

The Tsunami Blessing: Inside and Out, Part 18

Isaiah 53:11 declares "Jesus shall see the travail of His soul and be satisfied." This not only includes the sacrificial offering of His blood for you, but also your life redeemed from destruction so you really live free, really live heaven on earth. Jesus brought the counsel of satan to absolutely nothing and made sure there were no breaches left. The legal industry uses two defining instruments: Satisfaction of Judgment which is a written acknowledgement filed in court to secure total liberation and releases all obligations. In this case, yours! There is also an Abstract of Judgment from the Court of Heaven which states just how much satan must restore to you. That would be at least a seven-fold return. Once you win in court, then you can win on the battlefield as well.

Satisfaction of Judgment and Abstract of Judgment

Revelation 12:9-11 The Voice (VOICE)

⁹ So the great dragon, that ancient serpent who is called the devil and satan, the deceiver of the whole world, was cast down to the earth along with his messengers. ¹⁰ Then I heard a great voice in heaven.

A Voice: Now the salvation and the power

and the kingdom of our God

and the authority of His Anointed One have come.

For the accuser of our brothers and sisters,

who relentlessly accuses them day and night before our God,
has been cast down *and silenced*.

¹¹ By the blood of the Lamb

and the word of their witnesses,

they have become victorious over him,

For they did not hold on to their lives, even under threat of death.

Isaiah 54:14-17 The Voice (VOICE)

¹⁴ *This time*, you will be founded and grounded
on right thought, speech, and action.

And no one will *trouble you, abuse or oppress you*;
you will know no fear and have no worries.

¹⁵ If *a nation* marches against you,

know that I am not behind it.

Anyone *foolish enough* to challenge you will fall to you.

- 16** I have created the blacksmith
who readies the fire and forges weapons for wars;
And I have created the destroyer to ravage and ruin. [The Tsunami]
- 17** But no instrument forged against you will be allowed to hurt you,
and no voice raised to condemn you will successfully prosecute you.
It's that simple; this is how it will be for the servants of the Eternal;
I will vindicate them.

Proverbs 6:31 The Voice (VOICE)

³¹ Still if they catch him, he [the thief-satan] must repay seven times over—
he could end up losing everything he owns!

Jesus on your Defense Team

Hebrews 7:14-28 The Voice (VOICE)

14 It's clear that *Jesus*, our Lord, descended from the tribe of Judah; but Moses never spoke about priests from that tribe. **15** Doesn't it seem obvious? *Jesus is* a priest who resembles Melchizedek *in so many ways*; **16** He is someone who has become a priest, not because of some requirement about human lineage, but because of the power of a life without end. **17** *Remember, the psalmist says,*

You are a priest forever—
in the *honored* order of Melchizedek.^[a]

18 Because the earlier commandment was weak and did not reconcile us to God effectively, it was set aside— **19** after all, the law could not make anyone or anything perfect. God has now introduced a new and better hope, through which we may draw near to Him, **20** and confirmed it by swearing to it. **21** The *Levite order of* priests took office without an oath, but this man *Jesus* became a priest through God's oath:

The Eternal One has sworn an oath
and cannot change His mind:
You are a priest forever.^[b]

²² So we can see that Jesus has become the guarantee of a *new and* better covenant. ²³ Further, the prior priesthood *of the sons of Levi* has included many priests because death cut short their service, ²⁴ but Jesus holds His priesthood permanently because He lives His resurrected life forever. ²⁵ From such a vantage, He is able to save those [to the uttermost – The Tsunami] who approach God through Him for all time because He will forever live to be their advocate *in the presence of God*.

²⁶ It is only fitting that we should have a High Priest who is devoted to God, blameless, pure, *compassionate toward but* separate from sinners, and exalted by God to the highest place of honor. ²⁷ Unlike other high priests, He does not first need to make atonement every day for His own sins, and only then for His people's, because He already made atonement, reconciling us with God once and forever when He offered Himself as a sacrifice. ²⁸ The law made imperfect men high priests; but after that law was given, God swore an oath that made His perfected Son a high priest for all time.

Holy Spirit on your Defense Team

Romans 8:22-28 The Voice (VOICE)

²² For we know that all creation groans *in unison* with birthing pains up until now. ²³ *And there is more;* it's not just creation—all of us are groaning together too. Though we have already tasted the firstfruits of the Spirit, we are longing for the total redemption of our bodies that comes when our adoption as children *of God* is complete— ²⁴ for we have been saved in this hope *and for this future*. But hope does not involve what we already *have or see*. For who goes around hoping for what he already has? ²⁵ But if we wait expectantly for things we have never seen, then we hope with true perseverance and eager anticipation.

²⁶ A similar thing happens *when we pray*. We are weak and do not know how to pray, so the Spirit steps in and articulates prayers for us with groaning too profound for words. ²⁷ *Don't you know that* He who pursues and explores the human heart *intimately* knows the Spirit's mind because He pleads to God for His saints to align their lives with the will of God? ²⁸ We are confident that God is able to orchestrate everything to work toward

something good *and beautiful* when we love Him and accept His invitation to live according to His plan.

Isaiah 59:18-20 Amplified Bible, Classic Edition (AMPC)

18 According as their deeds deserve, so will He repay wrath to His adversaries, recompense to His enemies; on the foreign islands *and* coastlands He will make compensation.

19 So [as the result of the Messiah's intervention] they shall [reverently] fear the name of the Lord from the west, and His glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the Lord will lift up a standard against him *and* put him to flight [for He will come like a rushing stream which the breath of the Lord drives]. [The Tsunami]

20 He shall come as a Redeemer to Zion and to those in Jacob (Israel) who turn from transgression, says the Lord.

Go to Court before you go to War

1 Chronicles 14 The Voice (VOICE)

14 Hiram (king of Tyre) sent messengers to David with cedar trees, masons, and carpenters to build a royal palace, *acknowledging Israel and David's political influence in the region.* ² Because of the expanding power of Israel, David realized the Eternal had selected him as king over Israel to provide for His people. ³ At Jerusalem he took more wives and fathered more children. ⁴ These were the children born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon, ⁵ Ibhar, Elishua, Elpelet, ⁶ Nogah, Nepheg, Japhia, ⁷ Elishama, Beeliada, and Eliphelet.

David is obviously God's man. The blessings God pours out on David are apparent: he is experienced in political and military success, his family rapidly expands, and his massive building projects are visible everywhere.

8 When the Philistines heard about David's ascension to the throne of all Israel, they prepared to attack him. But David heard about their movement

and sent his troops to attack them. ⁹ As the Philistines raided the valley of Rephaim, ¹⁰ David asked for God's guidance.

David: Shall I fight the Philistines? Will You assure me a victory?

Eternal One: Fight them, and I will ensure a victory.

¹¹ David defeated the Philistines at Baal-perazim, so named because "God broke the enemies with my hand as rushing waters break through barriers." [The Tsunami!] ¹² The Philistines abandoned their gods there, so David ordered the idols to be burned.

¹³ The Philistines raided the valley again. ¹⁴ Again David asked for God's counsel.

Eternal One: *This time* do not attack them directly. Circle behind their forces and attack *from their rear coming* out from the balsam trees.

¹⁵ When you hear marching in the tops of the balsam trees, then go out to fight. I will have already attacked the Philistine army before you arrive.

¹⁶ David obeyed God's command, and he defeated the army of the Philistines from Gibeon to Gezer. ¹⁷ David was famous among his neighboring nations, and the Eternal made all other nations afraid of him.

Refuse to hide anything from God that can cause you to lose the battle that Jesus already won for you.

Psalms 51 The Voice (VOICE)

For the worship leader. A song of David after Nathan the prophet accused him of infidelity with Bathsheba.

One of the most difficult episodes in King David's life was his affair with Bathsheba and all that resulted from it. **Psalm 51** reflects the emotions he felt after Nathan confronted him with stealing Bathsheba and murdering her husband, Uriah (**2 Samuel 11-12**).

At one time or another, all people experience the painful consequences of sin. **Psalm 51** has been a comfort and a help to millions who have prayed these words as their own. It invites all who are broken to come before God and lean upon His compassion. It teaches that we need not only to be

forgiven for the wrong we have done, but we also need to be cleansed of its effects on us. Ultimately, it helps us recognize that if we are to be healed, it is the work of God to create in us a heart that is clean and a spirit that is strong.

- ¹ Look on me with a heart of mercy, O God,
according to Your generous love.
According to Your great compassion,
wipe out *every consequence of my shameful crimes*.
- ² Thoroughly wash me, *inside and out*, of all my crooked deeds.
Cleans me from my sins.
- ³ For I am *fully* aware of all I have done wrong,
and my guilt is there, staring me in the face.
- ⁴ It was against You, only You, that I sinned,
for I have done what You say is wrong, right before Your eyes.
So when You speak, You are in the right.
When You judge, Your judgments are pure and true.^[a]
- ⁵ For I was guilty from the day I was born,
a sinner from the time my mother became pregnant with me.
- ⁶ But still, You long *to enthrone* truth throughout my being;
in unseen places deep within me, You show me wisdom.
- ⁷ Cleans me *of my wickedness* with hyssop, and I will be clean.
If You wash me, I will be whiter than snow. [The Tsunami]
- ⁸ Help me hear joy and happiness *as my accompaniment*,
so my bones, which You have broken, will *dance in* delight instead.
- ⁹ Cover Your face so You will not see my sins,
and erase my guilt *from the record*.
- ¹⁰ Create in me a clean heart, O God;
restore within me a sense of being brand new.
- ¹¹ Do not throw me far away from Your presence,
and do not remove Your Holy Spirit from me.
- ¹² Give back to me the *deep* delight of being saved by You;
let Your willing Spirit sustain me.

- 13** If You do, I promise to teach rebels Your ways
and help sinners find their way back to You.
- 14** Free me from the guilt *of murder*, of shedding *a man's* blood,
O God who saves me.
Now my tongue, *which was used to destroy*, will be used to sing with
deep delight of how right *and just* You are.
- 15** O Lord, *pry* open my lips
that this mouth will sing *joyfully* of Your greatness.
- 16** I would surrender *my dearest possessions* or *destroy all that I prize* to
prove my regret,
but You don't take pleasure in sacrifices or burnt offerings.
- 17** What sacrifice I can offer You is my broken spirit
because a broken spirit, O God,
a heart that honestly regrets the past,
You won't detest.
- 18** Be good to Zion; grant her Your favor.
Make Jerusalem's walls steady and strong.
- 19** Then there will be sacrifices made,
burnt offerings and whole burnt offerings,
With right motives that will delight You.
And *costly* young bulls will be offered up to Your altar, *only the best*.

This is God's Judgment for you and against satan

Isaiah 51 The Voice (VOICE)

- 51** Listen closely, you who diligently work for justice
and look for the Eternal One, *for what is fair and true*.
It would be good for you to look back, look to *the place from where you*
came,
the rock out of which you were shaped and the quarry from where you
were mined.
- 2** Look to *your spiritual ancestors*—
Abraham, your father, and Sarah, who birthed you.
Abraham was only one person when I called him.
But with generous goodness, I made from him a numerous people.

- ³ The Eternal One will relieve *the troubles and worries of Zion* and bring comfort to the rubble *of its destruction*.
God will turn deserted places into a *flourishing* garden like Eden *of old*;
happy voices will ring out in the Eternal's garden;
Buoyant music and thanksgiving *will fill the air*.
- ⁴ **Eternal One:** Listen closely, you who are Mine; lend an ear, My nation;
for My instruction will go *straight out into all the world*
And My justice will illuminate all people wherever they are.
- ⁵ My justice is coming closer. My rescue is on the way.
My *strong* arm will extend justice to the nations.
Distant shores are looking to Me with hope that I will accomplish it.
- ⁶ *Don't worry*—look up at the sky and down at the earth.
The sky will disappear like smoke; the earth will wear out like a *well-used* garment;
Every last thing may *perish and* dissolve, but My salvation is for all time.
My justice will not end.
- ⁷ Listen to Me, you who already live out *what is true and* right,
who treasure My instruction within your hearts:
Don't be afraid of people's scorn.
Don't let their dismissive criticism, bitter anger, or hatred get you
down.
- ⁸ *For they'll come to nothing*; they'll be eaten up as a moth eats a shirt;
they'll be consumed as a worm feeds on wool.
But My justice will endure. *I will extend* My saving action to every
generation.

This sounds too good to be true. God's people fear He is asleep, so they attempt to rouse Him to action. They remind Him—and themselves—of when God rescued His people long ago and defeated Egypt. Rahab, a monster of mythic character, is linked to Egypt, a nation of legendary power and cruelty. The prophet assures his discouraged audience that God will come through again for His people. It will be for them like it was when God rescued the Hebrew slaves. The exiled people of God will be freed from Babylon, and God will smooth out and level off the perilous desert highway that leads from Mesopotamia to the promised land.

⁹ Get up, *power of God!* Rise up and strengthen Yourself, arm of God.
Get up *and do* like in the olden days, *when You saved Your special people—*

Like when You cut Rahab, that dragon-monster *of chaos*, in two.

¹⁰ And *remember when* You made the sea dry up
and the waters of the deep *retreated for Moses and company*;
Then You laid down a road right through for the people You saved to cross
over?

¹¹ *It'll be like that for* those the Eternal One ransomed *from captivity*
to return to Zion, *Jerusalem*. And they'll come singing with joy.
Overwhelming, never-ending joy will crown their heads *with happiness and*
delight
while desperation and depression melt away.

¹² **Eternal One:** I am the One who comforts you *and gives you peace*.
So why are you afraid of human beings?
The children of men are only grass; *they'll wither and die*.

¹³ Have you forgotten Me, the One who made you *and the whole world*,
who stretched out the skies and made sure the earth's foundations?
Yet you constantly worry about others—how they hate and *might harm*
you.
But their anger counts for nothing.

¹⁴ In an instant, those who cower in fear *and trepidation* will be free *to go*
in confidence;
they won't die in chains or suffer from hunger.

¹⁵ Because I, the Eternal, am your God,
I can make the oceans roil *with storm* and roll with great waves. [The
Tsunami]

They call Me, the Eternal, Commander of *heavenly* armies.

¹⁶ I have given you My words to speak and protected you with the shadow
of My hand.
I am the One who pulled the skies tight and made the earth rock solid.
And I am the same who said to Zion, "You are indeed Mine!"

¹⁷ Get up. Get up, *and get moving!* Stand up, Jerusalem,
you who have experienced firsthand the punishing anger of God.

You have drunk that *terrible* cup to the last gritty drop,
and it left you reeling, *drunk on distress*.

18 *Ah, poor Jerusalem!* No one comes to guide her along.
Of all her people, all the ones whom the city nurtured and raised to
adulthood,

None take her hand now *in her stupor of pain*.

19 Twin disasters have befallen you:
devastation and destruction, famine and war.

Who can relieve your *anguish and pain*?

Who is left to provide comfort?

20 Her people are lying around on every corner,
weary and faint, like an antelope trapped in a net.

Each is overcome with the Eternal's anger; each suffers His rebuke.

21 But now, listen! *Listen*, you who are miserable,
you who are intoxicated, but not on wine.

22 The Lord, your God, the Eternal, who pleads for His people, has this to
say:

Eternal One: Look! I have taken away the cup that left you reeling—the cup
of My anger—

and sobered you up; I will never make you drink it again.

23 And I will give that drink to those who abused and oppressed you—
who ordered you, "Get down so we can walk all over you."

And your backs became the ground they walked on, the streets they
passed by.