, Classic Edition (AMPC)

³⁷For with God nothing is ever impossible *and* no word from God shall be without power *or* impossible of fulfillment.

Isaiah 52:2 Amplified Bible, Classic Edition (AMPC)

²Shake yourself from the dust; arise, sit [erect in a dignified place], O Jerusalem; loose yourself from the bonds of your neck, O captive Daughter of Zion.

Psalms 40:1-3 The Voice (VOICE)

For the worship leader. A song of David.

¹I waited a long time for the Eternal;
He *finally* knelt down to hear me.
He listened to my *weak and whispered* cry.

²He reached down and drew me
from the deep, dark hole where I was *stranded*, mired in the muck and clay.

With a gentle hand, He pulled me out

To set me down safely on a *warm* rock;

He held me until I was steady enough to continue the journey again.

³*As if that were not enough,*

because of Him my mind is clearing up.

Now I have a new song to sing—

a song of praise to the One *who saved me*.

Because of what He's done, many people will see

and come to trust in the Eternal.

1 Samuel 2:8-10 King James Version (KJV)

⁸He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them.

⁹He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

¹⁰The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.