

The Tsunami Blessing: Inside and Out, Part 21

Do you desire the river of life? Then develop the rhythm of life: divine order; balance; wholeness; fullness; overflow; and excess. The outpouring clean, clear, crystallized water removes all contaminants from even sewer water. It never matters how you get your start. There is always a new beginning in Jesus Christ.

Your ultimate level of thirst for God already exists, so refuse to give anyone anything that only heaven can fully satisfy. The measureless Rainmaker, Holy Spirit is the only One who can surpass saturation; He brings you the Tsunami Blessing that floods earth with heaven's downpour. "This flowing, running, living water cleanses, heals and restores everything in its path," Ezekiel 47:1, The Voice.

Ezekiel 47:1-12 The Voice (VOICE)

47 The man *whose appearance was like bronze* led me back to the temple's entryway. There I observed a stream of water *bubbling up* from beneath the temple threshold, flowing eastward in the same direction the temple faced. The water was running parallel to the temple's wall south of the altar.

This flowing, running, living water cleanses, heals, and restores everything in its path.

² My guide led me through the north gate and took me around the outside wall to the east gate. I looked and could see the water trickling out from the south end *of the east gate*.

³ The man walked toward the east with a measuring line in his hand and measured off 1,750 feet *or about 1/3 mile*. Then we walked together through the ankle-deep water. ⁴ He measured off another 1,750 *feet*, and we walked together now through water that was knee-deep. He measured as we walked another 1,750 *feet*, and we waded together through water that was waist-deep. ⁵ Then he measured off another 1,750 *feet*, but this time I couldn't wade any farther because the water was too deep. Now the stream of water had become a river, deep enough for swimming.

The Man: ⁶ Son of man, have you seen *anything like* this?

Then my guide brought me back to the river's edge. ⁷ When we got back there, I looked and saw orchards along both sides of the river.

The Man: ⁸⁻⁹ This river flows eastward and runs down into the *Jordan Valley* to the place where it flows into the *Dead Sea*. The moment it meets the sea, the *salty* water becomes fresh. Swarms of creatures will flourish wherever this river flows. Schools of fish will swim through currents of fresh water, for wherever this water flows everything will come alive! ¹⁰ From Engedi to Eneglaim, fishermen will stand upon the shore and spread out their nets! They will *come there because the waters contain* many fish of various kinds, just as the Mediterranean Sea^[a] does. ¹¹ However, the swamps and marshes won't become fresh; these will *continue to provide salt*. ¹² All kinds of trees will flourish along both sides of the river. Their leaves won't wither, and their fruit won't fail. Every month they will bear *a fresh crop of fruit* because they are nourished from the water that flows from the *temple* sanctuary. Their fruit will be for food, and their leaves will be for healing.

The Eternal Lord has this to say *regarding the land*:

Recuperation from Ruins

Galatians 6:9 King James Version (KJV)

⁹ And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Psalms 68:9 The Passion Translation (TPT)

⁹ You, O God, sent the reviving rain upon your weary inheritance, showers of blessing to refresh it.

Isaiah 58:11-12 King James Version (KJV)

¹¹ And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

¹² And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Matthew 11:28-30 The Message (MSG)

²⁸⁻³⁰ "Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you'll recover your life. I'll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won't lay anything heavy or ill-fitting on you. Keep company with me and you'll learn to live freely and lightly."

Isaiah 58:8 Amplified Bible, Classic Edition (AMPC)

⁸ Then shall your light break forth like the morning, and your healing (your restoration and the power of a new life) shall spring forth speedily; your righteousness (your rightness, your justice, and your right relationship with God) shall go before you [conducting you to peace and prosperity], and the glory of the Lord shall be your rear guard.

Divine Order: Rejection to receive Revelation

Romans 8:21 Complete Jewish Bible (CJB)

²¹ that it too would be set free from its bondage to decay and would enjoy the freedom accompanying the glory that God's children will have.

Leviticus 26:1-13 Amplified Bible, Classic Edition (AMPC)

26 You shall make for yourselves no idols nor shall you erect a graven image, pillar, *or* obelisk, nor shall you place any figured stone in your land to which *or* on which to bow down; for I am the Lord your God.

² You shall keep My Sabbaths and reverence My sanctuary. I am the Lord.

³ If you walk in My statutes and keep My commandments and do them,

⁴ I will give you rain in due season, and the land shall yield her increase and the trees of the field yield their fruit.

⁵ And your threshing [time] shall reach to the vintage and the vintage [time] shall reach to the sowing time, and you shall eat your bread to the full and dwell in your land securely.

⁶ I will give peace in the land; you shall lie down and none shall fill you with dread *or* make you afraid; and I will clear ferocious (wild) beasts out of the land, and no sword shall go through your land.

⁷ And you shall chase your enemies, and they shall fall before you by the sword.

⁸ Five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; your enemies shall fall before you by the sword.

⁹ For I will be leaning toward you with favor *and* regard for you, rendering you fruitful, multiplying you, and establishing *and* ratifying My covenant with you.

¹⁰ And you shall eat the [abundant] old store of produce long kept, and clear out the old [to make room] for the new.

¹¹ I will set My dwelling in *and* among you, and My soul shall not despise *or* reject *or* separate itself from you.

¹² And I will walk in *and* with *and* among you and will be your God, and you shall be My people.

¹³ I am the Lord your God, Who brought you forth out of the land of Egypt, that you should no more be slaves; and I have broken the bars of your yoke and made you walk erect [as free men].

Ephesians 1:6-7 Living Bible (TLB)

⁶ Now all praise to God for his wonderful kindness to us and his favor that he has poured out upon us because we belong to his dearly loved Son. ⁷ So overflowing is his kindness toward us that he took away all our sins through the blood of his Son, by whom we are saved;

2 Corinthians 12:8-10 The Voice (VOICE)

⁸ I begged the Lord three times to liberate me *from its anguish*; ⁹ and *finally* He said to me, "My grace is enough to cover and sustain you. My power is made perfect in weakness." *So ask me about my thorn*, inquire about my weaknesses, and I will gladly go on and on—*I would rather stake my claim in these* and have the power of the Anointed One at home within me. ¹⁰ I am at peace *and even take pleasure* in any weaknesses, insults, hardships, persecutions, and afflictions for the sake of the Anointed because when I am at my weakest, He makes me strong.

Luke 4:18-21 The Voice (VOICE)

¹⁸ The Spirit of the Lord the Eternal One is on Me.

Why? Because the Eternal designated Me

to be His representative to the poor, to preach good news to them.

Luke's audience doesn't divide the world into sacred vs. secular or religious vs. political. For them, life is integrated. And for them, these "religious" words from Isaiah have a powerful and "political" meaning: because they see themselves as oppressed by the Roman occupation, Jesus' words suggest that His "good news" describes a powerful change about to come—a change that will rescue the people from their oppression. His fellow Jews have long been waiting for a savior to free them from Roman oppression. Jesus tells them their hopes are about to be fulfilled. But then, just as people speak well of Jesus, He lets them know their expectations aren't in line with God's plans. He tells them not to expect God to fit into their boxes and suggests the unthinkable: that God cares for the Gentiles, the very people who are oppressing them! They aren't too pleased by this.

He sent Me to tell those who are held captive that they can now be set free, and to tell the blind that they can now see.

He sent Me to liberate those held down by oppression.

¹⁹ *In short, the Spirit is upon Me* to proclaim that now is the time; this is the jubilee season of the Eternal One's grace. ^[a]

²⁰ Jesus rolled up the scroll and returned it to the synagogue attendant.

Then He sat down, *as a teacher would do*, and all in the synagogue focused their attention on Jesus, *waiting for Him to speak*. ²¹ He told them that these

words from the Hebrew Scriptures were being fulfilled then and there, in their hearing.

Psalm 40 The Passion Translation (TPT)

A Joyful Salvation

40 *For the Pure and Shining One*

A song of poetic praise, by King David

- ¹ I waited and waited and waited some more,
patiently, knowing God would come through for me.
Then, at last, he bent down and listened to my cry.
- ² He stooped down to lift me out of danger
from the desolate pit I was in,
out of the muddy mess I had fallen into.
Now he's lifted me up into a firm, secure place
and steadied me while I walk along his ascending path.
- ³ A new song for a new day rises up in me
every time I think about how he breaks through for me!
Ecstatic praise pours out of my mouth until
everyone hears how God has set me free.
Many will see his miracles;
they'll stand in awe of God and fall in love with him!
- ⁴ Blessing after blessing comes to those who love and trust the Lord.
They will not fall away,
for they refuse to listen to the lies of the proud.
- ⁵ O Lord, our God, no one can compare with you.
Such wonderful works and miracles are all found with you!
And you think of us all the time
with your countless expressions of love—
far exceeding our expectations!
- ⁶ It's not sacrifices that really move your heart.
Burnt offerings, sin offerings—that's not what brings you joy.
But when you open my ears and speak deeply to me,
I become your willing servant, your prisoner of love for life.^[a]
- ⁷ So I said, "Here I am! I'm coming *to you as a sacrifice*,^[b]

for in the prophetic scrolls of your book
you have written about me.

- 8** I delight to fulfill your will, my God,
for your living words are written upon the pages of my heart.”
- 9** I tell everyone everywhere the truth of your righteousness.
And you know I haven't held back in telling the message to all.
- 10** I don't keep it a secret or hide the truth.
I preach of your faithfulness and kindness,
proclaiming your extravagant love to the largest crowd I can find!
- 11** So Lord, don't hold back your love or withhold
your tender mercies from me.
Keep me in your truth and let your compassion overflow to me
no matter what I face.
- 12** Evil surrounds me; problems greater than I can solve
come one after another.
Without you, I know I can't make it.
My sins are so many!
I'm so ashamed to lift my face to you.
For my guilt grabs me and stings my soul
until I am weakened and spent.
- 13** Please, Lord! Come quickly and rescue me!
Take pleasure in showing me your favor and restore me.
- 14** Let all who seek my life be humiliated!
Let them be confused and ashamed, God.
Scatter those who wish me evil; they just want me dead.
- 15** Scoff at every scoffer and cause them all to be utter failures.
Let them be ashamed and horrified by their complete defeat.
- 16** But let all who passionately seek you
erupt with excitement and joy over what you've done!
Let all your lovers rejoice continually in the Savior,^[c] saying,
“How great and glorious is our God!”
- 17** Lord, in my place of weakness and need, I ask again:
Will you come and help me?
I know I'm always in your thoughts.
You are my true Savior and hero,
so don't delay to deliver me now, for you are my God.

Psalm 104:5-15 The Passion Translation (TPT)

- ⁵ You, our Creator, formed the earth,
and you hold it all together so it will never fall apart.
- ⁶ You poured the ocean depths over the planet,
submerging mountains beneath.
- ⁷ Yet at the sound of your thunder-shout
the waters all fled away, filling the deep with seas.
- ⁸ The mountains rose and valleys sank
to the levels you decreed for them.
- ⁹ Then you set a boundary line for the seas
and commanded them not to trespass.
- ¹⁰ You sent springs cascading through the valleys,
flowing freely between the mountains and hills.
- ¹¹ You provide drink for every living thing;
men and beasts^[a] have their thirst quenched because of you.
- ¹² The birds build nests near the tranquil streams,
chirping their joyous songs from the branches above.
- ¹³ From your kindness you send the rain to water the mountains
from the upper rooms of your palace.
Your goodness^[b] brings forth fruit for all to enjoy.
- ¹⁴ Your compassion brings the earth's harvest, feeding the hungry.
You cause the grass to grow for livestock,
along with the fruit, grains, and vegetables to feed mankind.
- ¹⁵ You provide sweet wine to gladden hearts.
You give us daily bread to sustain life,
giving us glowing health for our bodies.^[c]

Balance: Reception to receive Resolution

Romans 8:32 The Passion Translation (TPT)

³² For God has proved his love by giving us his greatest treasure, the gift of his Son. And since God freely offered him up as the sacrifice for us all,^[a] he certainly won't withhold from us anything else he has to give.

Psalm 63:1-5 King James Version (KJV)

63 O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

² To see thy power and thy glory, so as I have seen thee in the sanctuary.

³ Because thy lovingkindness is better than life, my lips shall praise thee.

⁴ Thus will I bless thee while I live: I will lift up my hands in thy name.

⁵ My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

Isaiah 44:3 King James Version (KJV)

³ For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

Isaiah 12:2-3 King James Version (KJV)

² Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.

³ Therefore with joy shall ye draw water out of the wells of salvation.

John 4:13-14 The Passion Translation (TPT)

¹³ Jesus answered, **“If you drink from Jacob’s well you’ll be thirsty again and again, ¹⁴ but if anyone drinks the living water I give them, they will never thirst again and will be forever satisfied! For when you drink the water I give you it becomes a gushing fountain of the Holy Spirit, springing up and flooding you with endless life!”**^[a]

Footnotes:

- a. [John 4:14](#) The Greek verb used for “springing up” is *hallomenou*, and is never used for inanimate objects (water). It is a verb used for people (living things) and means “jumping,” or “leaping up.” The Septuagint translates this verb elsewhere as an activity of the Holy Spirit.

Wholeness: Reconciliation to experience Regeneration

John 6:62-64 King James Version (KJV)

⁶² What and if ye shall see the Son of man ascend up where he was before?

⁶³ It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

⁶⁴ But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him

John 3:5-7 King James Version (KJV)

⁵ Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

⁶ That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

⁷ Marvel not that I said unto thee, Ye must be born again.

1 Peter 1:23 King James Version (KJV)

²³ Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever.

2 Peter 1:4 King James Version (KJV)

⁴ Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Galatians 4:22-30 King James Version (KJV)

²² For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

²³ But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

²⁴ Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

²⁵ For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

²⁶ But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

Acts 26:18 King James Version (KJV)

18 To open their eyes, and to turn them from darkness to light, and from the power of satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me [Jesus].

Acts 20:32 Amplified Bible, Classic Edition (AMPC)

32 And now [brethren], I commit you to God [I deposit you in His charge, entrusting you to His protection and care]. And I commend you to the Word of His grace [to the commands and counsels and promises of His unmerited favor]. It is able to build you up and to give you [your rightful] inheritance among all God's set-apart ones (those consecrated, purified, and transformed of soul).

Romans 12:1-3 King James Version (KJV)

12 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Fullness: Recreation to experience Revolution

Psalm 68:19 King James Version (KJV)

¹⁹ Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

Ephesians 1:3 King James Version (KJV)

³ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

Ephesians 3:20-21 King James Version (KJV)

²⁰ Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

²¹ Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Isaiah 11:2-5; 10 King James Version (KJV)

² And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

³ And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

⁴ But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

⁵ And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

¹⁰ And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Galatians 5:22-23 King James Version (KJV)

²² But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

²³ Meekness, temperance: against such there is no law.

1 Corinthians 12:1-12 King James Version (KJV)

12 Now concerning spiritual gifts, brethren, I would not have you ignorant.

² Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

³ Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

⁴ Now there are diversities of gifts, but the same Spirit.

⁵ And there are differences of administrations, but the same Lord.

⁶ And there are diversities of operations, but it is the same God which worketh all in all.

⁷ But the manifestation of the Spirit is given to every man to profit withal.

⁸ For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

⁹ To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

¹⁰ To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

¹¹ But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

¹² For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

2 Corinthians 5:17-19 Amplified Bible, Classic Edition (AMPC)

¹⁷ Therefore if any person is [ingrafted] in Christ (the Messiah) he is a new creation (a new creature altogether); the old [previous moral and spiritual condition] has passed away. Behold, the fresh *and* new has come!

¹⁸ But all things are from God, Who through *Jesus* Christ reconciled us to Himself [received us into favor, brought us into harmony with Himself] and gave to us the ministry of reconciliation [that by word and deed we might aim to bring others into harmony with Him].

¹⁹ It was God [personally present] in Christ, reconciling *and* restoring the world to favor with Himself, not counting up *and* holding against [men] their trespasses [but cancelling them], and committing to us the message of reconciliation (of the restoration to favor).

Overflow: Reproduction to experience Reinvention

John 3:33-35 King James Version (KJV)

³³ He that hath received his testimony hath set to his seal that God is true.

³⁴ For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

³⁵ The Father loveth the Son, and hath given all things into his hand.

Luke 1:26-38 Amplified Bible, Classic Edition (AMPC)

²⁶ Now in the sixth month [after that], the angel Gabriel was sent from God to a town of Galilee named Nazareth,

²⁷ To a girl never having been married *and* a ^[a]virgin engaged to be married to a man whose name was Joseph, a descendant of the house of David; and the virgin's name was Mary.

²⁸ And he came to her and said, Hail, O favored one ^[b]endued with grace! The Lord is with you! ^[c]*Blessed (favored of God) are you before all other women!*

²⁹ But *when she saw him*, she was greatly troubled *and* disturbed *and* confused at what he said and kept revolving in her mind what such a greeting might mean.

30 And the angel said to her, Do not be afraid, Mary, for you have found grace (^[d]free, spontaneous, absolute favor and loving-kindness) with God.

31 And listen! You will become pregnant and will give birth to a Son, and you shall call His name Jesus.

32 He will be great (eminent) and will be called the Son of the Most High; and the Lord God will give to Him the throne of His forefather David,

33 And He will reign over the house of Jacob throughout the ages; and of His reign there will be no end.

34 And Mary said to the angel, How can this be, since I have no [intimacy with any man as a] husband?

35 Then the angel said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you [like a shining cloud]; and so the holy (pure, sinless) Thing (Offspring) which shall be born *of you* will be called the Son of God.

36 And listen! Your relative Elizabeth in her old age has also conceived a son, and this is now the sixth month with her who was called barren.

37 For with God nothing is ever impossible *and* no word from God shall be without power *or* impossible of fulfillment.

38 Then Mary said, Behold, I am the handmaiden of the Lord; let it be done to me according to what you have said. And the angel left her.

John 1:1-4 Amplified Bible, Classic Edition (AMPC)

1 In the beginning [before all time] was the Word (^[a]Christ), and the Word was with God, and the Word was God ^[b]Himself.

2 He was present originally with God.

3 All things were made *and* came into existence through Him; and without Him was not even one thing made that has come into being.

4 In Him was Life, and the Life was the Light of men.

John 1:14-16 Amplified Bible, Classic Edition (AMPC)

14 And the Word (Christ) became flesh (human, incarnate) and tabernacled (fixed His tent of flesh, lived awhile) among us; and we [actually] saw His glory (His honor, His majesty), such glory as an only begotten son receives from his father, full of grace (favor, loving-kindness) and truth.

15 John testified about Him and cried out, This was He of Whom I said, He Who comes after me has priority over me, for He was before me. [He takes rank above me, for He existed before I did. He has advanced before me, because He is my Chief.]

16 For out of His fullness (abundance) we have all received [all had a share and we were all supplied with] one grace after another *and* spiritual blessing upon spiritual blessing *and* even favor upon favor *and* gift [heaped] upon gift.

Song of Solomon 4:2 King James Version (KJV)

2 Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them.

Song of Solomon 6:6 King James Version (KJV)

6 Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them.

Amos 9:11-15 The Voice (VOICE)

11 *After that happens, on the day I choose, I will rebuild the dilapidating house of David from its ruins, Mend the holes in it, rebuild its wreckage, and restore it just the way it used to be.*

12 Then they may possess what remains of Edom, including every person among the outsiders who have been called by My name.^[a]

13 So says the Eternal One *who will make this happen.*

Eternal One: The day is coming

when one following will overtake one ahead—

When the person plowing the field will overtake
the person *still* reaping *the grain from the last season*;

When the person stomping grapes *will overtake*
the person planting the vineyard.

And *in that fertile day*, new wine will drip from the mountains,
and the hills will flow with it.

14 I will restore the captives of My people, Israel.

They will rebuild their ruined cities and return to them.

They will plant *new* vineyards and drink wine from them,
and they will plant *new* gardens and eat the food they grow.

15 I will plant them in their own soil,
and they will never be uprooted again,
For this is the land I have given them.

So said the Eternal One your God.

Most of Amos's prophecy announces doom against Israel, Judah, and her neighbors. But in these last verses, the tone of his prophecy changes. He foresees a day when divine judgment will give way to restoration. According to the prophet, David's dynasty will be reinstated and the divided people of God will once again be united. A glorious age will then arrive when their enemies are defeated, their devastated cities are bustling and thriving again, and their farmers and vintners can't keep up with the abundance of food and wine. When that day comes, the people will experience the fruit of God's salvation.