

## **The Tsunami Blessing: Inside and Out, Part 39**

**Jam packed with the fullness of The Blessing there is absolutely no room for the curse at all. Invoke The Blessing of the Lord so you only receive God's abundance, grace, love, divine protection, success, happiness and fertility which prohibit the curse of the law. The Blessing always crams every void!**

**You have been empowered to dethrone anything said against how God has fearfully and wonderfully made you by the blood of Jesus. However, without repentance, your faith is deactivated and the Lord is disabled from changing any self-defeating words practiced with someone's own tongue. Words seal destinies; be certain to only live by the Word that is exported from heaven from the mouth of God.**

**Declare the decree, "I am blessed of the Lord" until the root of every curse has been permanently eliminated and cannot be found anywhere in your life. Your life follows your words, i.e., the spoken words you believe to be the absolute truth so you incorporate them into your lifestyle. Discipline yourself to choose the right words all the time.**

### **The Fullness of the Blessing**

#### **You have been Blessed to be a Blessing**

Genesis 12:1-3 King James Version (KJV)

**12** Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

<sup>2</sup>And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

<sup>3</sup>And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

#### **The Pre-Abraham Blessing**

Genesis 49 King James Version (KJV)

**49** And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.

<sup>2</sup>Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

Genesis 49:3-4 King James Version (KJV)

<sup>3</sup>Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

<sup>4</sup>Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch.

Genesis 49:5-7 King James Version (KJV)

<sup>5</sup>Simeon and Levi are brethren; instruments of cruelty are in their habitations.

<sup>6</sup>O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

<sup>7</sup>Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

Genesis 49:8-12 King James Version (KJV)

<sup>8</sup>Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.

<sup>9</sup>Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

<sup>10</sup>The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

<sup>11</sup>Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

<sup>12</sup>His eyes shall be red with wine, and his teeth white with milk.

Genesis 49:13 King James Version (KJV)

<sup>13</sup>Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon.

Genesis 49:14-15 King James Version (KJV)

<sup>14</sup>Issachar is a strong ass couching down between two burdens:

<sup>15</sup>And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

Genesis 49:16-18 King James Version (KJV)

<sup>16</sup>Dan shall judge his people, as one of the tribes of Israel.

<sup>17</sup>Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

<sup>18</sup>I have waited for thy salvation, O LORD.

Genesis 49:19 King James Version (KJV)

<sup>19</sup>Gad, a troop shall overcome him: but he shall overcome at the last.

Genesis 49:20 King James Version (KJV)

<sup>20</sup>Out of Asher his bread shall be fat, and he shall yield royal dainties.

Genesis 49:21 King James Version (KJV)

<sup>21</sup>Naphtali is a hind let loose: he giveth goodly words.

Genesis 49:22-26 King James Version (KJV)

<sup>22</sup>Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:

<sup>23</sup>The archers have sorely grieved him, and shot at him, and hated him:

<sup>24</sup>But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)

<sup>25</sup>Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

<sup>26</sup>The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

Genesis 49:27 King James Version (KJV)

<sup>27</sup>Benjamin shall ravin as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

Genesis 49:28-33 King James Version (KJV)

<sup>28</sup>All these are the twelve tribes of Israel: and this is it that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

<sup>29</sup>And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,

<sup>30</sup>In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

<sup>31</sup>There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

<sup>32</sup>The purchase of the field and of the cave that is therein was from the children of Heth.

<sup>33</sup>And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

## **The Post-Abraham Blessing**

Deuteronomy 33 King James Version (KJV)

**33** And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

<sup>2</sup>And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

<sup>3</sup>Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.

<sup>4</sup>Moses commanded us a law, even the inheritance of the congregation of Jacob.

<sup>5</sup>And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together.

Deuteronomy 33:6 King James Version (KJV)

<sup>6</sup>Let Reuben live, and not die; and let not his men be few.

Deuteronomy 33:7 King James Version (KJV)

<sup>7</sup>And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies.

Deuteronomy 33:8-11 King James Version (KJV)

<sup>8</sup>And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;

<sup>9</sup>Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

<sup>10</sup>They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

<sup>11</sup> Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

#### Deuteronomy 33:12 King James Version (KJV)

<sup>12</sup> And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders.

#### Deuteronomy 33:13-17 King James Version (KJV)

<sup>13</sup> And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

<sup>14</sup> And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,

<sup>15</sup> And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

<sup>16</sup> And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

<sup>17</sup> His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.

#### Deuteronomy 33:18-19 King James Version (KJV)

<sup>18</sup> And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

<sup>19</sup> They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.

Deuteronomy 33:20-21 King James Version (KJV)

<sup>20</sup>And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

<sup>21</sup>And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

Deuteronomy 33:22 King James Version (KJV)

<sup>22</sup>And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan.

Deuteronomy 33:23 King James Version (KJV)

<sup>23</sup>And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

Deuteronomy 33:24 King James Version (KJV)

<sup>24</sup>And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

<sup>25</sup>Thy shoes shall be iron and brass; and as thy days, so shall thy strength be.

Deuteronomy 33:26-29 King James Version (KJV)

<sup>26</sup>There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky.

<sup>27</sup>The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.

<sup>28</sup>Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.

<sup>29</sup>Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

## **Jacob pronounced Judah's Blessing before Abraham**

Genesis 49:8-12 Amplified Bible (AMP)

8

"Judah, you are the one whom your brothers shall praise;  
Your hand will be on the neck of your enemies;  
Your father's sons shall bow down to you.

9

"Judah, a lion's cub;  
With the prey, my son, you have gone high up [the mountain].  
He stooped down, he crouched like a lion,  
And like a lion—who dares rouse him?

10

"The scepter [of royalty] shall not depart from Judah,  
Nor the ruler's staff from between his feet,  
Until Shiloh [the Messiah, the Peaceful One] comes,  
And to Him *shall be* the obedience of the peoples.

11

"Tying <sup>[a]</sup>his foal to the [strong] vine  
And his donkey's colt to the choice vine,  
He washes his clothing in wine [because the grapevine produces  
abundantly],  
And his robes in the blood of grapes.

12

"His eyes are darker *and* sparkle more than wine,  
And his teeth whiter than milk.

### **Footnotes:**

- a. [Genesis 49:11](#) I.e. the tribe of Judah.

## **Moses pronounced Judah's Blessing after Abraham**

Deuteronomy 33:7 Amplified Bible (AMP)

<sup>7</sup>And [Moses said] this of <sup>[a]</sup>Judah:

"Hear, O LORD, the voice of Judah,  
And bring him to his people.

With his hands he contended for them,  
And may You be a help against his enemies.”

**Footnotes:**

- a. [Deuteronomy 33:7](#) The tribe of Judah later absorbed the tribe of Simeon (Josh 19:1-9), therefore, a specific blessing for Simeon is omitted from this passage.

## **Moses’ Blessing upon Israel releasing God as King**

Deuteronomy 33:1-5 The Message (MSG)

The Blessing

**33** <sup>1-5</sup> Moses, man of God, blessed the People of Israel with this blessing before his death. He said,

GOD came down from Sinai,  
he dawned from Seir upon them;  
He radiated light from Mount Paran,  
coming with ten thousand holy angels  
And tongues of fire  
streaming from his right hand.  
Oh, how you love the people,  
all his holy ones are palmed in your left hand.  
They sit at your feet,  
honoring your teaching,  
The Revelation commanded by Moses,  
as the assembly of Jacob’s inheritance.  
Thus GOD became king in Jeshurun [Israel]  
as the leaders and tribes of Israel gathered.

Deuteronomy 33:26-29 Amplified Bible (AMP)

26

“There is none like the God of Jeshurun (Israel),  
Who rides the heavens to your help,  
And through the skies in His majestic glory.

27

"The eternal God is your refuge *and* dwelling place,  
And underneath are the everlasting arms;  
He drove out the enemy from before you,  
And said, 'Destroy!'

28

"So Israel dwells in safety *and* security,  
The fountain of Jacob alone *and* secluded,  
In a land of grain and new wine;  
His heavens also drop down dew.

29

"Happy *and* blessed are you, O Israel;  
Who is like you, a people saved by the LORD,  
The Shield of your help,  
And the Sword of your majesty!  
Your enemies will cringe before you,  
And you will tread on their high places [trampling down their idolatrous altars]."

## **Revelation that Jesus Christ is the Lion of Judah, but conquered satan in battle as the Lamb of God**

Revelation 5:4-7 J.B. Phillips New Testament (PHILLIPS)

<sup>3-5</sup>And no one in Heaven or upon the earth or under the earth was able to open the book, or even to look at it. I began to weep bitterly because no one could be found fit to open the book, or even to look at it, when one of the elders said to me, "Do not weep. See, the lion from the tribe of Judah, the root of David, has won the victory and is able to open the book and break its seven seals."

<sup>6-7</sup>Then, standing in the very centre of the throne and of the four living creatures and of the elders, I saw a Lamb that seemed to have been slaughtered. He had seven horns and seven eyes, which are the seven Spirits of God and are sent out into every corner of the earth. Then he came and took the book from the right hand of him who was seated upon the throne.

### Revelation 5:12-13 King James Version (KJV)

<sup>12</sup>Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. <sup>13</sup>And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

### Revelation 5:12-13 Amplified Bible, Classic Edition (AMPC)

<sup>12</sup>Saying in a loud voice, Deserving is the Lamb, Who was sacrificed, to receive all the power and riches and wisdom and might and honor and majesty (glory, splendor) and blessing!

<sup>13</sup>And I heard every created thing in heaven and on earth and under the earth [in Hades, the place of departed spirits] and on the sea and all that is in it, crying out together, To Him Who is seated on the throne and to the Lamb be ascribed the blessing and the honor and the majesty (glory, splendor) and the power (might and dominion) forever and ever (through the eternities of the eternities)!

### **Jesus Christ Released You to be a Joint Heir of the Blessing**

#### Galatians 3:13-14, 29 King James Version (KJV)

<sup>13</sup>Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

<sup>14</sup>That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

<sup>29</sup>And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

### **Your Breakthrough into the Fullness of the Blessing**

#### Romans 15:29 King James Version (KJV)

<sup>29</sup>And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

Fulness – G4138 *plērōma* repletion or completion i.e., (subj) what fills (as contents, supplement, copiousness [full supply, abundance, plenty], multitude) or (obj) what is filled (as a container, performance, period) – which is put into to fill up, piece that filled up, fulfilling, full, fullness

From Strong's Concordance G4137 – fulfilled, the state of being supplied or completely filled. Abundantly provided for; filled to satiation, gorged, i.e., flooded with God Himself. You are gorged (stuffed) not gouged [a hole or groove scoop, an exact amount. Exacted or Extorted.

Romans 15:29 Complete Jewish Bible (CJB)

<sup>29</sup>and I know that when I come to you, it will be with the full measure of the Messiah's blessings.

Romans 15:28-30 The Passion Translation (TPT)

<sup>28</sup>So, when I have completed this act of worship and safely delivered the offering<sup>[a]</sup> to them in Jerusalem, I will set out for Spain and visit you on my way there. <sup>29</sup>I am convinced that when I come to you, I will come packed full and loaded<sup>[b]</sup> with the blessings of the Anointed One!

<sup>30</sup>That's why I plead with you, because of our union with our Lord Jesus Christ, to be partners with me in your prayers to God. My dear brothers and sisters in the faith, with the love we share in the Holy Spirit, fight alongside me in prayer.<sup>[c]</sup>

**Footnotes:**

- a. [Romans 15:28](#) The Greek word is actually "fruit." Paul was delivering to them a "spiritual fruit basket." It is an act of worship every time we consider the poor and serve others.
- b. [Romans 15:29](#) The Greek word *pleroma* is also used for a cargo ship packed full of people and goods.
- c. [Romans 15:30](#) Although Paul was an esteemed and powerful apostle of Jesus, he was not too proud to ask other believers to pray for him.

## **The Distinction between the Blessing and the Curse**

Deuteronomy 28:1-14 The Message (MSG)

**28** <sup>1-6</sup>If you listen obediently to the Voice of GOD, your God, and heartily obey all his commandments that I command you today, GOD, your God, will place you on high, high above all the nations of the world. All these

blessings will come down on you and spread out beyond you because you have responded to the Voice of GOD, your God:

GOD's blessing inside the city,  
GOD's blessing in the country;  
GOD's blessing on your children,  
the crops of your land,  
the young of your livestock,  
the calves of your herds,  
the lambs of your flocks.

GOD's blessing on your basket and bread bowl;  
GOD's blessing in your coming in,  
GOD's blessing in your going out.

<sup>7</sup>GOD will defeat your enemies who attack you. They'll come at you on one road and run away on seven roads.

<sup>8</sup>GOD will order a blessing on your barns and workplaces; he'll bless you in the land that GOD, your God, is giving you.

<sup>9</sup>GOD will form you as a people holy to him, just as he promised you, if you keep the commandments of GOD, your God, and live the way he has shown you.

<sup>10</sup>All the peoples on Earth will see you living under the Name of GOD and hold you in respectful awe.

<sup>11-14</sup>GOD will lavish you with good things: children from your womb, offspring from your animals, and crops from your land, the land that GOD promised your ancestors that he would give you. GOD will throw open the doors of his sky vaults and pour rain on your land on schedule and bless the work you take in hand. You will lend to many nations but you yourself won't have to take out a loan. GOD will make you the head, not the tail; you'll always be the top dog, never the bottom dog, as you obediently listen to and diligently keep the commands of GOD, your God, that I am commanding you today. Don't swerve an inch to the right or left from the words that I command you today by going off following and worshiping other gods.

## God Always Chooses the Blessing over the Curse for you

Deuteronomy 30 The Message (MSG)

**30** <sup>1-5</sup> Here's what will happen. While you're out among the nations where GOD has dispersed you and the blessings and curses come in just the way I have set them before you, and you and your children take them seriously and come back to GOD, your God, and obey him with your whole heart and soul according to everything that I command you today, GOD, your God, will restore everything you lost; he'll have compassion on you; he'll come back and pick up the pieces from all the places where you were scattered. No matter how far away you end up, GOD, your God, will get you out of there and bring you back to the land your ancestors once possessed. It will be yours again. He will give you a good life and make you more numerous than your ancestors.

<sup>6-7</sup> GOD, your God, will cut away the thick calluses on your heart and your children's hearts, freeing you to love GOD, your God, with your whole heart and soul and live, really live. GOD, your God, will put all these curses on your enemies who hated you and were out to get you.

<sup>8-9</sup> And you will make a new start, listening obediently to GOD, keeping all his commandments that I'm commanding you today. GOD, your God, will outdo himself in making things go well for you: you'll have babies, get calves, grow crops, and enjoy an all-around good life. Yes, GOD will start enjoying you again, making things go well for you just as he enjoyed doing it for your ancestors.

<sup>10</sup> But only if you listen obediently to GOD, your God, and keep the commandments and regulations written in this Book of Revelation. Nothing halfhearted here; you must return to GOD, your God, totally, heart and soul, holding nothing back.

<sup>11-14</sup> This commandment that I'm commanding you today isn't too much for you, it's not out of your reach. It's not on a high mountain—you don't have to get mountaineers to climb the peak and bring it down to your level and explain it before you can live it. And it's not across the ocean—you don't have to send sailors out to get it, bring it back, and then explain it before

you can live it. No. The word is right here and now—as near as the tongue in your mouth, as near as the heart in your chest. Just do it!

<sup>15</sup> Look at what I've done for you today: I've placed in front of you  
Life and Good  
Death and Evil.

<sup>16</sup> And I command you today: Love GOD, your God. Walk in his ways. Keep his commandments, regulations, and rules so that you will live, really live, live exuberantly, blessed by GOD, your God, in the land you are about to enter and possess.

<sup>17-18</sup> But I warn you: If you have a change of heart, refuse to listen obediently, and willfully go off to serve and worship other gods, you will most certainly die. You won't last long in the land that you are crossing the Jordan to enter and possess.

<sup>19-20</sup> I call Heaven and Earth to witness against you today: I place before you Life and Death, Blessing and Curse. Choose life so that you and your children will live. And love GOD, your God, listening obediently to him, firmly embracing him. Oh yes, he is life itself, a long life settled on the soil that GOD, your God, promised to give your ancestors, Abraham, Isaac, and Jacob.

### **Abiding in the Circle of Blessing**

Psalm 25:12-14 Living Bible (TLB)

<sup>12</sup> Where is the man who fears the Lord? God will teach him how to choose the best.

<sup>13</sup> He shall live within God's circle of blessing, and his children shall inherit the earth.

<sup>14</sup> Friendship with God is reserved for those who reverence him. With them alone he shares the secrets of his promises.

### **God Reverses the Curse then Blesses You Even More**

Numbers 6:24-26 King James Version (KJV)

<sup>24</sup> The LORD bless thee, and keep thee:

<sup>25</sup>The LORD make his face shine upon thee, and be gracious unto thee:

<sup>26</sup>The LORD lift up his countenance upon thee, and give thee peace.

### **It is impossible for you to curse what God has not cursed**

Numbers 23:7-10 King James Version (KJV)

<sup>7</sup>And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel.

<sup>8</sup>How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied?

<sup>9</sup>For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

<sup>10</sup>Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!

### **What God has blessed is impossible for you to reverse**

Numbers 23:18-24 King James Version (KJV)

<sup>18</sup>And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

<sup>19</sup>God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

<sup>20</sup>Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it.

<sup>21</sup>He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God is with him, and the shout of a king is among them.

<sup>22</sup>God brought them out of Egypt; he hath as it were the strength of an unicorn.

<sup>23</sup>Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

<sup>24</sup>Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain.

**God is just and right, so it is impossible for Him to join forces with the enemy against you**

Numbers 23:27-30 King James Version (KJV)

<sup>27</sup>And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

<sup>28</sup>And Balak brought Balaam unto the top of Peor, that looketh toward jeshimon.

<sup>29</sup>And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

<sup>30</sup>And Balak did as Balaam had said, and offered a bullock and a ram on every altar.

Numbers 24:1 King James Version (KJV)

**24** And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

**God will Bless those who bless you and He will curse those who curse you.**

Numbers 24:2-9 King James Version (KJV)

<sup>2</sup>And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him.

<sup>3</sup>And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

<sup>4</sup>He hath said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

<sup>5</sup>How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!

<sup>6</sup>As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters.

<sup>7</sup>He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag [witchcraft/occult], and his kingdom shall be exalted.

<sup>8</sup>God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.

<sup>9</sup>He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.

### **God Releases the Fullness of The Blessing for you to receive**

Numbers 24:13-19 King James Version (KJV)

<sup>13</sup>If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?

<sup>14</sup>And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days.

<sup>15</sup>And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

<sup>16</sup>He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

<sup>17</sup>I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

<sup>18</sup>And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

<sup>19</sup>Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

## **Don't believe in the Curse that God Breaches His Promises. That deactivates your faith as well as disarms God.**

Numbers 14:34 King James Version (KJV)

<sup>34</sup>After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

Numbers 13 The Voice (VOICE)

### **13** The Eternal One spoke to Moses.

There is dissension in the camp. Some of the leaders have been sharing their doubts with the people, and folks are nervous. The thrill of this wilderness camping experience has worn off, and some are thinking that working for the Egyptians wasn't so bad. So barely two years out of Egypt, the Israelites are standing at the door of their promised land. Moses needs to motivate the people, and he selects 12 key men from each of the tribes to explore the land of abundance God has provided. The nation stands to enter into a time of great reward, but first their leaders must bring back a report that will inspire their confidence.

**Eternal One:** <sup>2</sup>Send men who can spy out the Canaanite land that I'm giving to the Israelites. Pick one man, with demonstrated leadership, from each of the tribal families.

<sup>3</sup>Moses did so. He sent the *twelve* heads of Israel out from Paran Wilderness camp just as the Eternal told him. <sup>4</sup>These are the men who went and the tribes they represented: Shammua (Zaccur's son) for Reuben; <sup>5</sup>Shaphat (Hori's son) for Simeon; <sup>6</sup>Caleb (Jephunneh's son) for Judah; <sup>7</sup>Igal (Joseph's son) for Issachar; <sup>8</sup>Hoshea (Nun's son) for *Joseph's tribe, specifically* Ephraim; <sup>9</sup>Palti (Raphu's son) for Benjamin; <sup>10</sup>Gaddiel (Sodi's son) for Zebulun; <sup>11</sup>Gaddi (Susi's son) for Joseph's *tribe*, Manasseh; <sup>12</sup>Ammiel (Gemalli's son) for Dan; <sup>13</sup>Sethur (Michael's son) for Asher; <sup>14</sup>Nahbi (Vophsi's son) for Naphtali; <sup>15</sup>and Geuel (Machi's son) for Gad. <sup>16</sup>These are the names of the men selected to spy out Canaan. And Moses changed the name of Hoshea (son of Nun) to Joshua, *who would succeed Moses*.

<sup>17</sup>Moses sent this group to spy out the land of Canaan.

**Moses:** Trek through the *southland desert of Negev* and up into the high country. <sup>18</sup>*I want you to tell us about the land and especially about its people—are they strong or weak? Are there a lot of them or only a few?* <sup>19-</sup>  
<sup>20</sup>*Do their cities have fortifications, or are their camps open all around? Also, is the land itself good or bad, its soil rich or poor? Are there any trees? Be bold, and bring back samples of what grows there like their grapes.*

It was in midsummer when you'd expect them to find grapes just beginning to ripen.

<sup>21</sup>They set out, *these men*, and explored the land from the flat Zin wilderness, *north of Paran where the rest were camped*, all the way to Rehob *on the coast* and Lebo-hamath *much farther north*. <sup>22</sup>They trekked first into the Negev and up to Hebron, a city built seven years before the Egyptian town of Zoan *in the Nile Delta*. There, they saw the *giant* Anakite people, including *the clans of Ahiman, Sheshai, and Talmi*; <sup>23-24</sup>and they checked out the *lush* Eshcol riverbed that, as its name suggests, grew bunches of grapes. *So thick and heavy were the clusters that* when two of the men cut down one branch holding one cluster, they had to carry it on a pole between them. They also picked up some pomegranates and figs *from that place*.

<sup>25</sup>After 40 days, they returned from exploring <sup>26</sup>*to the camp at Kadesh*, in the Paran Wilderness, and went directly to Moses and Aaron and all the Israelite congregation, which had gathered to hear what the scouts had learned and to see what fruits they had brought back with them.

**Twelve Scouts (to Moses):** <sup>27</sup>We checked out the land, just as you'd instructed us to do, and here's what we discovered: *It is rich, very rich. One could say that it flows with milk and honey; and look, here is some of its fruit. The land is highly desirable,* <sup>28</sup>but the people who already live there are really strong. Their cities are enormous and fortified. What's more, we saw the Anakites there. <sup>29</sup>In the Negev, there are Amalekites; and in the high hill country are Hittites, Jebusites, and Amorites. As for the seacoast, Canaanites live there and along the Jordan River too.

**It is certain the Israelites are deeply discouraged by this report, for what was said about the native inhabitants is most alarming.**

<sup>30</sup>But Caleb calmed the congregation, and he spoke to Moses.

**Caleb:** We should go straight in, right away, and take it over. We are surely able!

**Other Scouts:** <sup>31</sup>No way. We can't do it. The people who are already there are too strong for us.

<sup>32</sup>So the report of these other scouts was quite disheartening; *it made the people question God's promise.*

**Other Scouts:** The land that we surveyed virtually eats its own, and the people themselves are gigantic. <sup>33</sup>We saw the *massive* Anakites who descended from the ancient Nephilim!<sup>[a]</sup> We look like grasshoppers compared to them, and they know it.

Numbers 14:1-35 The Voice (VOICE)

**14** At this, everybody with one voice cried out, and the people groaned and wept all night.

**Israelites** (*blaming Moses and Aaron*): <sup>2</sup>If only we had just died in Egypt or somewhere *along the way* in this wilderness, <sup>3</sup>rather than the Eternal One leading us out here to have us slaughtered and our women and the youngsters dragged off as plunder, *too, as objects for their pleasure.* Wouldn't it be good just to go back to Egypt? <sup>4</sup>Let's figure out among ourselves who should head the group and then make our way back to Egypt.

<sup>5</sup>While all the gathered Israelites watched, Moses and Aaron collapsed to the ground before the people. <sup>6</sup>Joshua (Nun's son, *Moses' young assistant—the one who would succeed him*) and Caleb (who was Jephunneh's son) *lamented the Israelites' response.* *These two, who were among those who journeyed into the promised land to explore it and bring back a report, tore their clothes* <sup>7</sup>and addressed the whole community of Israelites.

**Joshua and Caleb:** The land that we saw was extraordinary! It's some of the best land ever, <sup>8</sup>flowing with milk and honey. *So stop this moaning and wailing!* If we all do what is right in the eyes of God, the Eternal will bring us into the land and make it ours. <sup>9</sup>Do not rebel *like this* against the Eternal. Don't be afraid of the land's inhabitants. It is we who will devour them! They are now defenseless, and nothing can protect them from the Eternal, who is with us. You don't need to be afraid of them!

<sup>10</sup>But the rest of the Israelites *were not convinced. Enraged, the crowd* moved to stone Joshua and Caleb. Suddenly, the glory of the Eternal swept into the congregation tent in front of them all.

What a sad time it is for the Israelites! Joshua and Caleb have pleaded for courage among the people, and Moses and Aaron must now plead for patience on the part of the Lord. The Israelites stand on the edge of God's promise, and they can't find the courage to believe and to move forward by faith into the promise. Because of their reluctance to believe, they must wander through this wilderness with only God to supply their basic needs until He has purged the nation of those who lack faith. The next 38 years will cleanse the nation and develop the character each person needs to claim the promises of God. This same two-step process is repeated throughout the Bible: refine and cleanse while building the necessary faith. Unfortunately, the fire necessary for refinement is normally painful.

**Eternal One (to Moses):** <sup>11</sup>How many times will this *ungrateful* people turn their backs to Me? How long will they *persist in their faithlessness*, refusing to recognize all the wondrous signs I performed in their midst? <sup>12</sup>I will crush them with dreadful sickness and disinherit them *from Me and the land. However, I will accept you and* make you into a *fearsome* nation, far greater and more impressive than they *might be or could ever dream of being*.

**Moses:** <sup>13</sup>*If You kill them*, the Egyptians (whom You forced Your people away from) will get wind of it, <sup>14</sup>and they'll tell the people of this new world, because all have already heard that You, O Eternal One, are present among Your people here, that You've been seen face-to-face, and that You personally guide them by a cloud-column during the day and a fire-column

at night. <sup>15</sup>If You wipe out these, Your *chosen* people, in one fell swoop, then *Your reputation among the other nations will be shot*. All of those other peoples who have heard about You will say, <sup>16</sup>“The Eternal One couldn’t *finish the job*. *He couldn’t* bring the people into the land He’d promised to them, so He slaughtered them in the desert.” <sup>17</sup>Instead, demonstrate that great power of Yours when You declared, <sup>18</sup>“I am slow to get angry and overflow with consistently boundless love. I forgive wrongdoing and waywardness, but I don’t overlook the necessity for justice, so I punish the guilty ones’ third and fourth *coming* generations.” <sup>19</sup>So, in light of the greatness of Your unwavering love, forgive this people’s wrongdoing just as You’ve done before—from Egypt all the way here.

**Eternal One:** <sup>20</sup>I have pardoned them as you’ve asked Me to do. <sup>21</sup>But as I live, the earth will be filled with My brilliant glory; <sup>22-23</sup>this particular generation will never get to enjoy the land I promised to their ancestors so *long ago*. Although they witnessed My glory and signs firsthand, and the amazing feats I accomplished *on their behalf* in Egypt and on this desert *sojourn*, they tested Me *over and over again*, even 10 times, and even directly disobeyed. None of the people who have turned their backs on Me will ever see the land. <sup>24</sup>For Caleb, though, it’s a different matter. He’s distinct from the others by having a different spirit and has followed My lead wholeheartedly. I will make sure that he is able to enter the land and to live in it—he and his descendants after him.

<sup>25</sup>Now, to avoid the Amalekites and Canaanites who presently inhabit the valleys, turn around tomorrow, and make for the desert by way of the Red Sea.<sup>[a]</sup>

<sup>26</sup>The Eternal One reiterated to Moses and Aaron,

**Eternal One:** <sup>27</sup>How many times will these bad people grumble against Me *and My choices*? It seems that all I hear is Israelites complaining, *complaining, complaining!* <sup>28</sup>So tell them I say, “As I live, I will make sure that what you’re complaining about really does happen— <sup>29</sup>you’ll die out here in the desert, every single one of you old enough to have been organized in the counting (20 years or older) who complained about

Me. <sup>30</sup>Not a single one of that group will have the privilege of entering the land I made an oath to give to you. Only Caleb (Jephunneh's son) and Joshua (Nun's son) will enter. <sup>31</sup>Your children, those whom you feared would be taken by the land's present inhabitants, will *eventually* enter the land you've rejected. <sup>32</sup>But the rest of you? You'll die out here in the desert. <sup>33</sup>Until then, your children *will have to wait it out*, keeping the herds and flocks out here in the wilderness. On account of your faithlessness, they'll have to wait the 40 years it'll take for you all to die. <sup>34</sup>The same number of scouting days—40—is the number of years you'll carry the guilt of your wrongs for being so hard-headed and know Me as *only* an enemy." <sup>35</sup>*Well, there it is.* I, the Eternal One, have spoken, and so I will do it. This *especially* wicked group that banded together against Me will suffer for it, *each and every one*, and will come to an end and die out here in this wilderness.

Proverbs 18:21 King James Version (KJV)

<sup>21</sup>Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Deuteronomy 28:47 Amplified Bible, Classic Edition (AMPC)

<sup>47</sup>Because you did not serve the Lord your God with joyfulness of [mind and] heart [in gratitude] for the abundance of all [with which He had blessed you],

Psalms 144:14 King James Version (KJV)

<sup>14</sup>That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets.

Psalms 94:12-15 King James Version (KJV)

<sup>12</sup>Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

<sup>13</sup>That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

<sup>14</sup>For the LORD will not cast off his people, neither will he forsake his inheritance.

<sup>15</sup>But judgment shall return unto righteousness: and all the upright in heart shall follow it.

Psalm 32:1-2 King James Version (KJV)

**32** Blessed is he whose transgression is forgiven, whose sin is covered.

<sup>2</sup>Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

### **The Blessing Flows as Far as the Curse is Found**

Zechariah 8:12-13 King James Version (KJV)

<sup>12</sup>For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things.

<sup>13</sup>And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.

**God is so merciful that He anticipates invoking His blessing to prosper you to prohibit the curse from continuing to cause someone or something to fail.**

Isaiah 65:8-10; 22-25 King James Version (KJV)

<sup>8</sup>Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

<sup>9</sup>And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

<sup>10</sup>And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

<sup>22</sup>They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

<sup>23</sup>They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them.

<sup>24</sup>And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

<sup>25</sup>The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

## **Living the Blessed Life – Heaven on Earth**

Matthew 5:1-16 The Message (MSG)

You're Blessed

**5** <sup>1-2</sup>When Jesus saw his ministry drawing huge crowds, he climbed a hillside. Those who were apprenticed to him, the committed, climbed with him. Arriving at a quiet place, he sat down and taught his climbing companions. This is what he said:

<sup>3</sup>"You're blessed when you're at the end of your rope. With less of you there is more of God and his rule.

<sup>4</sup>"You're blessed when you feel you've lost what is most dear to you. Only then can you be embraced by the One most dear to you.

<sup>5</sup>"You're blessed when you're content with just who you are—no more, no less. That's the moment you find yourselves proud owners of everything that can't be bought.

<sup>6</sup>"You're blessed when you've worked up a good appetite for God. He's food and drink in the best meal you'll ever eat.

<sup>7</sup>"You're blessed when you care. At the moment of being 'care-full,' you find yourselves cared for.

<sup>8</sup>“You’re blessed when you get your inside world—your mind and heart—put right. Then you can see God in the outside world.

<sup>9</sup>“You’re blessed when you can show people how to cooperate instead of compete or fight. That’s when you discover who you really are, and your place in God’s family.

<sup>10</sup>“You’re blessed when your commitment to God provokes persecution. The persecution drives you even deeper into God’s kingdom.

<sup>11-12</sup>“Not only that—count yourselves blessed every time people put you down or throw you out or speak lies about you to discredit me. What it means is that the truth is too close for comfort and they are uncomfortable. You can be glad when that happens—give a cheer, even!—for though they don’t like it, *I* do! And all heaven applauds. And know that you are in good company. My prophets and witnesses have always gotten into this kind of trouble.

### **Salt and Light**

<sup>13</sup>“Let me tell you why you are here. You’re here to be salt-seasoning that brings out the God-flavors of this earth. If you lose your saltiness, how will people taste godliness? You’ve lost your usefulness and will end up in the garbage.

<sup>14-16</sup>“Here’s another way to put it: You’re here to be light, bringing out the God-colors in the world. God is not a secret to be kept. We’re going public with this, as public as a city on a hill. If I make you light-bearers, you don’t think I’m going to hide you under a bucket, do you? I’m putting you on a light stand. Now that I’ve put you there on a hilltop, on a light stand—shine! Keep open house; be generous with your lives. By opening up to others, you’ll prompt people to open up with God, this generous Father in heaven.

Matthew 25:34 King James Version (KJV)

<sup>34</sup>Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

### **What is said**

James 1:2-3, 12 King James Version (KJV)

<sup>2</sup>My brethren, count it all joy when ye fall into divers temptations;

<sup>3</sup>Knowing this, that the trying of your faith worketh patience.

<sup>12</sup>Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.