

## **The Tsunami Blessing: Inside and Out, Part 19**

**Become a credible witness in the Court of Heaven so you can get over your past successfully. Then you can leave any thought or intent of retaliation behind, knowing that God's restitution gives you a new beginning. With this in mind, it will help you to keep the Lord innocent throughout your life and times.**

**The first fight you probably had in life was a word fight. That struggle began when you were a child, at a time when you were defenseless; it may have even left you wounded. But now you have an undefeatable Defense Team: Jesus Christ and Holy Spirit plead for you. They already have favor with the Judge, your "Abba Father." They confirm that you already have the capacity and the compassion to complete all proceedings in your favor.**

**To remain unbeatable, rules of the Court of Heaven obligate you to accuse satan of all wrongdoing and excuse yourself and all others. Entering with a heart of repentance, you transition from guilty to not just "not-guilty" but innocent before the blood of Jesus. In Luke 6:35-38 Jesus' commands that no human being serve as judge or condemner; instead give others the advantage that can only be found through forgiveness. On the other hand, Isaiah 54:14-17 gives you the freedom to condemn every truth or lie used as a weapon that wounded your soul and defrauded you. Just like Jesus so graciously released others, trust yourself and everything to God to judge your case righteously (I Peter 2:23, AMPC). Live as a credible witness.**

**Projection: Who rules the Kingdom, Power, and Glory of God. David's sons, which includes Jesus and all the way down to you.**

Isaiah 9:5-7 Complete Jewish Bible (CJB)

<sup>5</sup> (6) For a child is born to us,

a son is given to us;

dominion will rest on his shoulders,

and he will be given the name

Pele-Yo'etz El Gibbor

Avi-'Ad Sar-Shalom

[Wonder of a Counselor, Mighty God,

Father of Eternity, Prince of Peace],

<sup>6</sup> (7) in order to extend the dominion

and perpetuate the peace  
of the throne and kingdom of David,  
to secure it and sustain it  
through justice and righteousness  
henceforth and forever.  
The zeal of *ADONAI-Tzva'ot*  
will accomplish this.

<sup>7</sup> <sup>(8)</sup> *Adonai* sent a word to Ya'akov,  
and it has fallen on Isra'el.

**Objection: satan loses so irreparably that he is even evicted from the Court of Heaven. All alien hosts have been routed so they have no rights to bring any cases before the Judge.**

Revelation 12:9-11 The Voice (VOICE)

<sup>9</sup> So the great dragon, that ancient serpent who is called the devil and satan, the deceiver of the whole world, was cast down to the earth along with his messengers. <sup>10</sup> Then I heard a great voice in heaven.

**A Voice:** Now the salvation and the power  
and the kingdom of our God  
and the authority of His Anointed One have come.

For the accuser of our brothers and sisters,  
who relentlessly accuses them day and night before our God,  
has been cast down *and silenced*.

<sup>11</sup> By the blood of the Lamb  
and the word of their witnesses,  
they have become victorious over him,  
For they did not hold on to their lives, even under threat of death.

**Coronation: David is a credible witness of the coronation of one of his sons. In this case, it is Jesus Christ. He sees the invitation and instruction to Jesus who is seated next to God. He hears the impact of Jesus' reign as High-Priest, after the order of Melchizedek. God's voice and vow to Jesus is documented as preemptory: precluding debate or expostulation of question or appeal, positive, absolute, decisive, conclusive, final.**

Psalm 110 Easy-to-Read Version (ERV) **A praise song of David.**

**110** The LORD said to my lord,<sup>[a]</sup>

“Sit at my right side, while I put your enemies under your control.”

<sup>2</sup> The LORD will cause your kingdom to grow, beginning at Zion,  
until you rule the lands of your enemies!

<sup>3</sup> Your people will gladly join you  
when you gather your army together.

You will wear your special clothes  
and meet together early in the morning.

Your young men will be all around you  
like dew on the ground.<sup>[b]</sup>

<sup>4</sup> The LORD has made a promise with an oath  
and will not change his mind:

“You are a priest forever—  
the kind of priest Melchizedek was.”

<sup>5</sup> My Lord is at your right side.  
He will defeat the other kings when he becomes angry.

<sup>6</sup> He will judge the nations.  
The ground will be covered with dead bodies.  
He will punish the leaders of powerful nations all around the world.

<sup>7</sup> The king will drink from a stream on the way.  
Then he will lift his head and become strong!<sup>[c]</sup>

**Protection: The voice and vow of God backs you up 100% and ends all arguments. He is your surety for good against the arrogant, oppressor, satan. As the Most High, He never needs anyone to vouch for Him.**

Hebrews 6:15-20 J.B. Phillips New Testament (PHILLIPS)

<sup>13-15</sup> When God made his promise to Abraham he swore by himself, for there was no one greater by whom he could swear, and he said: ‘Surely blessing I will bless you, and multiplying I will multiply you’. And then Abraham, after patient endurance, found the promise true.

<sup>16-20</sup> Among men it is customary to swear by something greater than themselves. And if a statement is confirmed by an oath, that is the end of all quibbling. So in this matter, God, wishing to show beyond doubt that his plan was unchangeable, confirmed it with an oath. So that by two utterly immutable things, the word of God [voice] and the oath [vow] of God, who cannot lie, we who are refugees from this dying world might have a source of strength, and might grasp the hope that he holds out to us. This hope we hold as the utterly reliable anchor for our souls, fixed in the very certainty of God himself in Heaven, where Jesus has already entered on our behalf, having become, as we have seen, "High Priest for ever after the order of Melchizedek".

**Constitution: David's last will and testimony on earth. It is also your everlasting covenant of peace on how to rule your territory.**

2 Samuel 23:1-5 International Standard Version (ISV) David's Oracle

**23** This was David's last composition:

The oracle of David, son of Jesse,  
an oracle by the valiant one who was exalted—  
anointed by the God of Jacob,  
the contented psalm writer of Israel.

<sup>2</sup> The Spirit of the LORD speaks within<sup>[a]</sup> me;  
his word is on my tongue!

<sup>3</sup> The God of Israel has spoken;  
the Rock of Israel has talked to me.

"When one is governing men justly,  
he fears God while governing.

<sup>4</sup> He is like dawn's first<sup>[b]</sup> light,  
like bright sun blazing on a cloudless morning,  
glistening on grassland that flourishes after a rain shower.

<sup>5</sup> Is not my dynasty<sup>[c]</sup> like this with God?  
Has he not made an eternal covenant with me,  
preparing every detail of it?

And he has made it secure,  
including my complete<sup>[d]</sup> salvation, has he not?

He has been of continual <sup>[e]</sup> help, has he not,  
even with respect to all of my desires?

**Reconciliation: The everlasting covenant is a peace treaty that ushers justice to the point that you experience restitution even on earth.**

**Quality of the Peace treaty: incomparable; irresistible; unforgettable; undisputable; irreplaceable; indispensable; irreversible; unstoppable; incontestable; invincible; irrevocable; inexhaustible; unquestionable; and undeniable.**

Psalms 111 Expanded Bible (EXB) Praise the Lord's Goodness Praise the LORD!  
I will ·thank [praise] the LORD with all my heart

in the ·meeting of his good people [council of the upright/virtuous, in the assembly].

<sup>2</sup> The ·LORD does great things [<sup>L</sup>deeds of the LORD are great];  
those who enjoy them ·seek [study] them.

<sup>3</sup> ·What he does is [<sup>L</sup>His deeds are] ·glorious [beautiful] and ·splendid [majestic],  
and his ·goodness [righteousness] ·continues [stands] forever.

<sup>4</sup> His ·miracles [wonderful acts] are ·unforgettable [remembered; well-known].

The LORD is ·kind [gracious] and ·merciful [compassionate].

<sup>5</sup> He gives ·food [<sup>L</sup>prey] to those who fear him [[Prov. 1:7](#)].

He remembers his ·agreement [covenant; treaty] forever.

<sup>6</sup> He has ·shown [proclaimed to] his people ·his power [<sup>L</sup>the power/strength of his deeds]

when he gave them the ·lands [<sup>L</sup>inheritance] of other nations [<sup>C</sup>the conquest; [Josh. 1-12](#)].

<sup>7</sup> ·Everything he does is [<sup>L</sup>The deeds of his hands are] ·good [faithful; true] and ·fair [just];

all his ·orders [precepts] ·can be trusted [are faithful/true/reliable].

<sup>8</sup> They will ·continue [endure; be unshakeable] forever.

They were made ·true [faithful] and ·right [virtuous; with integrity].

<sup>9</sup> He ·sets his people free [<sup>L</sup>sent redemption to his people].

He ·made his agreement everlasting [<sup>L</sup>commanded his covenant/treaty forever].

·He [<sup>L</sup>His name] is holy and ·wonderful [<sup>L</sup>awesome].

<sup>10</sup> ·Wisdom begins with respect for [<sup>L</sup>The beginning/foundation of wisdom is fear of] the LORD [[Prov. 1:7](#)];

those who ·obey [<sup>L</sup>do] ·his orders [<sup>L</sup>them] have good ·understanding [insight].

He ·should be praised [endures; <sup>L</sup>stands] forever.

**Restoration: Everlasting Covenant of peace between each other; it is a ceasefire agreement. Never forget the fight is not against flesh and blood, but against the arch enemy, satan i.e., principalities; powers; rulers of darkness; and spiritual wickedness in heavenly places. The devil is already judged. Deal with indiscretions of individual, not the individual.**

### **God's Pledge to You**

Jeremiah 32:39-41 Contemporary English Version (CEV)

<sup>39-41</sup> I will make their thoughts and desires pure. Then they will realize that, for their own good and the good of their children, they must worship only me. They will even be afraid to turn away from me. I will make an agreement with them that will never end, and I won't ever stop doing good things for them. With all my heart I promise that they will be planted in this land once again.

### **Jesus' Fulfillment to You**

Hebrews 13:20-21 King James Version (KJV)

<sup>20</sup> Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

<sup>21</sup> Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

**No Contradiction: Cite corresponding cases that are in the Word so you can live without contradiction as your script. Refer to the eternal blood covenant. The great cloud of witnesses includes King David, who will testify on your behalf. It never matters how many people are against you, if God is for you.**

Hebrews 12:1-3 1599 Geneva Bible (GNV)

**12** *1 He doth not only by the examples of the Fathers before recited, exhort them to patience and constancy, 3 but also by the example of Christ. 11 That the chastenings of God cannot be rightly judged by the outward sense of our flesh.*

<sup>1</sup> Wherefore, <sup>[a]</sup>let us also, seeing that we are compassed with so great a cloud of witnesses, cast away everything that presseth down, and the sin that <sup>[b]</sup>hangeth so fast on: let us run with patience the race that is set before us,

<sup>2</sup> <sup>[c]</sup><sup>[d]</sup>Looking unto Jesus the author and finisher of our faith, who for the <sup>[e]</sup>joy that was set before him, endured the cross, and despised the shame, and is set at the right hand of the throne of God.

<sup>3</sup> <sup>[f]</sup>Consider therefore him that endureth such speaking against of sinners, lest ye should be wearied and faint in your minds.

**Reconciliation: What happens when all nations arise as the Church? What happens when God bruises satan under its feet? The head of the serpent is utterly crushed. You won't just believe for restitution. The promise of God will be in your hands as a possession, not just promised. You will see restitution with your own eyes because your healing, restoration, and a power of new life shall spring forth speedily.**

### **Prophecy of Unity**

Zephaniah 3:9-20 Common English Bible (CEB)

### **Restoration of the nations and Jerusalem**

<sup>9</sup> Then I will change the speech of the peoples into pure speech,  
that all of them will call on the name of the LORD  
and will serve him as one. <sup>[g]</sup>

- 10** From beyond the rivers of Cush,  
my daughter, my dispersed ones, will bring me offerings.
- 11** On that day, you won't be ashamed of all your deeds  
with which you sinned against me;  
then I will remove from your midst those boasting with pride.  
No longer will you be haughty on my holy mountain,
- 12** but I will cause a humble and powerless people to remain in your  
midst;  
they will seek refuge in the name of the LORD.
- 13** The few remaining from Israel won't commit injustice;  
they won't tell lies;  
a deceitful tongue won't be found on their lips.  
They will graze and lie down;  
no one will make them afraid.
- 14** Rejoice, Daughter Zion! Shout, Israel!  
Rejoice and exult with all your heart, Daughter Jerusalem.
- 15** The LORD has removed your judgment;  
he has turned away your enemy.  
The LORD, the king of Israel, is in your midst;  
you will no longer fear evil.
- 16** On that day, it will be said to Jerusalem:  
Don't fear, Zion.  
Don't let your hands fall.
- 17** The LORD your God is in your midst—a warrior bringing victory.  
He will create calm with his love;  
he will rejoice over you with singing.
- 18** I will remove from you those worried about the appointed feasts.<sup>[d]</sup>  
They have been a burden for her, a reproach.
- 19** Watch what I am about to do to all your oppressors at that time.  
I will deliver the lame;  
I will gather the outcast.  
I will change their shame into praise and fame throughout the earth.
- 20** At that time, I will bring all of you back,  
at the time when I gather you.  
I will give you fame and praise among all the neighboring peoples



when I restore your possessions and you can see them<sup>[e]</sup>—says the LORD.

### **Alignment of Judah and Israel as One**

Ezekiel 37:15-17 Easy-to-Read Version (ERV)

Judah and Israel to Become One Again

<sup>15</sup> The word of the LORD came to me again. He said, <sup>16</sup> “Son of man, get one stick and write this message on it: ‘This stick belongs to Judah and his friends,<sup>[a]</sup> the people of Israel.’ Then take another stick and write on it, ‘This stick of Ephraim belongs to Joseph and his friends, the people of Israel.’

<sup>17</sup> Then join the two sticks together. In your hand, they will be one stick.

**Alignment of everyone else joined together as one, the Body of Christ. Jesus is the Head. Foreseeably, when we are joined there will be no more schism in the body.**

Ephesians 2:13-15 Easy-to-Read Version (ERV)

<sup>13</sup> Yes, at one time you were far away from God, but now in Christ Jesus, you are brought near to him. You are brought near to God through the blood sacrifice of Christ.

<sup>14</sup> Christ is the reason we are now at peace. He made us Jews and you who are not Jews one people. We were separated by a wall of hate that stood between us, but Christ broke down that wall. By giving his own body,

<sup>15</sup> Christ ended the law with its many commands and rules. His purpose was to make the two groups become one in him. By doing this he would make peace.

**Repossession: What happens when you hunger and thirst is for God’s Word alone? You will understand God’s Word is not empty promises at all; it satan has already been dispossessed by Jesus. Let it be entered into the record that the testimony he attempted to initiate against you has backfired. Judgment carries satan’s eternal damnation which cannot be reversed. You just came to the Court of Heaven to finalize the proceedings so you don’t have to wait to get**

**to heaven to receive everything you lost. Restitution gives you your voice back. You are a credible witness in the kingdom of God.**

Isaiah 55 The Message (MSG) Buy Without Money

**55** <sup>1-5</sup> "Hey there! All who are thirsty,  
come to the water!

Are you penniless?

Come anyway—buy and eat!

Come, buy your drinks, buy wine and milk.

Buy without money—everything's free!

Why do you spend your money on junk food,  
your hard-earned cash on cotton candy?

Listen to me, listen well: Eat only the best,  
fill yourself with only the finest.

Pay attention, come close now,

listen carefully to my life-giving, life-nourishing words.

I'm making a lasting covenant commitment with you,

the same that I made with David: sure, solid, enduring love.

I set him up as a witness to the nations,

made him a prince and leader of the nations,

And now I'm doing it to you:

You'll summon nations you've never heard of,  
and nations who've never heard of you  
will come running to you

Because of me, your GOD,

because The Holy of Israel has honored you."

**6-7** Seek GOD while he's here to be found,  
pray to him while he's close at hand.

Let the wicked abandon their way of life  
and the evil their way of thinking.

Let them come back to GOD, who is merciful,  
come back to our God, who is lavish with forgiveness.

**8-11** "I don't think the way you think.

The way you work isn't the way I work."

GOD's Decree.

“For as the sky soars high above earth,  
so the way I work surpasses the way you work,  
and the way I think is beyond the way you think.  
Just as rain and snow descend from the skies  
and don’t go back until they’ve watered the earth,  
Doing their work of making things grow and blossom,  
producing seed for farmers and food for the hungry,  
So will the words that come out of my mouth  
not come back empty-handed.  
They’ll do the work I sent them to do,  
they’ll complete the assignment I gave them.

**12-13** “So you’ll go out in joy,  
you’ll be led into a whole and complete life.  
The mountains and hills will lead the parade,  
bursting with song.  
All the trees of the forest will join the procession,  
exuberant with applause.  
No more thistles, but giant sequoias,  
no more thornbushes, but stately pines—  
Monuments to me, to God,  
living and lasting evidence of God.”