

The Tsunami Blessing: Inside and Out, Part 24

Revolutionize receiving your God-given inheritance by faith. In being intentional about dissolving all doubts, the magnitude of faith is not the real issue in receiving your God-given inheritance; with faith as small as a mustard seed, nothing is impossible to you. Holy Spirit already deposited the measure of faith that is the same amount God possesses. Remember, it's all of Jesus in all of you. However, it is the capacity of your receiving that transcends the rate of return on your faith investment. How much room are you willing to provide to accommodate heaven-born possibilities? You hold the deciding factor whether or not your portion is just a scent of water or an outpouring in Tsunami proportions.

I. Realization by Revelation

A. Principles behind Receiving

Mark 11:22 Douay-Rheims 1899 American Edition (DRA)

²²And Jesus answering, saith to them: Have the faith of God.

Mark 11:23-25 King James Version (KJV)

²³For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

²⁴Therefore I say unto you, What things [promises] soever ye desire [know what you desire and what you don't desire], when ye pray [to God], believe [without doubt in your heart] that ye **receive** them [promises], and ye shall have [own] them.

²⁵And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

Hebrews 11:8-12 King James Version (KJV)

⁸By faith Abraham, when he was called to go out into a place which he should after **receive** for an inheritance, obeyed; and he went out, not knowing whither he went.

⁹By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

¹⁰For he looked for a city which hath foundations, whose builder and maker is God.

¹¹Through faith also Sara herself **received** strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

¹²Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

B.Paradigm behind Receiving your Inheritance by faith

Hebrews 11:13-14 King James Version (KJV)

¹³ These all died in faith, not having **received** the promises, but 1) having seen them afar off [holding God's imagination], and 2) were persuaded [undisputable] of them, and 3) embraced [work of faith is tangible: make physical room] them, and 4) confessed [did not say the same thing God promised - must be in one consent with God] that they were strangers and pilgrims on the earth.

¹⁴ For they that say such things declare plainly that they seek a country. [Their life followed their words]

II.Reproduction by Re-creation

First, God is working with Abraham's invocation to exercise his faith to conceive seed out of impossibility, a barren womb. *Anaděchōmai* endorses God's guarantee so Abraham's faith reserves space to accommodate his legacy, to fill the womb.

Genesis 21:1-8 King James Version (KJV)

21 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

² For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

³ And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

⁴ And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

⁵ And Abraham was an hundred years old, when his son Isaac was born unto him.

⁶ And Sarah said, God hath made me to laugh, so that all that hear will laugh with me.

⁷ And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age.

⁸ And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

V17 – 1st Level of Receiving: *anadēchōmai* **anna-den-no-my**
<https://www.biblestudytools.com/lexicons/greek/kjv/anadechomai.html>

Hebrews 11:17-18 Amplified Bible, Classic Edition (AMPC)

¹⁷ By faith Abraham, when he was put to the test [while the testing of his faith was ^[a]still in progress], ^[b]had already brought Isaac for an offering; he who had gladly received *and* welcomed [God's] promises was ready to sacrifice his only son,

¹⁸ Of whom it was said, Through Isaac shall your descendants be reckoned.

In Hebrews 11:17 **received** in Strong's G324 *anadēchōmai* is "to entertain (as a guest). In the Vine's that word in the same context means "to gladly receive". e.g., You can clearly see this as family and friends welcoming troops back from a tour of duty by relieving them.

III.Repossession by Resurrection

Abraham is now working with God's invocation to exercise his faith to retrieve the harvest out of impossibility, a blocked tomb. *Kõmizõ* enforces God's guarantee so Abraham's faith preserves space to accommodate his own legacy, to empty the tomb.

Genesis 22:1-18 King James Version (KJV)

22 And it came to pass after these things, that God did tempt [test] Abraham, and said unto him, Abraham: and he said, Behold, here I am.

² And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

³ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

⁴ Then on the third day Abraham lifted up his eyes, and saw the place afar off.

⁵ And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

⁶ And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

⁷ And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

⁸ And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

⁹ And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

¹⁰ And Abraham stretched forth his hand, and took the knife to slay his son.

11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

14 And Abraham called the name of that place Jehovah-jireh [God will see to it]: as it is said to this day, In the mount of the LORD it shall be seen.

15 And the angel of the LORD called unto Abraham out of heaven the second time,

16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

v. 19 – 2nd Level of Receiving: *kōmizō* **ko-meed-zo**

<https://www.biblestudytools.com/lexicons/greek/kjv/komizo.html>

Hebrews 11:18-19 Amplified Bible, Classic Edition (AMPC)

18 Of whom it was said, Through Isaac shall your descendants be reckoned.

19 For he reasoned that God was able to raise [him] up even from among the dead. Indeed in the sense that Isaac was figuratively dead [potentially sacrificed], he did [actually] receive him back from the dead.

Visiting the second Greek word for **received** in verse Hebrews 11:19 give you the distinction. Next, in verse 19 received in Strong's G2865 *kōmizō* means to "carry off (as if from harm). In Vine's the same word received in

the same context means "to receive back, recover". The difference now is that the military troops have been redeployed to retrieve persons, places, or possessions.

IV. Resignation by Reclamation

Works of the Flesh are produced by unbelief

Genesis 16:1-6 King James Version (KJV)

16 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar.

² And Sarai said unto Abram, Behold now, the LORD hath restrained [believed God was withholding giving to her] me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her [fear manipulates desperation to do things in your own way]. And Abram hearkened to the voice of Sarai.

³ And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

⁴ And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

⁵ And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

⁶ But Abram said unto Sarai, Behold, thy maid is in thine hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

A. Determination to exercise Abiding Faith to Please God

Hebrews 11:6 Living Bible (TLB)

⁶ You can never please God without faith, without depending on him. Anyone who wants to come to God must believe that there is a God and that he rewards those who sincerely look for him.

B. Definition of Abiding Faith

Hebrews 11:1-2 Living Bible (TLB)

What is faith? It is the confident assurance that something we want is going to happen. It is the certainty that what we hope for is waiting for us, even though we cannot see it up ahead. ² Men of God in days of old were famous for their faith.

C. Demonstration of Abiding Faith

Hebrews 11:32-35 Living Bible (TLB)

³² Well, how much more do I need to say? It would take too long to recount the stories of the faith of Gideon and Barak and Samson and Jephthah and David and Samuel and all the other prophets. ³³ These people all trusted God and as a result won battles, overthrew kingdoms, ruled their people well, and received what God had promised them; they were kept from harm in a den of lions ³⁴ and in a fiery furnace. Some, through their faith, escaped death by the sword. Some were made strong again after they had been weak or sick. Others were given great power in battle; they made whole armies turn and run away. ³⁵ And some women, through faith, received their loved ones back again from death. But others trusted God and were beaten to death, preferring to die rather than turn from God and be free—trusting that they would rise to a better life afterwards.

Hebrews 11:39-40 Living Bible (TLB)

³⁹ And these men of faith, though they trusted God and won his approval, none of them received all that God had promised them; ⁴⁰ for God wanted them to wait [delay going to heaven] and share [be the creditable witness] the even better rewards [the glory of God] that were prepared for us [on earth].

V. Representation by Reflection

What Abraham did that reinforced receiving the promises

Romans 4:18-21 Living Bible (TLB)

¹⁸ So, when God told Abraham that he would give him a son who would have many descendants and become a great nation, Abraham believed God even though such a promise just couldn't come to pass! ¹⁹ And because his faith was strong, he didn't worry about the fact that he was too old to be a father at the age of one hundred, and that Sarah his wife, at ninety,^[a] was also much too old to have a baby.

²⁰ But Abraham never doubted. He believed God, for his faith and trust grew ever stronger, and he praised God for this blessing even before it happened. ²¹ He was completely sure that God was well able to do anything he promised.

A. Progress of Abiding Faith

Romans 10:17 The Passion Translation (TPT)

¹⁷ Faith, then, is birthed in a heart that responds to God's anointed utterance [Words from God's mouth] of the Anointed One.

B. Process of Abiding Faith

Romans 10:9 The Passion Translation (TPT)

⁹ And what is God's "living message"? It is the revelation of faith for salvation, ^[a] which is the message that we preach. For if you publicly declare with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will experience salvation.

VI. Revolution by Resuscitation

How God's covenant reinforces Abraham's receiving the promise

Genesis 17:4-5 King James Version (KJV)

⁴ As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

⁵ Neither shall thy name any more be called Abram [exalted father], but thy name shall be Abraham; for a father of many nations have I made thee.

Genesis 17:6-8 King James Version (KJV)

⁶ And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

⁷ And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

⁸ And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Genesis 17:9-14 King James Version (KJV)

⁹ And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

¹⁰ This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

¹¹ And ye shall circumcise the flesh of your foreskin [cutting back the flesh opens up the heart unto God]; and it shall be a token of the covenant betwixt me and you.

¹² And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

¹³ He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

¹⁴ And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

Genesis 17:15-19 King James Version (KJV)

¹⁵ And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

¹⁶ And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

17 Then Abraham fell upon his face, and laughed [“wow” of the promise], and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

18 And Abraham said unto God, O that Ishmael might live before thee!

19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Genesis 18:9-15 King James Version (KJV)

9 And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

11 Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

13 And the LORD said unto Abraham, Wherefore did Sarah laugh [in unbelief], saying, Shall I of a **surety** [everlasting covenant is collateral for the delivery of Isaac] bear a child, which am old?

14 Is anything too hard for the LORD? At the time appointed I will return unto thee, according to the time of life [within nine (9) months], and Sarah shall have a son.

15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh. [God was contending for the faith to bring closure to unbelief]