

## The Tsunami Blessing: Inside and Out, Part 38

**The Blessing of the Lord is both irrevocable and irreversible. Because The Blessing is incorruptible, it ruled the curse impossible to hinder you. It is never irreconcilable in keeping you away from who God desires you to be and what God desires you to have. At first, it may only seem intangible to some because it is spoken words from the invisible Heavenly Father. However, the power of God's love enforces and endorses The Blessing so you are repositioned to create heaven on earth.**

**Jesus already saved you to the uttermost: your innermost world and outermost world re-presents the kingdom of God culture. There is nothing left that is missing, lacking or broken. It demonstrates the accessibility you grant to God to partner with you, in you, through you and for you as an anointed king-priest. It carries a two-fold irresistibility: its illumination draws ally kings to the glory light of God to honor Jesus as King of kings as well as its invincibility repels enemy kings to bow because Jesus is Lord of all.**

### Unquestionable Calling & Election

2 Peter 1:10-11 Expanded Bible (EXB)

<sup>10</sup> [Therefore] My brothers and sisters, ·try hard [make every effort; strive] to ·be certain that you really are called and chosen by God [confirm your **calling** and **election**]. [For] If you do all these things, you will never ·fall [stumble]. <sup>11</sup> ·And [For in this way] you will be given a very ·great [rich; lavish] ·welcome [entrance; arrival] into the eternal kingdom of our Lord and Savior Jesus Christ.

Calling – G2821 – *klēsis* – an invitation (fig.) calling  
from G2564 – *kalēō* – bid, call (forth)  
akin to the base of G2753 – *kělēuō* – to urge on, “hail”; to incite by word, i.e., order – bid, (at, give) command (-ment)

Election – G1589 – *ēklōgē* – divine selection (abstract or concrete) chosen, election  
from G1586 – to select, make choice, choose (out), chosen  
from G1537 – denoting origin and completion  
from G3004 – systematic; set discourse

Source: Strong's Exhaustive Concordance

2 Peter 1:1-11 King James Version (KJV)

**1** Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

<sup>2</sup>Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

<sup>3</sup>According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

<sup>4</sup>Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

<sup>5</sup>And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

<sup>6</sup>And to knowledge temperance; and to temperance patience; and to patience godliness;

<sup>7</sup>And to godliness brotherly kindness; and to brotherly kindness charity.

<sup>8</sup>For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

<sup>9</sup>But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

<sup>10</sup>Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

<sup>11</sup>For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

### **Your Invitation from God**

1 Corinthians 1:26-29 King James Version (KJV)

<sup>26</sup>For ye see your **calling**, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

<sup>27</sup> But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

<sup>28</sup> And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

<sup>29</sup> That no flesh should glory in his presence.

### **Your Divine Selection from God**

Romans 9:9-12 King James Version (KJV)

<sup>9</sup> For this is the word of promise, At this time will I come, and Sarah shall have a son.

<sup>10</sup> And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

<sup>11</sup> (For the children being not yet born, neither having done any good or evil, that the purpose of God according to **election** might stand, not of works, but of him that calleth;)

<sup>12</sup> It was said unto her, The elder shall serve the younger.

### **Your calling and election as a Royal Priesthood is Undisputable**

Revelation 1:4-6 King James Version (KJV)

<sup>4</sup> John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

<sup>5</sup> And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

<sup>6</sup> And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

**1 Peter 2:9** King James Version (KJV)

<sup>9</sup>But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

**1 Peter 2:9-10** The Message (MSG)

<sup>9-10</sup>But you are the ones chosen by God, chosen for the high calling of priestly work, chosen to be a holy people, God's instruments to do his work and speak out for him, to tell others of the night-and-day difference he made for you—from nothing to something, from rejected to accepted.

**1 Peter 2:9-10** J.B. Phillips New Testament (PHILLIPS)

<sup>8a</sup>And he is, to them, 'a stone of stumbling and a rock of offence'.

<sup>8b-10</sup>Yes, they stumble at the Word of God for in their hearts they are unwilling to obey it—which makes stumbling a foregone conclusion. But you are God's "chosen generation", his "royal priesthood", his "holy nation", his "peculiar people"—all the old titles of God's people now belong to you. It is for you now to demonstrate the goodness of him who has called you out of darkness into his amazing light. In the past you were not "a people" at all: now you are the people of God. In the past you had no experience of his mercy, but now it is intimately yours.

**Matthew 5:16** The Message (MSG)

<sup>14-16</sup>"Here's another way to put it: You're here to be light, bringing out the God-colors in the world. God is not a secret to be kept. We're going public with this, as public as a city on a hill. If I make you light-bearers, you don't think I'm going to hide you under a bucket, do you? I'm putting you on a light stand. Now that I've put you there on a hilltop, on a light stand—shine! Keep open house; be generous with your lives. By opening up to others, you'll prompt people to open up with God, this generous Father in heaven.

**Acts 26:18** King James Version (KJV)

<sup>18</sup>To open their eyes, and to turn them from darkness to light, and from the power of satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Isaiah 58:8 Amplified Bible, Classic Edition (AMPC)

<sup>8</sup>Then shall your light break forth like the morning, and your healing (your restoration and the power of a new life) shall spring forth speedily; your righteousness (your rightness, your justice, and your right relationship with God) shall go before you [conducting you to peace and prosperity], and the glory of the Lord shall be your rear guard.

### **Historical Treasures about Your Spiritual Ancestry Following God's Design for Building**

1 Chronicles 22 King James Version (KJV)

**22** Then David said, This is the house of the LORD God, and this is the altar of the burnt offering for Israel.

<sup>2</sup>And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God.

<sup>3</sup>And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

<sup>4</sup>Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

<sup>5</sup>And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death.

<sup>6</sup>Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

<sup>7</sup>And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

<sup>8</sup>But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

<sup>9</sup>Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

<sup>10</sup>He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

<sup>11</sup>Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

<sup>12</sup>Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

<sup>13</sup>Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

<sup>14</sup>Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

<sup>15</sup>Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

<sup>16</sup>Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the LORD be with thee.

<sup>17</sup>David also commanded all the princes of Israel to help Solomon his son, saying,

<sup>18</sup>Is not the LORD your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

<sup>19</sup>Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

### 1 Kings 1:5-6 Amplified Bible (AMP)

<sup>5</sup>Then Adonijah the son of [David's wife] Haggith exalted himself, saying, "I [the eldest living son] will be king." So [following Absalom's example] he prepared for himself chariots and horsemen, and fifty men to run before him. <sup>6</sup>His father [David] had <sup>[a]</sup>never rebuked him at any time by asking, "Why have you done this?" Adonijah was also a very handsome man, and he was born after Absalom.

#### Footnotes:

- a. [1 Kings 1:6](#) David's failure to discipline his sons always resulted in tragedy.

### 1 Kings 1:47-49 King James Version (KJV)

<sup>47</sup>And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

<sup>48</sup>And also thus said the king, Blessed be the LORD God of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it.

<sup>49</sup>And all the guests that were with Adonijah were afraid, and rose up, and went every man his way.

### 1 Kings 1:39-50 Amplified Bible (AMP)

<sup>39</sup>Zadok the priest took a horn of [olive] oil from the [sacred] tent and anointed Solomon. They blew the trumpet, and all the people said, "Long live King Solomon!" <sup>40</sup>All the people went up after him, and they were playing on flutes and rejoicing with great joy, so that the earth shook *and* seemed to burst open with their [joyful] sound.

<sup>41</sup>Now Adonijah and all the guests who were with him heard it as they finished eating. When Joab heard the trumpet sound, he said, "<sup>[a]</sup>Why is the city in such an uproar?" <sup>42</sup>While he was still speaking, behold, Jonathan the son of Abiathar the priest arrived. And Adonijah said, "Come in, for you are a valiant *and* trustworthy man and you bring good news." <sup>43</sup>But Jonathan replied to Adonijah, "No, *on the contrary*, our lord King David has made Solomon king!" <sup>44</sup>The king has sent him with Zadok the priest, Nathan the

prophet, Benaiah the son of Jehoiada, the Cherethites, and the Pelethites; and they have had him ride on the king's [own royal] mule. <sup>45</sup>Also, Zadok the priest and Nathan the prophet have anointed him king in Gihon, and they have come up from there celebrating, so the city is in an uproar. This is the noise which you have heard. <sup>46</sup>Besides, Solomon has taken his seat on the throne of the kingdom. <sup>47</sup>Moreover, the king's servants came to bless (congratulate) our lord King David, saying, 'May <sup>[b]</sup>your God make the name of Solomon better (more famous) than your name and make his throne greater than your throne.' And the king bowed himself [before God] upon the bed. <sup>48</sup>The king has also said this: 'Blessed be the LORD, the God of Israel, who has granted one [of my descendants] to sit on my throne today and *allowed* my eyes to see it.'"

<sup>49</sup>Then all Adonijah's guests were terrified [of being branded as traitors] and stood up *and* left the feast, and each one went on his way. <sup>50</sup>And Adonijah feared Solomon, and he got up and went [to the tabernacle on Mt. Zion] and took hold of the horns of the altar [seeking asylum].

**Footnotes:**

- a. [1 Kings 1:41](#) Gihon was nearby, but because of the topography it was not visible.
- b. [1 Kings 1:47](#) See note v 37.

**1 Kings 2:22-25 Amplified Bible (AMP)**

<sup>22</sup>King Solomon answered and said to his mother, "And why are you asking for <sup>[a]</sup>Abishag the Shunammite for Adonijah? Ask the kingdom for him also—since he is my older brother—[ask it] for him and for Abiathar the priest and Joab the son of Zeruah [his supporters]!" <sup>23</sup>Then King Solomon swore by the LORD, saying, "May God do the same to me, and more also, if Adonijah has not requested this [deplorable] thing against his own <sup>[b]</sup>life. <sup>24</sup>So now, as the LORD lives, who has established me and set me on the throne of David my father, and who has made me a house as He promised, Adonijah shall indeed be put to death today." <sup>25</sup>So King Solomon sent Benaiah the son of Jehoiada, and he <sup>[c]</sup>struck Adonijah and he died.

**Footnotes:**



- a. [1 Kings 2:22](#) Even though Abishag remained a virgin while attending David during his final days, no one was closer to him. Bathsheba evidently did not view Abishag's status as David's former nurse to be problematic, but Solomon immediately perceived marriage to Abishag as a claim to the throne, which was Adonijah's true intention in making the request. Abishag would have been considered an inheritance from David.
- b. [1 Kings 2:23](#) Lit *soul*.
- c. [1 Kings 2:25](#) Lit *fell upon*.

## **Solomon Operating as a King-Priest**

2 Chronicles 2:1-16 Living Bible (TLB)

**2** Solomon now decided that the time had come to build a temple for the Lord and a palace for himself. <sup>2</sup>This required a force of 70,000 laborers, 80,000 stonemasons in the hills, and 3,600 foremen. <sup>3</sup>Solomon sent an ambassador to King Hiram at Tyre, requesting shipments of cedar lumber such as Hiram had supplied to David when he was building his palace.

<sup>4</sup>"I am about to build a temple for the Lord my God," Solomon told Hiram. "It will be a place where I can burn incense and sweet spices before God, and display the special sacrificial bread, and sacrifice burnt offerings each morning and evening, and on the Sabbaths, and at the new moon celebration and other regular festivals of the Lord our God. For God wants Israel always to celebrate these special occasions. <sup>5</sup>It is going to be a wonderful temple because he is a great God, greater than any other. <sup>6</sup>But who can ever build him a worthy home? Not even the highest heaven would be beautiful enough! And who am I to be allowed to build a temple for God? But it will be a place to worship him.<sup>[a]</sup>

<sup>7</sup>"So send me skilled craftsmen—goldsmiths and silversmiths, brass and iron workers; and send me weavers to make purple, crimson, and blue cloth; and skilled engravers to work beside the craftsmen of Judah and Jerusalem who were selected by my father David. <sup>8</sup>Also send me cedar trees, fir trees, and algum trees from the forests of Lebanon, for your men are without equal as lumbermen, and I will send my men to help them. <sup>9</sup>An immense amount of lumber will be needed, for the temple I am going to build will be large and incredibly beautiful. <sup>10</sup>As to the financial arrangements, I will pay your men 20,000 sacks of crushed wheat, 20,000 barrels of barley, 20,000 barrels of wine, and 20,000 barrels of olive oil."

<sup>11</sup>King Hiram replied to King Solomon: "It is because the Lord loves his people that he has made you their king! <sup>12</sup>Blessed be the Lord God of Israel who made the heavens and the earth and who has given to David such a wise, intelligent, and understanding son to build God's Temple and a royal palace for himself.

<sup>13</sup>"I am sending you a master craftsman—my famous Hiramabi! He is a brilliant man, <sup>14</sup>the son of a Jewish woman from Dan in Israel; his father is from here in Tyre. He is a skillful goldsmith and silversmith, and also does exquisite work with brass and iron and knows all about stonework, carpentry, and weaving; and he is an expert in the dyeing of purple and blue linen and crimson cloth. He is an engraver besides, and an inventor! He will work with your craftsmen and those appointed by my lord David, your father. <sup>15</sup>So send along the wheat, barley, olive oil, and wine you mentioned, <sup>16</sup>and we will begin cutting wood from the Lebanon mountains, as much as you need, and bring it to you in log floats across the sea to Joppa, and from there you can take them inland to Jerusalem."

**Footnotes:**

- a. [2 Chronicles 2:6](#) *a place to worship him*, literally, "a place to burn incense before him."

1 Kings 8:1-20 King James Version (KJV)

**8** Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

<sup>2</sup>And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month.

<sup>3</sup>And all the elders of Israel came, and the priests took up the ark.

<sup>4</sup>And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up.

<sup>5</sup>And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

<sup>6</sup>And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims.

<sup>7</sup>For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

<sup>8</sup>And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day.

<sup>9</sup>There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt.

<sup>10</sup>And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD,

<sup>11</sup>So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

<sup>12</sup>Then spake Solomon, The LORD said that he would dwell in the thick darkness.

<sup>13</sup>I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

<sup>14</sup>And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood;)

<sup>15</sup>And he said, Blessed be the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,

<sup>16</sup>Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

<sup>17</sup>And it was in the heart of David my father to build an house for the name of the LORD God of Israel.

<sup>18</sup>And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.

<sup>19</sup>Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

<sup>20</sup>And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

### 1 Kings 8:55-61 King James Version (KJV)

<sup>55</sup>And he stood, and blessed all the congregation of Israel with a loud voice, saying,

<sup>56</sup>Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

<sup>57</sup>The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

<sup>58</sup>That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

<sup>59</sup>And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

<sup>60</sup>That all the people of the earth may know that the LORD is God, and that there is none else.

<sup>61</sup>Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

### Luke 12:27 King James Version (KJV)

<sup>27</sup>Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

## **The Glory Light manifests the culture of the kingdom of God into any atmosphere**

Isaiah 60 King James Version (KJV)

**60** Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

<sup>2</sup>For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

<sup>3</sup>And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

<sup>4</sup>Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

<sup>5</sup>Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

<sup>6</sup>The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.

<sup>7</sup>All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

<sup>8</sup>Who are these that fly as a cloud, and as the doves to their windows?

<sup>9</sup>Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

<sup>10</sup>And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

<sup>11</sup>Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

<sup>12</sup>For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

<sup>13</sup>The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

<sup>14</sup>The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The city of the LORD, The Zion of the Holy One of Israel.

<sup>15</sup>Whereas thou has been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

<sup>16</sup>Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

<sup>17</sup>For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

<sup>18</sup>Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

<sup>19</sup>The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

<sup>20</sup>Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

<sup>21</sup>Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

<sup>22</sup>A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

### **Ally Royalty will bestow honor to the Kingdom of God**

1 Kings 10:1-10 King James Version (KJV)

**10** And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.

<sup>2</sup>And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

<sup>3</sup>And Solomon told her all her questions: there was not any thing hid from the king, which he told her not.

<sup>4</sup>And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

<sup>5</sup>And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

<sup>6</sup>And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

<sup>7</sup>Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

<sup>8</sup>Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.

<sup>9</sup>Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

<sup>10</sup>And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

## **Adversarial Royalty will bestow honor to the Kingdom of God**

Daniel 3:15-29 King James Version (KJV)

<sup>15</sup>Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?

<sup>16</sup>Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

<sup>17</sup>If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

<sup>18</sup>But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

<sup>19</sup>Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

<sup>20</sup>And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.

<sup>21</sup>Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

<sup>22</sup>Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego.

<sup>23</sup>And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

<sup>24</sup>Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.



<sup>25</sup> He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

<sup>26</sup> Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

<sup>27</sup> And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

<sup>28</sup> Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

<sup>29</sup> Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

### **Hosting the Habitation of God Increases Heaven on Earth**

Psalm 132 King James Version (KJV)

**132** Lord, remember David, and all his afflictions:

<sup>2</sup> How he swore unto the LORD, and vowed unto the mighty God of Jacob;

<sup>3</sup> Surely I will not come into the tabernacle of my house, nor go up into my bed;

<sup>4</sup> I will not give sleep to mine eyes, or slumber to mine eyelids,

<sup>5</sup> Until I find out a place for the LORD, an habitation for the mighty God of Jacob.

<sup>6</sup> Lo, we heard of it at Ephratah: we found it in the fields of the wood.

<sup>7</sup>We will go into his tabernacles: we will worship at his footstool.

<sup>8</sup>Arise, O LORD, into thy rest; thou, and the ark of thy strength.

<sup>9</sup>Let thy priests be clothed with righteousness; and let thy saints shout for joy.

<sup>10</sup>For thy servant David's sake turn not away the face of thine anointed.

<sup>11</sup>The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

<sup>12</sup>If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

<sup>13</sup>For the LORD hath chosen Zion; he hath desired it for his habitation.

<sup>14</sup>This is my rest for ever: here will I dwell; for I have desired it.

<sup>15</sup>I will abundantly bless her provision: I will satisfy her poor with bread.

<sup>16</sup>I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

<sup>17</sup>There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

<sup>18</sup>His enemies will I clothe with shame: but upon himself shall his crown flourish.

## Ephesians 2 King James Version (KJV)

**2** And you hath he quickened, who were dead in trespasses and sins;

<sup>2</sup>Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

<sup>3</sup>Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

<sup>4</sup>But God, who is rich in mercy, for his great love wherewith he loved us,

<sup>5</sup>Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

<sup>6</sup>And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

<sup>7</sup>That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

<sup>8</sup>For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

<sup>9</sup>Not of works, lest any man should boast.

<sup>10</sup>For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

<sup>11</sup>Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

<sup>12</sup>That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

<sup>13</sup>But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

<sup>14</sup>For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

<sup>15</sup>Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

<sup>16</sup>And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

<sup>17</sup>And came and preached peace to you which were afar off, and to them that were nigh.

<sup>18</sup>For through him we both have access by one Spirit unto the Father.

<sup>19</sup>Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

<sup>20</sup>And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

<sup>21</sup>In whom all the building fitly framed together groweth unto an holy temple in the Lord:

<sup>22</sup>In whom ye also are builded together for an habitation of God through the Spirit.

**David gave the praise to God as King that man gave to him  
You have been Blessed to be a Blessing**

Psalm 18:46 King James Version (KJV)

<sup>46</sup>The LORD liveth; and blessed be my rock; and let the God of my salvation be exalted.

Psalm 28:6 King James Version (KJV)

<sup>6</sup>Blessed be the LORD, because he hath heard the voice of my supplications.

Psalm 31:21 King James Version (KJV)

<sup>21</sup>Blessed be the LORD: for he hath shewed me his marvellous kindness in a strong city [besieged – access is shut down].

Psalm 41:13 King James Version (KJV)

<sup>13</sup>Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

Psalm 66:20 King James Version (KJV)

<sup>20</sup>Blessed be God, which hath not turned away my prayer, nor his mercy from me.

Psalm 68:19 King James Version (KJV)

<sup>19</sup>Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

Psalm 68:35 King James Version (KJV)

<sup>35</sup>O God, thou art terrible [awesome and profoundly majestic] out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.

Psalm 72:18 King James Version (KJV)

<sup>18</sup>Blessed be the LORD God, the God of Israel, who only doeth wondrous things.

Psalm 89:52 King James Version (KJV)

<sup>52</sup>Blessed be the LORD for evermore. Amen, and Amen.

Psalm 106:48 King James Version (KJV)

<sup>48</sup>Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

Psalm 113:2 King James Version (KJV)

<sup>2</sup>Blessed be the name of the LORD from this time forth and for evermore.

Psalm 124:6 King James Version (KJV)

<sup>6</sup>Blessed be the LORD, who hath not given us as a prey to their teeth.

Psalm 144:1 King James Version (KJV)

**144** Blessed be the LORD my strength which teacheth my hands to war, and my fingers to fight:

### **Who you are to God**

Ephesians 1:2-6 King James Version (KJV)

<sup>2</sup>Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

<sup>4</sup>According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

<sup>5</sup>Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

<sup>6</sup>To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

### **What you have from God**

1 Peter 1:2-5 King James Version (KJV)

<sup>2</sup>Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

<sup>4</sup>To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

<sup>5</sup>Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

### **What You Can Do to Bless God and All Others**

2 Corinthians 1:2-4 King James Version (KJV)

<sup>2</sup>Grace be to you and peace from God our Father, and from the Lord Jesus Christ.

<sup>3</sup>Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

<sup>4</sup>Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.