

The Tsunami Blessing: Inside and Out, Part 34

Jesus' yoke is easy and His burden is light because the weighty glory of God remains weightless on your shoulders. His seamless connection with you serves as a clear indication of maintaining the union with Christ, the Anointed One and His anointing. In that continuing and increasing posture, you fully recognize Jesus: brought you out of captivity; you are no longer in bondage; and you have been redeemed by the blood of the Lamb.

Now fully realize that you won't ever to have trust in oppression anymore; it has permanently failed. Being outlawed, it is irreversible. It has been rendered inoperable now and forever. God's anointing upon Jesus healed you from the enemy's attempt to exercise dominion against you in anyway. God's anointing upon you ushers Jesus to reign in your stead.

Ecclesiastes 4:1 King James Version (KJV)

4 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.

John 14:15-18 King James Version (KJV)

¹⁵If ye love me, keep my commandments.

¹⁶And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

¹⁷Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

¹⁸I will not leave you comfortless: I will come to you.

Acts 1:5, 8 King James Version (KJV)

⁵For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

⁸But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Acts 10:38 King James Version (KJV)

³⁸How God anointed Jesus of Nazareth with the Holy Ghost and with power **[*dunamis-miraculous (power, might, strength)*]**: who went about doing good, and healing all that were oppressed of the devil [false accusation]; for God was with him.

Acts 10:38 The Passion Translation (TPT)

³⁸“Jesus of Nazareth was anointed by God with the Holy Spirit and with great power. He did wonderful things for others and divinely healed all who were under the tyranny of the devil,^[a] for God had anointed him.

Acts 10:38 The Message (MSG)

³⁷⁻³⁸“You know the story of what happened in Judea. It began in Galilee after John preached a total life-change. Then Jesus arrived from Nazareth, anointed by God with the Holy Spirit, ready for action. He went through the country helping people and healing everyone who was beaten down by the Devil. He was able to do all this because God was with him.

Acts 10:38 GOD’S WORD Translation (GW)

³⁸You know that God anointed Jesus from Nazareth with the Holy Spirit and with power. Jesus went everywhere and did good things, such as healing everyone who was under the devil’s power. Jesus did these things because God was with him.

Acts 10:38 Expanded Bible (EXB)

³⁸You know about Jesus from Nazareth, that God ·gave him [·anointed him with]the Holy Spirit and power. You know how Jesus went everywhere doing good and healing those who were ·ruled [oppressed] by the devil, because God was with him.

Psalm 107:20 King James Version (KJV)

²⁰He sent his word, and healed them, and delivered them from their destructions.

Oppression has failed. God brought satan's scheme to nothing so you won't have any breaches left.

Psalm 62:10-11 King James Version (KJV)

¹⁰Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.

¹¹God hath spoken once; twice have I heard this; that power belongeth unto God.

The blessing shall flow as far as the curse is found.

Isaiah 32:15-18 King James Version (KJV)

¹⁵Until the spirit be poured [like the Tsunami Blessing] upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

¹⁶Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

¹⁷And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

¹⁸And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

The anointing of ease. Identical yoke as Jesus, but He has already carried all the weight. It is there to show your seamless connection with Him.

Matthew 11:28-30 The Message (MSG)

²⁸⁻³⁰“Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you'll recover your life. I'll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced

rhythms of grace. I won't lay anything heavy or ill-fitting on you. Keep company with me and you'll learn to live freely and lightly."

Exercise dominion over the enemy, instead of him exercise dominion against you. When a man's ways please the Lord, He will even make his enemies to be at peace with you. Former oppressors will be at peace with you. Rule over them. They will be your servants, but never slaves.

Isaiah 14:1-7 Amplified Bible, Classic Edition (AMPC)

14 For the Lord will have mercy on Jacob [the captive Jews in Babylon] and will again choose Israel and set them in their own land; and foreigners [who are proselytes] **[converted]** will join them and will cleave to the house of Jacob (Israel).

²And the peoples [of Babylonia] shall ^{1a}take them and bring them to their own country [of Judea] *and* help restore them. And the house of Israel will possess [the foreigners who prefer to stay with] them in the land of the Lord as male and female servants; and they will take captive [not by physical but by moral might] those whose captives they have been, and they will rule over their [former] oppressors.

³When the Lord has given you rest from your sorrow *and* pain and from your trouble *and* unrest and from the hard service with which you were made to serve,

⁴You shall take up this [taunting] parable against the king of Babylon and say, How the oppressor has stilled [the restless insolence]! The golden *and* exacting city has ceased!

⁵The Lord has broken the staff of the wicked, the scepter of the [tyrant] rulers,

⁶Who smote the peoples in anger with incessant blows *and* trod down the nations in wrath with unrelenting persecution—[until] he who smote is persecuted and no one hinders any more.

⁷The whole earth is at rest and is quiet; they break forth into singing.

Matthew 16:15-19 The Voice (VOICE)

Jesus: ¹⁵And you? Who do you say that I am?

Peter: ¹⁶You are the Anointed One. You are the Son of the living God.

Jesus: ¹⁷Simon, son of Jonah, your knowledge is a mark of blessing. For you didn't learn this truth from your friends or from teachers or from sages you've met on the way. You learned it from My Father in heaven. ¹⁸This is why I have called you Peter (*rock*): for on this rock I will build My church. The church will reign triumphant even at the gates of hell. ¹⁹Peter, I give you the keys to the kingdom of heaven. Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

Keys to lock and unlock

Matthew 16:15-19 King James Version (KJV)

¹⁵He saith unto them, But whom say ye that I am?

¹⁶And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

¹⁷And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

¹⁸And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

¹⁹And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Binding and Loosing Prayer

Luke 1:5-25 [18-20; 59-64] King James Version (KJV)

⁵There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

⁶And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

⁷And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

⁸And it came to pass, that while he executed the priest's office before God in the order of his course,

⁹According to the custom of the **priest's office**, his lot was to **burn incense** when he went into the temple of the Lord.

¹⁰And the whole multitude of the people were praying without at the time of incense.

¹¹And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

¹²And when Zacharias saw him, he was troubled, and fear fell upon him.

¹³But the angel said unto him, **Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.**

¹⁴And thou shalt have joy and gladness; and many shall rejoice at his birth.

¹⁵For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

¹⁶And many of the children of Israel shall he turn to the Lord their God.

¹⁷And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

¹⁸**And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.**

¹⁹ And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

²⁰ And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. Unbelief words enforce binding/loosing. He would have overthrown the miraculous instead of agreeing with heaven i.e., God.

²¹ And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

²² And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

²³ And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

²⁴ And after those days his wife Elisabeth conceived, and hid herself five months, saying,

²⁵ Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

Luke 1:57-65 King James Version (KJV)

⁵⁷ Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

⁵⁸ And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.

⁵⁹ And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

⁶⁰ And his mother answered and said, Not so; but he shall be called John.

⁶¹ And they said unto her, There is none of thy kindred that is called by this name.

⁶² **And they made signs to his father, how he would have him called.**

⁶³ **And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.**

⁶⁴ **And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. [Zechariah finally agreed with heaven. He was no longer an obstruction against God's and his own breakthrough]**

⁶⁵ And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

Five miracles of Jesus that show the diversity of loosing.

1) Freedom from infirmity

Luke 13:11-17 King James Version (KJV)

¹¹ **And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.**

¹² **And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.**

¹³ **And he laid his hands on her: and immediately she was made straight, and glorified God.**

¹⁴ And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

¹⁵ The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

¹⁶ And ought not this woman, being a daughter of Abraham, whom satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? **[you are at rest so God can work the supernatural]**

¹⁷And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

2) Freedom from Death

John 11:38-44 King James Version (KJV)

³⁸Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

³⁹Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

⁴⁰Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

⁴¹Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. **[John 11:4 (KJV) ⁴When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.]**

⁴²And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

⁴³And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

⁴⁴And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. **[Jesus instructions are fulfilled when we participate.]**

3) Freedom from Debt

Matthew 18:21-35 King James Version (KJV)

²¹Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

²² Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

²³ Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

²⁴ And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. **[9 and ¼ million dollars]**

²⁵ But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

²⁶ The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

²⁷ Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

²⁸ But the same servant went out, and found one of his fellowservants, which owed him an hundred pence **[15 dollars]**: and he laid hands on him, and took him by the throat **[bound]**, saying, Pay me that thou owest.

²⁹ And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

³⁰ And he would not: but went and cast him into prison **[bound]**, till he should pay the debt.

³¹ So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

³² Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

³³ Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee?

³⁴ And his lord was wroth, and delivered him to the tormentors **[oppressors]**, till he should pay all that was due unto him.

³⁵ So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Holy Spirit helps you to process forgiveness to a successful end:
1) choice; 2) capacity; 3) compassion; 4) commitment
Always accuse satan but excuse mankind

4) Freedom from deafness and dumbness (spiritual/physical)

Mark 7:31-36 King James Version (KJV)

³¹And again, departing from the coasts of Tyre and Sidon, **he came unto the sea of Galilee**, through the midst of the coasts of Decapolis.

³²And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

³³And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

³⁴And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened [be loosed].

³⁵And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

³⁶And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

5) Freedom from incapacitation

Luke 19:29-35 King James Version (KJV)

²⁹And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,

³⁰Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

³¹And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

³²And they that were sent went their way, and found even as he had said unto them.

³³And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

³⁴And they said, The Lord hath need of him. **[prophesied in Zechariah]**

³⁵And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

Isaiah 9:1-7 King James Version (KJV)

9 Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

²The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

³Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

⁴For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. **[loosed after 7 years oppression]**

⁵For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

⁶For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

⁷Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. **[God changed the trajectory to secure dominion. Prophecies Jesus' rule as head and the church as His body who will have dominion in the earth. With the increasingly and continual presence and power of God, oppression cannot even**

co-exist. It has been outlawed. Exchanged yoke of bondage for the yoke of freedom.]

Isaiah 10:27 King James Version (KJV)

²⁷And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, **and the yoke shall be destroyed because of the anointing.**

Isaiah 10:27 Expanded Bible (EXB)

²⁷·Then [^LIn that day] ·the troubles that Assyria puts on you [^Ltheir burden on your shoulders] will be removed, and the ·load they make you carry [^Lyoke from your neck] will be ·taken away^[a] [^L**destroyed because of the fat/oil; ^cbecause of Israel's new strength, or because of the Lord's blessings, or because of an Anointed One**].

Footnotes:

- a. **Isaiah 10:27 taken away** Hebrew copies read “taken away.” Some Greek copies read, “broken from your shoulders.”

Isaiah 10:26-27 The Message (MSG)

²⁴⁻²⁷Therefore the Master, GOD-of-the-Angel-Armies, says: “My dear, dear people who live in Zion, don’t be terrorized by the Assyrians when they beat you with clubs and threaten you with rods like the Egyptians once did. In just a short time my anger against you will be spent and I’ll turn my destroying anger on them. I, GOD-of-the-Angel-Armies, will go after them with a cat-o’-nine-tails [whips] and finish them off decisively—as Gideon downed Midian at the rock Oreb [**Judges 7:25 – Gideon had both princes slain to show proof that they had conquered oppression**], as Moses turned the tables on Egypt. On that day, Assyria will be pulled off your back, and the yoke of slavery lifted from your neck.”

Carriers of the anointing because inherited the ministry of Jesus Christ; grief relief

Isaiah 61:1-3 King James Version (KJV)

61 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

²To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

³To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Isaiah 54:11-17 King James Version (KJV)

¹¹O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

¹²And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

¹³And all thy children shall be taught of the LORD; and great shall be the peace of thy children.

¹⁴**In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.**

¹⁵**Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.**

¹⁶**Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.**

¹⁷**No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.**

Hebrews 2:14-15 King James Version (KJV)

¹⁴Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

¹⁵And deliver them who through fear of death were all their lifetime subject to bondage.

Both Fear and Fear causes you to believe what you cannot see.

Fear of Receiving – a painful emotion or passion excited by an expectation of evil

Oppression to exercise dominion against; 1828 to load or burden with unreasonable impositions; to treat with unjust severity, rigor or hardship

Terror – violent, life threatening, risky, dangerous, severe, punishing,

Fear of Giving - a painful emotion or passion excited by the apprehension of impending danger.

Apprehension – anxiety, worry; suspicion; the prospect of future evil, accompanied with an unease of mind.

Dread – dismay, panic, disappointment, sadness; it is uneasiness or alarm excited by pain, loss or other evil, may tremble or shrink.

Prayer of Binding Free and Loosing Baptism of God's Love

Psalm 146:7, God executed judgment for the oppressed; verse 9, God turned the way of the wicked upside down.

Deuteronomy 32:1-4 Amplified Bible, Classic Edition (AMPC)

32 Give ear, O heavens, and I [Moses] will speak; and let the earth hear the words of my mouth.

²My message shall drop as the rain, my speech shall distil as the dew, as the light rain upon the tender grass, and as the showers upon the herb.

³For I will proclaim the name [and presence] of the Lord.
Concede *and* ascribe greatness to our God.

⁴He [**Lord of the Recompense, Jehovah Gmolah**] is the Rock, His work is perfect, for all His ways are law *and* justice. A God of faithfulness without breach *or* deviation, just and right is He.

1)Retribution is God binding oppression

Retribution (1828): To pay back; return accommodated to the action; the distribution of rewards and punishment

Isaiah 35:3-4 Amplified Bible (AMP)

³

Encourage the exhausted, and make staggering knees firm.

⁴

Say to those with an anxious *and* panic-stricken heart,

“Be strong, fear not!

Indeed, your God will come with vengeance [for the ungodly];

The **retribution** of God will come,

But He will save you.”

Exodus 14:13 King James Version (KJV)

¹³And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

2)Restitution is God’s loosing reimbursement

Restitution (1828): The act of returning or restoring some thing or right of which he has been unjustly deprived; the act of making good or equivalent for any loss, damage or injury; indemnification; The act of restoring a former state or posture.

Isaiah 62:11 Amplified Bible (AMP)

Listen carefully, the LORD has proclaimed to the end of the earth,
Say to the Daughter of Zion, "Look now, your salvation is coming [in the
LORD];

Indeed, His reward is with Him, and His **restitution** accompanies Him."

Exodus 12:35-36 King James Version (KJV)

³⁵And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

³⁶And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

Exodus 12:35-36 Expanded Bible (EXB)

³⁵The Israelites [¹sons/¹children of Israel] did what Moses told them to do and asked their Egyptian neighbors for things made of silver and gold and for clothing. ³⁶The LORD caused the Egyptians to think well [favorably] of them, and the Egyptians gave the people everything they asked for. So the Israelites took rich gifts from them [¹they plundered/picked clean the Egyptians].

Isaiah 61 Living Bible (TLB)

61 The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the suffering and afflicted. He has sent me to comfort the brokenhearted, to announce liberty to captives, and to open the eyes of the blind. ²He has sent me to tell those who mourn that the time of God's favor to them has come, and the day of his wrath to their enemies. ³To all who mourn in Israel he will give: beauty for ashes; joy instead of mourning; praise instead of heaviness. For God has planted them like strong and graceful oaks for his own glory.

⁴And they shall rebuild the ancient ruins, repairing cities long ago destroyed, reviving them though they have lain there many generations. ⁵Foreigners shall be your servants; they shall feed your flocks and plow your fields and

tend your vineyards. ⁶You shall be called priests of the Lord, ministers of our God. You shall be fed with the treasures of the nations and shall glory in their riches. ⁷**Instead of shame and dishonor, you shall have a double portion of prosperity and everlasting joy.**

⁸**For I, the Lord, love justice; I hate robbery and wrong. I will faithfully reward my people for their suffering and make an everlasting covenant with them. ⁹Their descendants shall be known and honored among the nations; all shall realize that they are a people God has blessed.**

¹⁰Let me tell you how happy God has made me! For he has clothed me with garments of salvation and draped about me the robe of righteousness. I am like a bridegroom in his wedding suit or a bride with her jewels. ¹¹The Lord will show the nations of the world his justice; all will praise him. His righteousness shall be like a budding tree, or like a garden in early spring, full of young plants springing up everywhere.

Supernatural Agricultural Success

Joel 2:23 English Standard Version Anglicised (ESVUK)

²³“Be glad, O children of Zion,
and rejoice in the LORD your God,
for he has given the early rain for your vindication;
he has poured down for you abundant rain,
the early and the latter rain, as before.

Zechariah 9:9-12 King James Version (KJV)

⁹Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

¹⁰And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.

¹¹As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.

¹²**Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;**

Stop hoping in oppression, return to hoping in God
Zechariah 9:9-12 Amplified Bible (AMP)

⁹

Rejoice greatly, O Daughter of Zion!
Shout aloud, O Daughter of Jerusalem!
Behold, your King (Messianic King) is coming to you;
He is righteous and endowed with salvation,
^[a]Humble *and* unassuming [in submission to the will of the Father] and riding
on a ^[b]donkey,
Upon a colt, the foal of a donkey.

¹⁰

I will cut off the [war] chariot from Ephraim
And the [war] horse from Jerusalem,
And the bow of war will be cut off.
And He will speak [words of] peace to the nations,
And His dominion shall be from sea to sea [absolutely endless],
And from the River [Euphrates] to the ends of the earth.

Salvation of Judah and Ephraim

¹¹

As for you also, because of the blood of My covenant with you [My chosen people, the covenant that was sealed with blood]

I have freed your prisoners from the waterless pit.

¹²

Return to the stronghold [of security and prosperity], O prisoners who have the hope;
Even today I am declaring that I will restore double [your former prosperity] to you [as firstborn among nations].

Footnotes:

- a. [Zechariah 9:9](#) Quoted in the NT to describe the triumphal entry of Jesus into Jerusalem, see Matt 21:1-11; Mark 11:1-11; Luke 19:28-38; John 12:14-16.
- b. [Zechariah 9:9](#) As a matter of discussion, the ancient rabbis noted an apparent contradiction between the coming of the Messiah with the clouds of heaven in Dan 7:13, and his riding on a donkey as prophesied here. Their solution was that Messiah would come with the clouds if Israel was worthy, but on a donkey if Israel was not.

Hebrews 6:18-20 King James Version (KJV)

¹⁸That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

¹⁹Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

²⁰Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

Ask and Receive Hope from God

Romans 15:13 King James Version (KJV)

¹³Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Intention Return to the Garden of Eden

Proverbs 13:12 King James Version (KJV)

¹²Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

Keep on expecting to receive your breakthrough

Proverbs 13:12 The Message (MSG)

¹²Unrelenting disappointment leaves you heartsick,
but a sudden good break can turn life around.

God's love makes hope fadeless under all circumstances. I
Corinthians 13:7, AMPC

The Double Portion restores the rights of the firstborn

Psalm 67:1-2 King James Version (KJV)

67 God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

²That thy way may be known upon earth, thy saving health among all nations.

Saving health H3444 **yeshuah**: **Jesus** Yeshua
Both words are the same in Hebrew language

Fraternal twins: Retribution and Restitution

Double word can be interpreted as
double deliverance;
double aid;
double prosperity;
double welfare;
double help;
double victory.