

The Tsunami Blessing: Inside and Out, Part 14

After the resurrection of Christ and before the rapture of the Church, Jesus reigns in the earth through the Church. There is no better time than now to bring heaven to earth as kings and priests. You hold that divine assignment, so don't discount its value. Refuse to allow the world system to dominate your distinction, even death.

Release the kingdom of God that is already within wherever you go. Listen to satan proclaim Jesus is Lord!; watch him bow his knees. The only authority that the devil really has is the authority the Church doesn't think it has. Keep satan reacquainted with defeat over and over again through Jesus Christ, the King of Glory that is alive in you.

Welcome – God's Creation Dominates

Genesis 1:26-28 King James Version (KJV)

²⁶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

²⁷ So God created man in his own image, in the image of God created he him; male and female created he them.

²⁸ And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 1:31 King James Version (KJV)

³¹ And God saw everything that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Psalms 115:16 King James Version (KJV)

¹⁶ The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men.

Intro Song #1 – Your Coronation Dominates

Psalm 8 The Passion Translation (TPT)

God's Splendor

8 *For the Pure and Shining One*

Set to the melody of "For the Feast of Harvest,"^[a] by King David

1 Lord, your name is so great and powerful!

People everywhere see your splendor.

Your glorious majesty streams from the heavens,
filling the earth with the fame of your name!

2 You have built a stronghold by the songs of babies.

Strength rises up with the chorus of singing children.

This kind of praise has the power to shut satan's mouth.

Childlike worship will silence^[b]

the madness of those who oppose you.

3 Look at the splendor of your skies,

your creative genius glowing in the heavens.

When I gaze at your moon and your stars,
mounted like jewels in their settings,

I know you are the fascinating artist who fashioned it all!

But when I look up and see

such wonder and workmanship above,

I have to ask you this question:

4 *Compared to all this cosmic glory,^[c]*

why would you bother with puny, mortal man

or be infatuated with Adam's sons?

5 Yet what honor you have given to men,

created only a little lower than Elohim,^[d]

crowned like kings and queens^[e] with glory and magnificence.

6 You have delegated to them

mastery over all you have made,

making everything subservient to their authority,

placing earth itself under the feet of your image-bearers.^[f]

7-8 All the created order and every living thing

of the earth, sky, and sea—

the wildest beasts and all the sea creatures—
everything is in submission *to Adam's sons*.

⁹ Lord, your name is so great and powerful.
People everywhere see your majesty!
What glory streams from the heavens,
filling the earth with the fame of your name!

Revelation 1:5-6 Contemporary English Version (CEV)

⁵ May kindness and peace
be yours
from Jesus Christ,
the faithful witness.

Jesus was the first
to conquer death,
and he is the ruler
of all earthly kings.

Christ loves us,
and by his blood
he set us free
from our sins.

⁶ He lets us rule as kings
and serve God his Father
as priests.
To him be glory and power
forever and ever! Amen.

Conc #1 – Your Connection Dominates

Ephesians 1:17-23 Amplified Bible, Classic Edition (AMPC)

¹⁷ [For I always pray to] the God of our Lord Jesus Christ, the Father of glory, that He may grant you a spirit of wisdom and revelation [of insight into mysteries and secrets] in the [deep and intimate] knowledge of Him,

18 By having the eyes of your heart flooded with light, so that you can know *and* understand the hope to which He has called you, and how rich is His glorious inheritance in the saints (His set-apart ones),

19 And [so that you can know and understand] what is the immeasurable *and* unlimited *and* surpassing greatness of His power in *and* for us who believe, as demonstrated in the working of His mighty strength,

20 Which He exerted in Christ when He raised Him from the dead and seated Him at His [own] right hand in the heavenly [places],

21 Far above all rule and authority and power and dominion and every name that is named [above every title that can be conferred], not only in this age *and* in this world, but also in the age *and* the world which are to come.

22 And He has put all things under His feet and has appointed Him the universal and supreme Head of the church [a headship exercised throughout the church],

23 Which is His body, the fullness of Him Who fills all in all [for in that body lives the full measure of Him Who makes everything complete, and Who fills everything everywhere with Himself].

Philippians 2:9-11 New International Reader's Version (NIRV)

⁹So God lifted him up to the highest place.

God gave him the name that is above every name.

¹⁰When the name of Jesus is spoken, everyone will kneel down to worship him.

Everyone in heaven and on earth and under the earth will kneel down to worship him.

¹¹Everyone's mouth will say that Jesus Christ is Lord.

And God the Father will receive the glory.

Intro Song #2 – Your Completion Dominates

1 Corinthians 15:19-28 The Passion Translation (TPT)

¹⁹ If the only benefit of our hope in Christ is limited to this life on earth, we deserve to be pitied more than all others!^[a]

²⁰ But the truth is, Christ is risen from the dead, as the firstfruit^[b] of a great resurrection harvest of those who have died. ²¹ For since death came through a man, *Adam*,^[c] it is fitting that the resurrection of the dead has also come through a man, *Christ*. ²² Even as all who are in Adam die, so also all who are in Christ will be made alive. ²³ But each one in his proper order: Christ, the firstfruits, then those who belong to Christ in his presence.^[d]

²⁴ Then the final stage of completion comes, when he will bring to an end every other rulership, authority, and power, and he will hand over his kingdom to Father God. ²⁵ Until then he is destined to reign^[e] *as King* until all hostility has been subdued and placed under his feet.^[f] ²⁶ And the last enemy to be subdued and eliminated is death itself.^[g]

²⁷ The Father has placed all things in subjection under the feet of Christ.^[h] Yet when it says, “all things,” it is understood that the Father does not include himself, for he is the one who placed all things in subjection to Christ. ²⁸ However, when everything is subdued and in submission to him, then the Son himself will be subject to the Father, who put all things under his feet.^[i] This is so that Father God will be everything in everyone!

Philippians 1:6 King James Version (KJV)

⁶Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

Inv 2 Christ – Your Celebration Dominates

Romans 8:28-30 Easy-to-Read Version (ERV)

²⁸ We know that in everything God works for the good of those who love him. These are the people God chose, because that was his plan. ²⁹ God knew them before he made the world. And he decided that they would be like his Son. Then Jesus would be the firstborn of many brothers and

sisters. ³⁰ God planned for them to be like his Son. He chose them and made them right with him. And after he made them right, he gave them his glory.

Ephesians 2:1-8 Living Bible (TLB)

2 Once you were under God's curse, doomed forever for your sins. **2** You went along with the crowd and were just like all the others, full of sin, obeying satan, the mighty prince of the power of the air, who is at work right now in the hearts of those who are against the Lord. **3** All of us used to be just as they are, our lives expressing the evil within us, doing every wicked thing that our passions or our evil thoughts might lead us into. We started out bad, being born with evil natures, and were under God's anger just like everyone else.

4 But God is so rich in mercy; he loved us so much **5** that even though we were spiritually dead and doomed by our sins, he gave us back our lives again^[a] when he raised Christ from the dead—only by his undeserved favor have we ever been saved— **6** and lifted us up from the grave into glory along with Christ, where we sit with him in the heavenly realms—all because of what Christ Jesus did. **7** And now God can always point to us as examples of how very, very rich his kindness is, as shown in all he has done for us through Jesus Christ.

8 Because of his kindness, you have been saved through trusting Christ. And even trusting is not of yourselves;^[b] it too is a gift from God.

Concl #2 – Crystallization Dominates

Romans 8:19-25 Complete Jewish Bible (CJB)

19 The creation waits eagerly for the sons of God to be revealed; **20** for the creation was made subject to frustration — not willingly, but because of the one who subjected it. But it was given a reliable hope **21** that it too would be set free from its bondage to decay and would enjoy the freedom accompanying the glory that God's children will have. **22** We know that until now, the whole creation has been groaning as with the pains of childbirth; **23** and not only it, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we continue waiting eagerly to be made sons —

that is, to have our whole bodies redeemed and set free. ²⁴ It was in this hope that we were saved. But if we see what we hope for, it isn't hope — after all, who hopes for what he already sees? ²⁵ But if we continue hoping for something we don't see, then we still wait eagerly for it, with perseverance.

Hebrews 2:7-9 The Passion Translation (TPT)

⁷ You made him lower than the angels [Elohim] for a little while. ^[a]

You placed your glory and honor
upon his head as a crown.

And you have given him dominion
over the works of your hands, ^[b]

⁸ For you have placed everything under his authority. ^[c]

This means that God has left nothing outside the control of his Son, even if presently we have yet to see this accomplished. ⁹ But we see Jesus, *who as a man*, lived for a short time lower than the angels [Elohim] and has now been crowned with glorious honor because of what he suffered in his death. For it was by God's grace ^[d] that he experienced death's bitterness on behalf of everyone! ^[e]

Footnotes:

- a. [Hebrews 2:7](#) See [Ps. 8:4-6](#). The Aramaic can be translated "Who is man that you would give a thought toward him, for whom the Son of Man should be pledged [to be offered for them]." The phrase "son of man" is used in the New Testament consistently for Jesus Christ, the "Son of Man." The Hebrew text of [Ps. 8](#) refers to man being made a little lower than *Elohim* (God), which can also mean "mighty angels." This seemed to be a problem to the translators of the Septuagint, so they rendered it "lower than angels." Hebrews seems to closely follow the Septuagint; however, the Greek text of Hebrews changes the quotation to read "a little while lower."
- b. [Hebrews 2:7](#) This last sentence is missing in some Greek manuscripts; however early and important ones include it, as well as the Aramaic.
- c. [Hebrews 2:8](#) Or "you subjected all things under his feet." The command given to both Adam and Eve to "take dominion" (Gen. [1:28](#)) has never been rescinded. The planet will one day be under the rulership of men and women who are under the rulership of Christ.
- d. [Hebrews 2:9](#) A few manuscripts and some external evidence has instead "he, apart from God [separated from God], tasted death." This could be taken to mean that he experienced death only in his humanity and not in his divinity. The Aramaic can be translated "God himself, by his grace, experienced death in the place of every person."
- e. [Hebrews 2:9](#) Or "everything," that is, he redeems humanity and restores creation to his original plan.