

## **The Tsunami Blessing: Inside and Out, Part 32**

**Unstoppable! Whether you face reception or rejection, no one and nothing can interrupt, interfere, or intercept the plan, purpose, or pursuit God has already prearranged for your life before the foundations of the world. Overpowering words never have an enemy; anything that is not the counsel of God has already come to an irreversible nothing. That is how all things work together for your good.**

**God's counsel carries the weight of the blood of the Lamb stamp of approval to confirm you as an anointed carrier of Jesus Christ. The Word of God validates your supernatural disposition. You are totally loaded and fully equipped to bring heaven to earth. Even now, you can experience wholeness and wellness without any breaches. Holy Spirit crammed the void and has been empowered to replete any leaks. Everything has been covered and nothing is ever left missing or lacking anything. Look intently into Holy Spirit's mirror, so what you model on earth images heaven-born possibilities. Be the purposed credible witness.**

**The Resolution of God. God reserved the right to exercise His own purpose in heaven and on earth.**

**Greek 1012 - Counsel *bōulē* volition, i.e., (obj. advice or (by impl) purpose + advise, counsel, will**

**From Greek 1014 *boo-lom-ahēe* to will, be willing, be disposed, minded, intend, list, (be of own/will(ing)**

Ephesians 1:11 King James Version (KJV)

<sup>11</sup>In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Ephesians 1:10-12 The Message (MSG)

<sup>7-10</sup>Because of the sacrifice of the Messiah, his blood poured out on the altar of the Cross, we're a free people—free of penalties and punishments chalked up by all our misdeeds. And not just barely free, either. *Abundantly* free! He thought of everything, provided for everything we could possibly need, letting us in on the plans he took such delight in making. He set it all out before us in Christ, a long-range plan in which everything would be brought

together and summed up in him, everything in deepest heaven, everything on planet earth.

<sup>11-12</sup> It's in Christ that we find out who we are and what we are living for. Long before we first heard of Christ and got our hopes up, he had his eye on us, had designs on us for glorious living, part of the overall purpose he is working out in everything and everyone.

Hebrews 6:17 King James Version (KJV)

<sup>17</sup> Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

Hebrews 6:16-18 The Passion Translation (TPT)

<sup>16</sup> It is very common for people to swear an oath by something greater than themselves, for the oath will confirm their statements and end all dispute. <sup>17</sup> So in the same way, God wanted to end all doubt and confirm it even more forcefully to those who would inherit his promises. His purpose was unchangeable, so God added his vow to the promise. <sup>18</sup> So it is impossible for God to lie for we know that his promise and his vow will never change!

And now we have run into his heart to hide ourselves in his faithfulness. This is where we find his strength and comfort, for he empowers us to seize what has already been established ahead of time—an unshakeable hope!

**Hebrew 6098 Counsel – advice; (by impl) plan; also prudence; advice; advertisement; counsel; purpose.**

**From Hebrew 3289 to advise; (reflex) to deliberate or resolve, advertise, take advice, advise (well), commit, (give/take) counsel (lor), determine, devise, guide, purpose.**

Isaiah 46:10-11 King James Version (KJV)

<sup>10</sup> Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

<sup>11</sup> Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

#### Isaiah 46:10-11 The Voice (VOICE)

- <sup>10</sup> From the beginning I declare how things will end;  
from times long past, I tell what is yet to be, saying:  
"My intentions will come to pass.  
I will make things happen as I determine they should."  
<sup>11</sup> I am the one who called *Cyrus*, the bird of prey from the east;  
from a land far away I summoned him to do what I intend.  
My word went out, and I will see it done.  
My plan has been made, and I will see it through.

#### Isaiah 9:5-7 Complete Jewish Bible (CJB)

<sup>5(6)</sup> For a child is born to us,  
a son is given to us;  
dominion will rest on his shoulders,  
and he will be given the name  
Pele-Yo'etz El Gibbor  
Avi-'Ad Sar-Shalom  
[Wonder of a Counselor, Mighty God,  
Father of Eternity, Prince of Peace],  
<sup>6(7)</sup> in order to extend the dominion  
and perpetuate the peace  
of the throne and kingdom of David,  
to secure it and sustain it  
through justice and righteousness  
henceforth and forever.  
The zeal of *ADONAI-Tzva'ot*  
will accomplish this.

<sup>7(8)</sup> *Adonai* sent a word to Ya'akov,  
and it has fallen on Isra'el.

Isaiah 9:5-8 The Voice (VOICE)

<sup>5</sup>*It's true.* All the fabric of war will go up in flames:

the troops' heavy boots *that stamped us down* and *their* blood-soaked garb

Will all be burned *beyond recognition or use.*

*There will be a new time, a fresh start.*

<sup>6</sup>*Hope of all hopes, dream of our dreams,*

a child is born, *sweet-breathed*; a son is given to us: *a living gift.*

*And even now, with tiny features and dewy hair,* He is great.

The power of leadership, and the weight of authority, will rest on His shoulders.

*His name?* His name *we'll know in many ways—*

He will be called Wonderful Counselor, Mighty God,

*Dear Father everlasting, ever-present never-failing,*

*Master of Wholeness, Prince of Peace.*

<sup>7</sup>His leadership will bring such prosperity *as you've never seen before—*  
*sustainable* peace for all time.

*This child:* God's promise to David—a throne forever, *among us,*

to restore sound leadership that cannot be perverted or shaken.

He will ensure justice without fail and absolute equity. Always.

The intense passion of the Eternal, Commander of *heavenly* armies,  
will carry this to completion.

<sup>8</sup>The Lord has dispatched a word against Jacob;

it will come down *hard* on Israel.

**God has chosen to partner with mankind to bring heaven to earth.  
The prayer of faith brings everything into perfect alignment with  
God's counsel.**

Romans 12:1-3 King James Version (KJV)

**12** I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

<sup>2</sup>And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

<sup>3</sup>For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Romans 6:12-14 King James Version (KJV)

<sup>12</sup>Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

<sup>13</sup>Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

<sup>14</sup>For sin shall not have dominion over you: for ye are not under the law, but under grace.

## **The Recalculation of Mankind**

**Knower** - You are a precision-directing, life-giving spirit being, inner man - Conscience – is the Knower. It cannot be wrong, but it can be missed. Let your conscience be your guide. It bends in the direction it should go in order to follow the Light, just like a flower does on a sunny or cloudy day.

Proverbs 20:27 Living Bible (TLB)

<sup>27</sup>A man's conscience<sup>[a]</sup> is the Lord's searchlight exposing his hidden motives.

### **Footnotes:**

- a. [Proverbs 20:27](#) *conscience*, literally, "spirit."

1 Corinthians 4:4 Living Bible (TLB)

<sup>4</sup>My conscience is clear, but even that isn't final proof. It is the Lord himself who must examine me and decide.

Romans 2:12-15 Living Bible (TLB)

<sup>12-15</sup>He will punish sin wherever it is found. He will punish the heathen when they sin, even though they never had God's written laws, for down in their hearts they know right from wrong. God's laws are written within them;

their own conscience accuses them, or sometimes excuses them. And God will punish the Jews for sinning because they have his written laws but don't obey them. They know what is right but don't do it. After all, salvation is not given to those who know what to do, unless they do it.

#### 1 Timothy 4:1-3 Amplified Bible (AMP)

##### Apostasy

**4** But the [Holy] Spirit explicitly *and* unmistakably declares that in later times some will turn away from the faith, paying attention instead to deceitful *and* seductive spirits and doctrines of demons, <sup>2</sup>[misled] by the hypocrisy of liars whose consciences are seared as with a branding iron [leaving them incapable of ethical functioning], <sup>3</sup>who forbid marriage and *advocate* abstaining from [certain kinds of] foods which God has created to be gratefully shared by those who believe and have [a clear] knowledge of the truth.

#### Hebrews 9:13-15 King James Version (KJV)

<sup>13</sup>For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

<sup>14</sup>How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

<sup>15</sup>And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

#### 1 Timothy 4:1-3 King James Version (KJV)

**4** Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

<sup>2</sup>Speaking lies in hypocrisy; having their conscience seared with a hot iron;

<sup>3</sup>Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

1 Corinthians 2:9-12 J.B. Phillips New Testament (PHILLIPS)

<sup>9-10a</sup>But as it is written: 'Eye has not seen, nor ear heard, nor have entered into the heart of man the things which God has prepared for those who love him'. But God has, through the Spirit, let us share his secret.

<sup>10b-12</sup>For nothing is hidden from the Spirit, not even the deep wisdom of God. For who could really understand a man's inmost thoughts except the spirit of the man himself? How much less could anyone understand the thoughts of God except the very Spirit of God? And the marvellous thing is this, that we now receive not the spirit of the world but the Spirit of God himself, so that we can actually understand something of God's generosity towards us.

**Transporter** is the body. It is purposed to deliver service (worship God). Responsible for developing your infrastructure, so you don't operate with props. Needs oxygen; water supply; nutrition; supplements; detoxification; fitness; rest; energy; stamina; and has the capacity to live up to 120 years

Genesis 6:3 King James Version (KJV)

<sup>3</sup>And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

Ephesians 5:17-31 King James Version (KJV)

<sup>17</sup>Wherefore be ye not unwise, but understanding what the will of the Lord is.

<sup>18</sup>And be not drunk with wine, wherein is excess; but be filled with the Spirit;

<sup>19</sup>Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

<sup>20</sup>Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

<sup>21</sup>Submitting yourselves one to another in the fear of God.

<sup>22</sup>Wives, submit yourselves unto your own husbands, as unto the Lord.

<sup>23</sup>For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

<sup>24</sup>Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

<sup>25</sup>Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

<sup>26</sup>That he might sanctify and cleanse it with the washing of water by the word,

<sup>27</sup>That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

<sup>28</sup>So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

<sup>29</sup>For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

<sup>30</sup>For we are members of his body, of his flesh, and of his bones.

<sup>31</sup>For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

Isaiah 40:29-31 Amplified Bible, Classic Edition (AMPC)

<sup>29</sup>He gives power to the faint *and* weary, and to him who has no might He increases strength [causing it to multiply and making it to abound].

<sup>30</sup>Even youths shall faint and be weary, and [selected] young men shall feebly stumble *and* fall exhausted;

<sup>31</sup>But those who wait for the Lord [who expect, look for, and hope in Him] shall change *and* renew their strength *and* power; they shall lift their wings *and* mount up [close to God] as eagles [mount up to the sun]; they shall run and not be weary, they shall walk and not faint *or* become tired.



## **The soul houses three (3) parts: will; emotions, and mind**

Acts 20:32 Amplified Bible, Classic Edition (AMPC)

<sup>32</sup>And now [brethren], I commit you to God [I deposit you in His charge, entrusting you to His protection and care]. And I commend you to the Word of His grace [to the commands and counsels and promises of His unmerited favor]. It is able to build you up and to give you [your rightful] inheritance among all God's set-apart ones (those consecrated, purified, and transformed of soul).

**Chooser** is your will. It does not just wish, desire, or even have intentions. The will makes choices. You may not choose what need or want, but you have chosen what you have.

Psalms 25:12-14 Living Bible (TLB)

<sup>12</sup>Where is the man who fears the Lord? God will teach him how to choose the best.

<sup>13</sup>He shall live within God's circle of blessing, and his children shall inherit the earth.

<sup>14</sup>Friendship with God is reserved for those who reverence him. With them alone he shares the secrets of his promises.

Deuteronomy 30:19-20 King James Version (KJV)

<sup>19</sup>I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

<sup>20</sup>That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

**Thinker** – is the mind that thinks, analyzes, rationalizes, memorizes, imagines, discerns, make judgments, meditates, and marimates.

Philippians 4:8 King James Version (KJV)

<sup>8</sup>Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Jeremiah 29:11 King James Version (KJV)

<sup>11</sup>For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

**Feeler** is the emotions which are real, but not always right. It makes appealing and/or arousing expressions that may be passionate, animated. It stimulates responses and reactions. It can agitate or irritate. Momentum stems from your emotions.

1 Corinthians 13:4-8 Amplified Bible, Classic Edition (AMPC)

<sup>4</sup>Love endures long *and* is patient and kind; love never is envious *nor* boils over with jealousy, is not boastful *or* vainglorious, does not display itself haughtily.

<sup>5</sup>It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) *and* does not act unbecomingly. Love (God's love in us) does not insist on its own rights *or* its own way, *for* it is not self-seeking; it is not touchy *or* fretful *or* resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

<sup>6</sup>It does not rejoice at injustice *and* unrighteousness, but rejoices when right *and* truth prevail.

<sup>7</sup>Love bears up under anything *and* everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening].

<sup>8</sup>Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy (<sup>[a]</sup>the gift of interpreting the divine will and purpose), it will be fulfilled *and* pass away; as for tongues, they will be destroyed *and* cease;

as for knowledge, it will pass away [it will lose its value and be superseded by truth].

Jeremiah 31:2-4 King James Version (KJV)

<sup>2</sup>Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.

<sup>3</sup>The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

<sup>4</sup>Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

**Perceiver** is an attitude [thoughts and feelings jointly demonstrated] that senses whether your outlook is good or bad, right/wrong opinions, views, awareness, observation; Peel away the skin until you get to the core of things so that you carry the right perspective.

Job 9:10-12 Amplified Bible, Classic Edition (AMPC)

<sup>10</sup>Who does great things past finding out, yes, marvelous things without number.

<sup>11</sup>Behold, He goes by me, and I see Him not; He passes on also, but I perceive Him not.

<sup>12</sup>Behold, He snatches away; who can hinder *or* turn Him back? Who will say to Him, What are You doing?

Job 14:20-22 Amplified Bible, Classic Edition (AMPC)

<sup>20</sup>You prevail forever against him, and he passes on; You change his appearance [in death] and send him away [from the presence of the living].

<sup>21</sup>His sons come to honor, and he knows it not; they are brought low, and he perceives it not.

<sup>22</sup>But his body [lamenting its decay in the grave] shall grieve over him, and his soul shall mourn [over the body of clay which it once enlivened].

Job 23:7-9 Amplified Bible, Classic Edition (AMPC)

<sup>7</sup>There the righteous [one who is upright and in right standing with God] could reason with Him; so I should be acquitted by my Judge forever.

<sup>8</sup>Behold, I go forward [and to the east], but He is not there; I go backward [and to the west], but I cannot perceive Him;

<sup>9</sup>On the left hand [and to the north] where He works [I seek Him], but I cannot behold Him; He turns Himself to the right hand [and to the south], but I cannot see Him.

Job 42:1-6 King James Version (KJV)

**42** Then Job answered the LORD, and said,

<sup>2</sup>I know that thou canst do every thing, and that no thought can be withholden from thee.

<sup>3</sup>Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

<sup>4</sup>Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

<sup>5</sup>I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

<sup>6</sup>Wherefore I abhor myself, and repent in dust and ashes.

Job 42:1-6 Amplified Bible, Classic Edition (AMPC)

**42** Then Job said to the Lord,

<sup>2</sup>I know that You can do all things, and that no thought *or* purpose of Yours can be restrained *or* thwarted.

<sup>3</sup>[You said to me] Who is this that darkens *and* obscures counsel [by words] without knowledge? Therefore [I now see] I have [rashly] uttered what I did not understand, things too wonderful for me, which I did not know.

<sup>4</sup>[I had virtually said to You what You have said to me:] Hear, I beseech You, and I will speak; I will demand of You, and You declare to me.

<sup>5</sup>I had heard of You [only] by the hearing of the ear, but now my [spiritual] eye sees You.

<sup>6</sup>Therefore I loathe [my words] *and* abhor myself and repent in dust and ashes.

**Believer** is the heart that shapes your imagination and stretches to believe the impossible. Faith can help you look forward; develop expectation, hopes, dreams, convictions, and trust. Your belief system can enter, exit, endure, or escape situations. You are never a nonbeliever. You may not have discerned what you believe, however, you are intuitively believe something all the time.

Jeremiah 17:5-10 King James Version (KJV)

<sup>5</sup>Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

<sup>6</sup>For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

<sup>7</sup>Blessed is the man that trusteth in the LORD, and whose hope the LORD is.

<sup>8</sup>For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

<sup>9</sup>The heart is deceitful above all things, and desperately wicked: who can know it?

<sup>10</sup>I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

Romans 10:10 King James Version (KJV)

<sup>10</sup>For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Mark 11:23 King James Version (KJV)

<sup>23</sup>For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

**Carver** – is the mouth that influences the direction to carve out a smooth transition from your point of origination to your point of destination. However, speaking negativity and criticism empowers the situation to go wrong. The speech helps what you have shaped be cut out of the mold. It is the informant of the heart...talk expectation, not experience; talk health, talk hurt.

Proverbs 15:4 King James Version (KJV)

<sup>4</sup>A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

Zephaniah 3:9 King James Version (KJV)

<sup>9</sup>For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

**Reproducer** – is the subconscious mind that scans and makes replicas. It can't discern if you are doing it or not; which is the advantage of every unfulfilled dream. This is the way you can live in your dream, without forfeiting your present. If you are still waiting for it, then you are not living in your dream.

Proverbs 29:18 Amplified Bible (AMP)

<sup>18</sup>

Where there is no vision [no revelation of God and His word], the people are unrestrained;

But happy *and* blessed is he who keeps the law [of God].

## Romans 1:16-22 King James Version (KJV)

<sup>16</sup>For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

<sup>17</sup>For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

<sup>18</sup>For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

<sup>19</sup>Because that which may be known of God is manifest in them; for God hath shewed it unto them.

<sup>20</sup>For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

<sup>21</sup>Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

<sup>22</sup>Professing themselves to be wise, they became fools,

## Genesis 11:1-9 King James Version (KJV)

**11** And the whole earth was of one language, and of one speech.

<sup>2</sup>And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

<sup>3</sup>And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

<sup>4</sup>And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

<sup>5</sup>And the LORD came down to see the city and the tower, which the children of men builded.

<sup>6</sup>And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

<sup>7</sup>Go to, let us go down, and there confound their language, that they may not understand one another's speech.

<sup>8</sup>So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

<sup>9</sup>Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

#### Exodus 1:5-7 The Message (MSG)

**1** <sup>1-5</sup>These are the names of the Israelites who went to Egypt with Jacob, each bringing his family members:

Reuben, Simeon, Levi, and Judah,  
Issachar, Zebulun, and Benjamin,  
Dan and Naphtali, Gad and Asher.

Seventy persons in all generated by Jacob's seed. Joseph was already in Egypt.

<sup>6-7</sup>Then Joseph died, and all his brothers—that whole generation. But the children of Israel kept on reproducing. They were very prolific—a population explosion in their own right—and the land was filled with them.

#### Isaiah 51:1-2 The Voice (VOICE)

**51** Listen closely, you who diligently work for justice

and look for the Eternal One, *for what is fair and true.*

*It would be good for you to look back, look to the place from where you came,*

the rock out of which you were shaped and the quarry from where you were mined.

<sup>2</sup>Look to *your spiritual ancestors—*



Abraham, your father, and Sarah, who birthed you.  
Abraham was only one person when I called him.  
But with generous goodness, I made from him a numerous people.

#### Ephesians 3:20-21 Amplified Bible, Classic Edition (AMPC)

<sup>20</sup>Now to Him Who, by (in consequence of) the [action of His] power that is at work within us, is able to [carry out His purpose and] do superabundantly, far over *and* above all that we [dare] ask or think [infinitely beyond our highest prayers, desires, thoughts, hopes, or dreams]—

<sup>21</sup>To Him be glory in the church and in Christ Jesus throughout all generations forever and ever. Amen (so be it).

#### Ephesians 3:20-21 The Message (MSG)

<sup>20-21</sup>God can do anything, you know—far more than you could ever imagine or guess or request in your wildest dreams! He does it not by pushing us around but by working within us, his Spirit deeply and gently within us.

Glory to God in the church!  
Glory to God in the Messiah, in Jesus!  
Glory down all the generations!  
Glory through all millennia! Oh, yes!

**Craver** – is the appetite. It has strong desires and drive passions. It is never satisfied. It is like skinless flesh that craves to be covered. Postured in a failure to thrive creates a perpetual sucking to be satisfied i.e., a continuous drive for comfort; e.g. attention, recognition, celebrated, served, endorsed, validated, power. Left hungry or thirsty with no signs for being filled or quenched, it will become desperate. It always longs for fulfillment. Eventually it will be intemperate; in that stage, it can be deemed uncontrollable, so will manifest excessive behaviors.

#### Ecclesiastes 6:7 King James Version (KJV)

<sup>7</sup>All the labour of man is for his mouth, and yet the appetite is not filled.

1 Peter 2:1-3 Amplified Bible, Classic Edition (AMPC)

**2** So be done with every trace of wickedness (depravity, malignity) and all deceit and insincerity (pretense, hypocrisy) and grudges (envy, jealousy) and slander *and* evil speaking of every kind.

<sup>2</sup>Like newborn babies you should crave (thirst for, earnestly desire) the pure (unadulterated) spiritual milk, that by it you may be nurtured *and* grow unto [completed] salvation,

<sup>3</sup>Since you have [already] tasted the goodness *and* kindness of the Lord.

1 Timothy 6:17-19 King James Version (KJV)

<sup>17</sup>Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

<sup>18</sup>That they do good, that they be rich in good works, ready to distribute, willing to communicate;

<sup>19</sup>Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

2 Peter 1:1-8 King James Version (KJV)

**1** Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

<sup>2</sup>Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

<sup>3</sup>According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

<sup>4</sup>Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

<sup>5</sup>And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

<sup>6</sup>And to knowledge temperance; and to temperance patience; and to patience godliness;

<sup>7</sup>And to godliness brotherly kindness; and to brotherly kindness charity.

<sup>8</sup>For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

Psalm 23 King James Version (KJV)

**23** The LORD is my shepherd; I shall not want.

<sup>2</sup>He maketh me to lie down in green pastures: he leadeth me beside the still waters.

<sup>3</sup>He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

<sup>4</sup>Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

<sup>5</sup>Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

**Enforcer** – is the instincts that fight for survival and reproduction of its own kind. It applies pressures if threatened; fight/flight, pet peeves, preserves what is considered order only to him by taming what's he thinks is out of alignment. It imposes his own rules to correct something deemed noncompliant. It has unadvertised rules that he imposes on others. He creates an avenue for disciplining others; may even overpower them so others will play by his rules.

Galatians 5:13-25 King James Version (KJV)

<sup>13</sup>For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

<sup>14</sup>For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

<sup>15</sup>But if ye bite and devour one another, take heed that ye be not consumed one of another.

<sup>16</sup>This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

<sup>17</sup>For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

<sup>18</sup>But if ye be led of the Spirit, ye are not under the law.

<sup>19</sup>Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

<sup>20</sup>Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

<sup>21</sup>Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

<sup>22</sup>But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

<sup>23</sup>Meekness, temperance: against such there is no law.

<sup>24</sup>And they that are Christ's have crucified the flesh with the affections and lusts.

<sup>25</sup>If we live in the Spirit, let us also walk in the Spirit.

**Arranger** – is the disposition that possesses the power to change whole environments. It can make someone likely to receive something: it sets the tone; it makes connections or disconnections; it establishes culture. It is a mood setter. Its presence can be felt in the environment: verbal/non-verbal, body language, scenes, sounds, and smells. It can be like a thermostat; it can readjust the temperature in the room so other can be the thermometer in which the temperature can be read.

Matthew 6:9-11 Contemporary English Version (CEV)

<sup>9</sup>You should pray like this:

Our Father in heaven,  
help us to honor  
your name.

<sup>10</sup>Come and set up  
your kingdom,  
so that everyone on earth  
will obey you,  
as you are obeyed  
in heaven.

<sup>11</sup>Give us our food for today.<sup>[a]</sup>

Footnotes:

- a. **6.11** *our food for today*: Or “the food that we need” or “our food for the coming day.”

Psalms 16 King James Version (KJV)

**16** Preserve me, O God: for in thee do I put my trust.

<sup>2</sup>O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee;

<sup>3</sup>But to the saints that are in the earth, and to the excellent, in whom is all my delight.

<sup>4</sup>Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

<sup>5</sup>The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.

<sup>6</sup>The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

<sup>7</sup>I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

<sup>8</sup>I have set the LORD always before me: because he is at my right hand, I shall not be moved.

<sup>9</sup>Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

<sup>10</sup>For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

<sup>11</sup>Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Ephesians 2:1-10 Amplified Bible, Classic Edition (AMPC)

**2** And you [He made alive], when you were dead (slain) by [your] trespasses and sins

<sup>2</sup> In which at one time you walked [habitually]. You were following the course *and* fashion of this world [were under the sway of the tendency of this present age], following the prince of the power of the air. [You were obedient to and under the control of] the [demon] spirit that still constantly works in the sons of disobedience [the careless, the rebellious, and the unbelieving, who go against the purposes of God].

<sup>3</sup> Among these we as well as you once lived *and* conducted ourselves in the passions of our flesh [our behavior governed by our corrupt and sensual nature], obeying the impulses of the flesh and the thoughts of the mind [our cravings dictated by our senses and our dark imaginings]. We were then by nature children of [God's] wrath *and* heirs of [His] indignation, like the rest of mankind.

<sup>4</sup> But God—so rich is He in His mercy! Because of *and* in order to satisfy the great *and* wonderful *and* intense love with which He loved us,

<sup>5</sup> Even when we were dead (slain) by [our own] shortcomings *and* trespasses, He made us alive together in fellowship *and* in union with Christ; [He gave us the very life of Christ Himself, the same new life with which He quickened Him, for] it is by grace (His favor and mercy which you did not

deserve) that you are saved (<sup>[a]</sup>delivered from judgment and made partakers of Christ's salvation).

<sup>6</sup> And He raised us up together with Him and made us sit down together [giving us <sup>[b]</sup>joint seating with Him] in the heavenly sphere [by virtue of our being] in Christ Jesus (the Messiah, the Anointed One).

<sup>7</sup> He did this that He might clearly demonstrate through the ages to come the immeasurable (limitless, surpassing) riches of His free grace (His unmerited favor) in [His] kindness *and* goodness of heart toward us in Christ Jesus.

<sup>8</sup> For it is by free grace (God's unmerited favor) that you are saved (<sup>[c]</sup>delivered from judgment *and* made partakers of Christ's salvation) through [your] faith. And this [salvation] is not of yourselves [of your own doing, it came not through your own striving], but it is the gift of God;

<sup>9</sup> Not because of works [not the fulfillment of the Law's demands], lest any man should boast. [It is not the result of what anyone can possibly do, so no one can pride himself in it or take glory to himself.]

<sup>10</sup> For we are God's [own] handiwork (His workmanship), <sup>[d]</sup>recreated in Christ Jesus, [born anew] that we may do those good works which God predestined (planned beforehand) for us [taking paths which He prepared ahead of time], that we should walk in them [living the good life which He prearranged and made ready for us to live].

#### Footnotes:

- a. [Ephesians 2:5](#) Joseph Thayer, *A Greek-English Lexicon of the New Testament*.
- b. [Ephesians 2:6](#) H.A.W. Meyer, *Commentary on the New Testament*.
- c. [Ephesians 2:8](#) Joseph Thayer, *A Greek-English Lexicon*.
- d. [Ephesians 2:10](#) Arthur S. Way, *Way's Epistles: The Letters of St. Paul to Seven Churches and Three Friends*.

## The Restoration of Mankind

Psalms 111 King James Version (KJV)

111 Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.

<sup>2</sup>The works of the LORD are great, sought out of all them that have pleasure therein.

<sup>3</sup>His work is honourable and glorious: and his righteousness endureth for ever.

<sup>4</sup>He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion.

<sup>5</sup>He hath given meat unto them that fear him: he will ever be mindful of his covenant.

<sup>6</sup>He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

<sup>7</sup>The works of his hands are verity and judgment; all his commandments are sure.

<sup>8</sup>They stand fast for ever and ever, and are done in truth and uprightness.

<sup>9</sup>He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

<sup>10</sup>The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

Psalm 111 The Message (MSG)

**111** <sup>1-10</sup> Hallelujah!

I give thanks to GOD with everything I've got—

Wherever good people gather, and in the congregation.

GOD's works are so great, worth

A lifetime of study—endless enjoyment!

Splendor and beauty mark his craft;

His generosity never gives out.

His miracles are his memorial—

This GOD of Grace, this GOD of Love.

He gave food to those who fear him,

He remembered to keep his ancient promise.

He proved to his people that he could do what he said:

Hand them the nations on a platter—a gift!



He manufactures truth and justice;  
All his products are guaranteed to last—  
Never out-of-date, never obsolete, rust-proof.  
All that he makes and does is honest and true:  
He paid the ransom for his people,  
He ordered his Covenant kept forever.  
He's so personal and holy, worthy of our respect.  
The good life begins in the fear of GOD—  
Do that and you'll know the blessing of GOD.  
His Hallelujah lasts forever!

#### Psalm 139:13-16 The Message (MSG)

<sup>13-16</sup> Oh yes, you shaped me first inside, then out;  
you formed me in my mother's womb.  
I thank you, High God—you're breathtaking!  
Body and soul, I am marvelously made!  
I worship in adoration—what a creation!  
You know me inside and out,  
you know every bone in my body;  
You know exactly how I was made, bit by bit,  
how I was sculpted from nothing into something.  
Like an open book, you watched me grow from conception to birth;  
all the stages of my life were spread out before you,  
The days of my life all prepared  
before I'd even lived one day.

#### Psalm 119:105-112 The Message (MSG)

<sup>105-112</sup> By your words I can see where I'm going;  
they throw a beam of light on my dark path.  
I've committed myself and I'll never turn back  
from living by your righteous order.  
Everything's falling apart on me, GOD;  
put me together again with your Word.  
Festoon me with your finest sayings, GOD;  
teach me your holy rules.

My life is as close as my own hands,  
but I don't forget what you have revealed.  
The wicked do their best to throw me off track,  
but I don't swerve an inch from your course.  
I inherited your book on living; it's mine forever—  
what a gift! And how happy it makes me!  
I concentrate on doing exactly what you say—  
I always have and always will.

## Hebrews 4 The Passion Translation (TPT)

### The Faith-Rest Life

**4** Now God has offered to us the same promise of entering into his realm of resting in confident faith. So we must be extremely careful to ensure that we all embrace the fullness of that promise and not fail to experience it. <sup>2</sup>For we have heard the good news of deliverance just as they did, yet they didn't join their faith with the Word.<sup>[a]</sup> Instead, what they heard didn't affect them deeply, for they doubted. <sup>3</sup>For those of us who believe, faith activates the promise and we experience the realm of confident rest! For he has said,<sup>[b]</sup>

"I was grieved<sup>[c]</sup> with them and made a solemn oath,  
'They will never enter into the calming rest of my Spirit.' "

God's works have all been completed from the foundation of the world,<sup>[d]</sup> <sup>4</sup>for it says in the Scriptures,<sup>[e]</sup>

And on the seventh day God rested from all his works.

<sup>5</sup>And again, as stated before,

They will never enter into my calming place of rest.

<sup>6</sup>Those who first heard the good news of deliverance failed to enter into that realm of faith's-rest because of their unbelieving hearts. Yet the fact remains that we still have the opportunity to enter into the faith-rest life and experience the fulfillment of the promise! <sup>7</sup>For God still has ordained a day for us to enter into called "Today." For it was long afterwards that God repeated it in David's words,

“If only today you would listen to his voice  
and do not harden your hearts!”

<sup>8</sup>Now if this promise of “rest” was fulfilled when Joshua brought the people into the land,<sup>[i]</sup> God wouldn’t have spoken later of another “rest” yet to come. <sup>9</sup>So we conclude that there is still a full and complete “rest”<sup>[a]</sup> waiting for believers<sup>[b]</sup> to experience. <sup>10</sup>As we enter into God’s faith-rest life we cease from our own works, just as God *celebrates his finished works and* rests in them.<sup>[c]</sup> <sup>11</sup>So then we must give our all and be eager to experience this faith-rest life, so that no one falls short by following the same pattern of doubt and unbelief.

<sup>12</sup>For we have the living Word of God, which is full of energy,<sup>[i]</sup> and it pierces more sharply than a two-edged sword.<sup>[k]</sup> It will even penetrate to the very core of our being where soul and spirit, bone<sup>[l]</sup> and marrow meet!<sup>[m]</sup> It interprets and reveals the true thoughts and secret motives of our hearts. <sup>13</sup>There is not one person who can hide their thoughts from God, for nothing that we do remains a secret, and nothing created is concealed, but everything is exposed and defenseless before his eyes, to whom we must render an account.<sup>[n]</sup>

### Jesus, Our Compassionate King-Priest

<sup>14</sup>So then, we must cling in faith to all we know to be true. For we have a magnificent King-Priest,<sup>[a]</sup> Jesus Christ, the Son of God, who rose into the heavenly realm for us, and now sympathizes with us in our frailty.<sup>[p]</sup> <sup>15</sup>He understands humanity, for as a Man, our magnificent King-Priest was tempted in every way just as we are, and conquered sin.<sup>[q]</sup> <sup>16</sup>So now we come freely and boldly to where love is enthroned,<sup>[r]</sup> to receive mercy’s kiss and discover the grace we urgently need to strengthen<sup>[s]</sup> us in our time of weakness.<sup>[t]</sup>

#### Footnotes:

- a. [Hebrews 4:2](#) Or “because they did not join in with those who heard the message with faith” (Joshua and Caleb).
- b. [Hebrews 4:3](#) See [Ps. 95:11](#); [Heb. 3:11](#).
- c. [Hebrews 4:3](#) The Greek word *orge* is used for any emotion of extreme passion, usually anger.

- d. [Hebrews 4:3](#) Or “God’s works have been completed, even though the world has fallen.” The Greek word *katabole* means “to fall down,” “to throw down.” It is most often used for “laying down a foundation,” but it can imply the fall of humanity through sin. Even though the world has fallen, God’s works have already been accomplished, unhindered by the sin of man. God’s finished works supersede the brokenness of our planet.
- e. [Hebrews 4:4](#) See Gen. [2:2](#).
- f. [Hebrews 4:8](#) See Josh. [21:44](#); [22:4](#).
- g. [Hebrews 4:9](#) Or “Sabbath.” The Aramaic can be translated “He arose to be the Sabbath for the people of God.”
- h. [Hebrews 4:9](#) Or “the people of God.”
- i. [Hebrews 4:10](#) The word used for “Sabbath” in [v. 9](#) is not the usual word, it is the celebratory aspects of the Sabbath that are emphasized in the Greek word *sabbatismos*.
- j. [Hebrews 4:12](#) The Aramaic can be translated “all effective.” There is a hint here of the spinning sword of fire, held by the angel guarding the way to the Tree of Life. To come eat its fruit, you must pass through the mighty sword of fire. The context implies we pass through this “fire-sword” on our way into the holy of holies. When the veil was split in two, the cherubim embroidered on the veil parted, as it were, to allow every worshiper to enter into the unveiled presence of God. See Gen. [3:24](#); [Matt. 27:51](#).
- k. [Hebrews 4:12](#) Or “than a two-mouthed sword.” God speaks his word, then we, in agreement, also speak his word and it becomes a two-mouthed sword.
- l. [Hebrews 4:12](#) As translated from the Aramaic, the Greek is “joint.”
- m. [Hebrews 4:12](#) Soul and spirit are the immaterial parts of every person that make us who we are, joint and bone marrow are the physical aspects of our existence. All of this combined forms our humanity. God’s Word has the ability to uncover our hidden aspects and make them known.
- n. [Hebrews 4:13](#) The word used here is *logos*. The Greek could also be translated “in his view the Word is our responsibility.”
- o. [Hebrews 4:14](#) As translated from the Aramaic, which uses a word for a priest not of the Levitical order. The Aramaic word here for priest is not *cohen* but *kumrea*.
- p. [Hebrews 4:14](#) The Aramaic can be translated “who has sorrow with us in our affliction.”
- q. [Hebrews 4:15](#) As translated from the Aramaic. The Greek is “He was without sin” (sinless).
- r. [Hebrews 4:16](#) Or “the throne of grace.”
- s. [Hebrews 4:16](#) The Greek word *boetheia* means “urgent help,” and is often used as “reinforcing” (a ship in a storm). See [Acts 27:17](#).
- t. [Hebrews 4:16](#) The Aramaic can be translated “tribulation.”